

# ORIGINAL HOLY QUR'ÂN

## VERSES

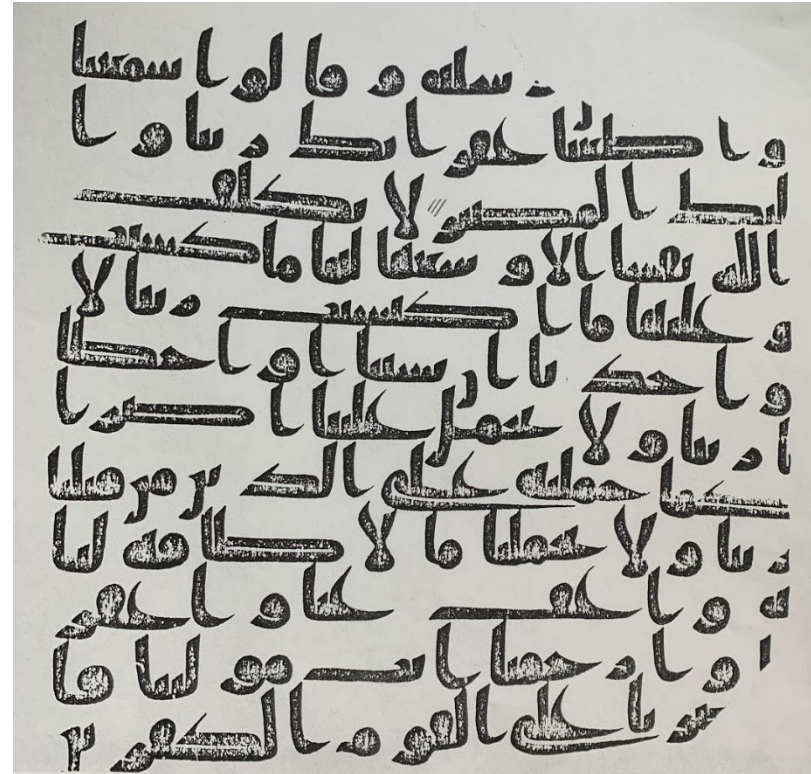
### HOLY QUR'ÂN OF TODAY

#### *A Comparison*

Confirming its Arrangement, Preservation, & Authenticity

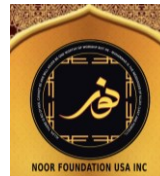
أَحَدٍ مِنْ رُسُلِهِ<sup>ج</sup> وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا<sup>ط</sup>  
وَإِلَيْكَ الْمَصِيرُ (٢٨٥) لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا  
وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا<sup>ط</sup>  
تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا<sup>ج</sup>  
كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ<sup>ج</sup>  
لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا<sup>ط</sup>  
فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (٢٨٦)

(Surah al- Baqarah 2:285-286)





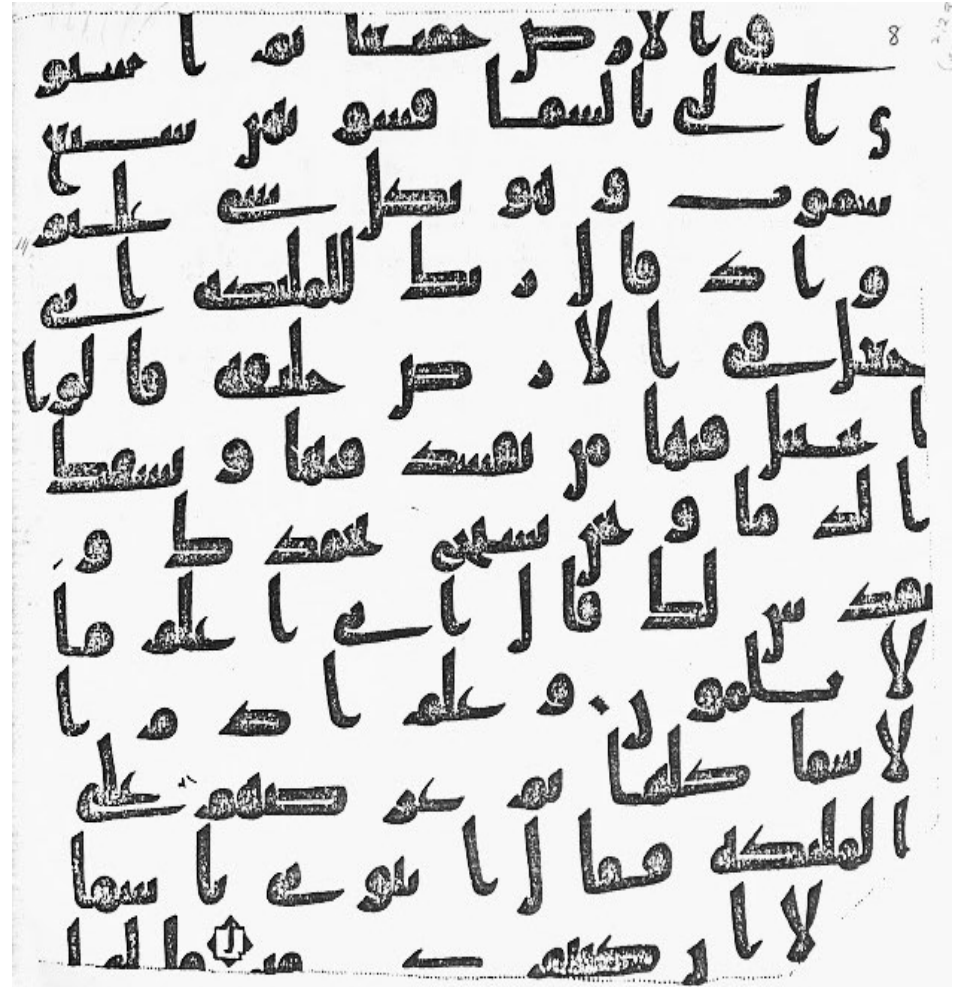
Few image of a page from the Holy Qur'ân written about 640 A.D. (before the death of the 3rd. Caliph Osmân <sup>RZ</sup>).  
A complete manuscript is preserved in Tashkent Museum, Uzbekistan and another in Topekapi Museum in Istanbul, Turkey.  
Noor Foundation USA Inc. is working on preserving all available pages of this old script  
and InshaAllah will make it available to reader in a readable format.



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فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَاوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٩﴾ وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣٠﴾ وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣١﴾ قَالُوا



(Surah al-Baqarah 2:29-32)

**2:29.** ...earth. Moreover He turned Himself towards the space and fashioned seven heavens perfect (- denoting the multiplicity of cosmic system). He has full knowledge of all things.

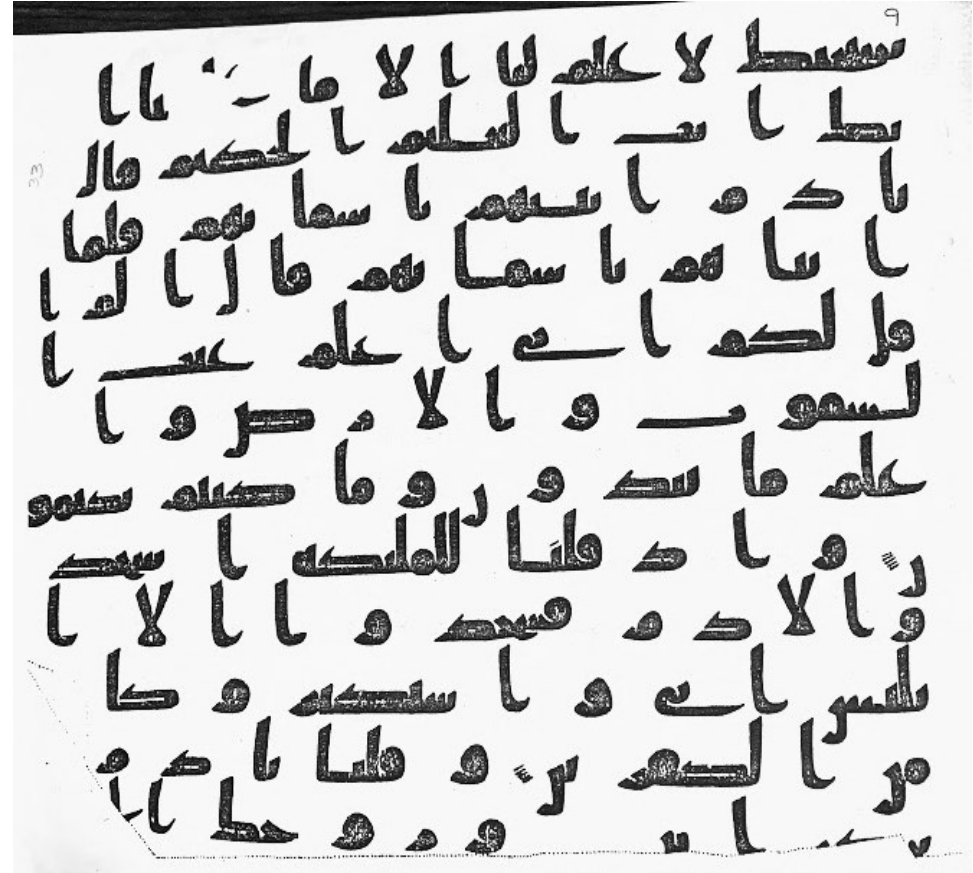
**2:30.** And (recall) when your Lord said to the angels, 'I am (according to My usual practice) going to appoint a supreme religious head in the land (to convey My Message to human beings and to execute My will in the universe).' They said, 'Will You create (also) therein such (people) as will cause disorder in it and shed blood while we already glorify You with Your true praise and extol Your holiness.' He (- God) answered, 'I know that which you do not know.'

**2:31.** And He taught Adam the names, all of them, then He presented (the objects of) these names to the angels and said, 'Tell Me the names of these (things) if what you say is right.'

**2:32.** ... They said,



سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿٣٢﴾ قَالَ يَا  
 آدَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ  
 غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنْتُمْ  
 تَكْتُمُونَ ﴿٣٣﴾ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى  
 وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾  
 وَفُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ



(Surah al-Baqarah 2:31-35)

2:32. ... 'Glory be to You, we have no knowledge except that which You have given us; You, indeed, only You are the All-knowing, the All-wise.'

2:33. He said, 'Adam! tell them (- the angels) their names (- names of the objects).' So when he had told them their names He said, 'Did I not tell you that, indeed I know the unseen things of the heavens and of the earth, and I know what you reveal and what you conceal.'

2:34. And (recall) when We said to the angels, 'Make obeisance to Adam.' So they obeyed except Iblīs, he refused stubbornly and waxed proud, and he was already one of the disbelievers.

2:35. And We said, 'O Adam! dwell you and your wife in this garden ...



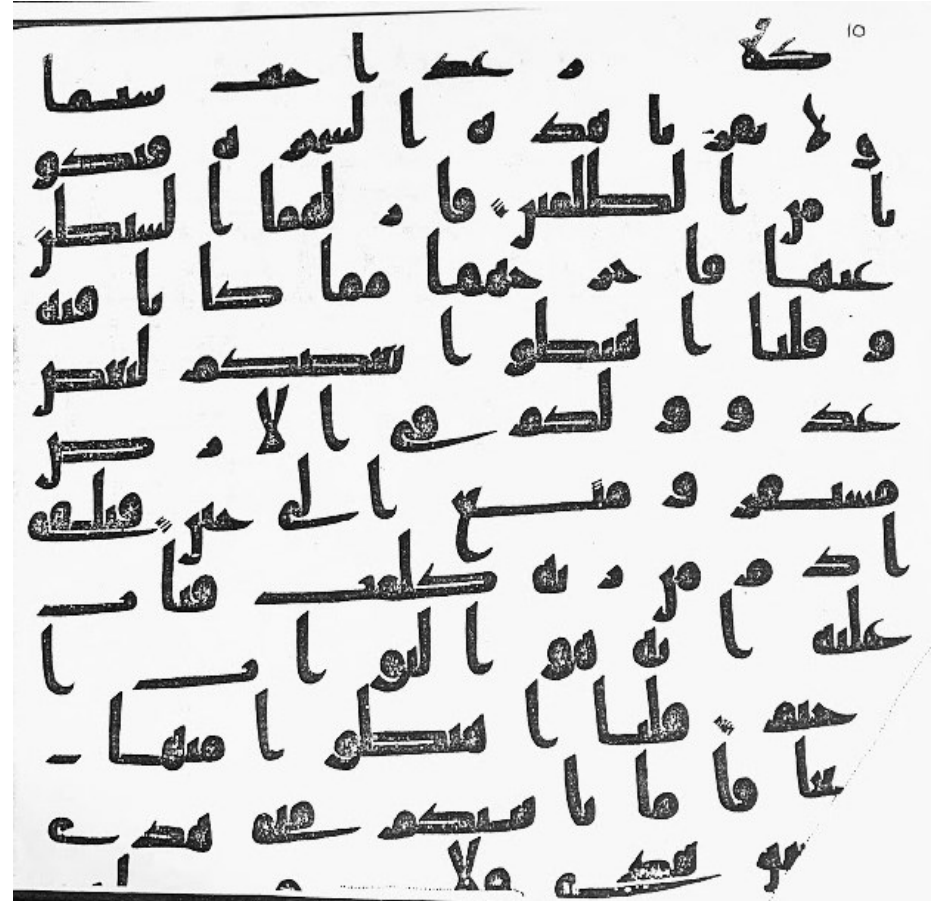
وَكَلَّا مِنْهَا رَعْدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ  
 الظَّالِمِينَ ﴿٣٥﴾ فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا  
 اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَى  
 حِينٍ ﴿٣٦﴾ فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ  
 الرَّحِيمُ ﴿٣٧﴾ قُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنْ تَبَعَ  
 هُدَايَ فَلَا يَخُوفُ عَلَيْهِمْ

2:35. ... and eat freely and plentifully from it as you will. But you shall not go near this tree (- evil) lest you should be of the unjust.'

2:36. After sometime the satan caused them both to slip from this (order of not going near evil) and thus brought them out of (the happy state) which they were in. And We said (to them), 'Go forth, some of you are enemies of others and for you there is a sojourn in this land and a provision for a time.'

2:37. After that Adam received from his Lord certain (useful) commandments and He turned to him with mercy. He, indeed is Oft-returning with compassion, the Ever Merciful.

2:38. We said, 'Go forth from this state, all of you, and when there comes to you a guidance from Me, then, those who follow My guidance shall have nothing to fear ...



(Surah al-Baqarah 2:35-38)

وَلَا هُمْ يَحْزَنُونَ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ  
 النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾ يَا بَنِي إِسْرَٰئِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي  
 أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي أُوفِ بِعَهْدِكُمْ وَإِيَّايَ  
 فَاتَّقِ اللَّهَ ۚ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٤٠﴾ وَآمِنُوا بِمَا أَنْزَلْتُ مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ كَافِرٍ  
 بِهِ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَإِيَّايَ فَاتَّقُونَ ﴿٤١﴾ وَلَا تَلْبِسُوا الْحَقَّ  
 بِالْبَاطِلِ وَتَكْتُمُوا

2:38. ...and nothing to grieve at.'

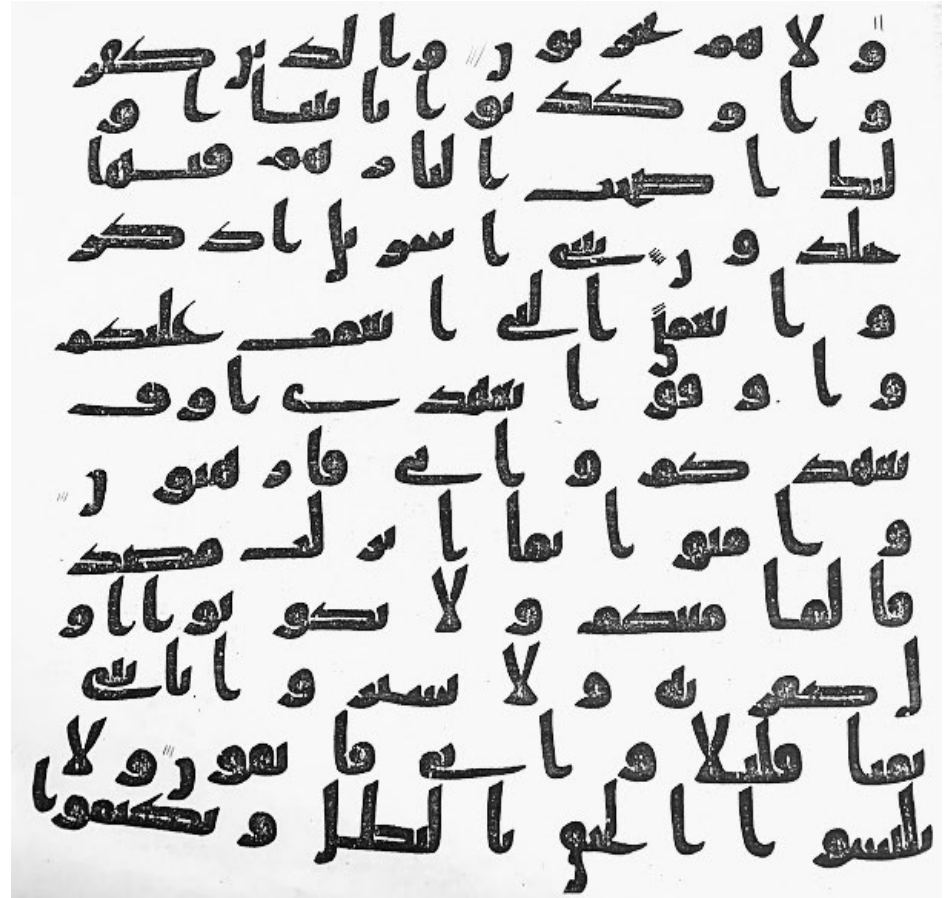
2:39. And those who disbelieve and belie Our Messages, shall be the inmates of the Fire. There they shall abide for long.

2:40. O Children of Israel! remember My blessings which I bestowed upon you and fulfill the covenant (you made) with Me, I shall fulfill the covenant (I made) with you, and Me alone you should hold in awe.

2:41. And believe in what I have revealed (now) confirming (the prophecies of the Scripture) which are (already) with you, and do not be the first to deny it, neither take a paltry price for My Messages, and Me alone you should take as a shield (for protection).

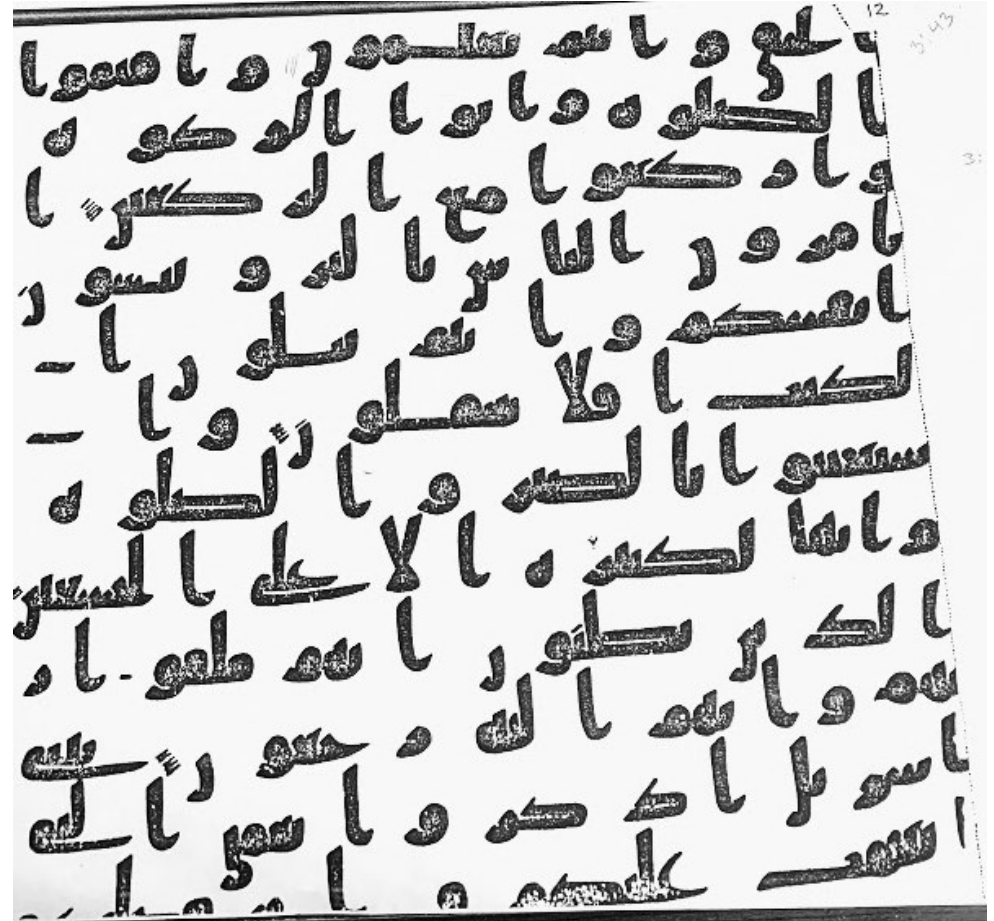
2:42. Do not confound the truth with falsehood, nor conceal

...



(Surah al-Baqarah 2:38-42)

الْحَقِّ وَأَنْتُمْ تَعْلَمُونَ ﴿٤٢﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ  
 الرَّاكِعِينَ ﴿٤٣﴾ أَتَأْمُرُونَ النَّاسَ بِالْبِرِّ وَتَنْسَوْنَ أَنْفُسَكُمْ وَأَنْتُمْ تَتْلُونَ  
 الْكِتَابَ أَفَلَا تَعْقِلُونَ ﴿٤٤﴾ وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّهَا لَكَبِيرَةٌ إِلَّا  
 عَلَى الْخَاشِعِينَ ﴿٤٥﴾ الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلَاقُوا رَبِّهِمْ وَأَنَّهُمْ إِلَىٰ  
 رَاجِعُونَ ﴿٤٦﴾ يَا بَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي  
 أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ



(Surah al-Baqarah 2:42-47)

2:42. ...the truth knowingly.

2:43. And observe Prayer, present *Zakât* (- purifying alms) and devote yourselves to the service of God along with those who are wholly devoted (to the service of one God).

2:44. How is it that you enjoin others to do good and neglect your own selves while you recite the Scripture? Do you not even (after reading the Scripture) abstain (from evils)?

2:45. Seek (God's) help through perfect perseverance and Prayer, and this is indeed a very hard thing except for those who are humble.

2:46. Who know for certain that they will meet their Lord and that they will return to Him.

2:47. O Children of Israel! remember My blessings which I bestowed upon you ...



عَلَى الْعَالَمِينَ ﴿٤٧﴾ وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾ وَإِذْ نَجَّيْنَاكُمْ مِنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ يُدْجُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ ﴿٤٩﴾ وَإِذْ فَرَقْنَا بِكُمْ الْبَحْرَ فَأَنْجَيْنَاكُمْ وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنْتُمْ تَنْظُرُونَ ﴿٥٠﴾ وَإِذْ وَاعَدْنَا مُوسَىٰ

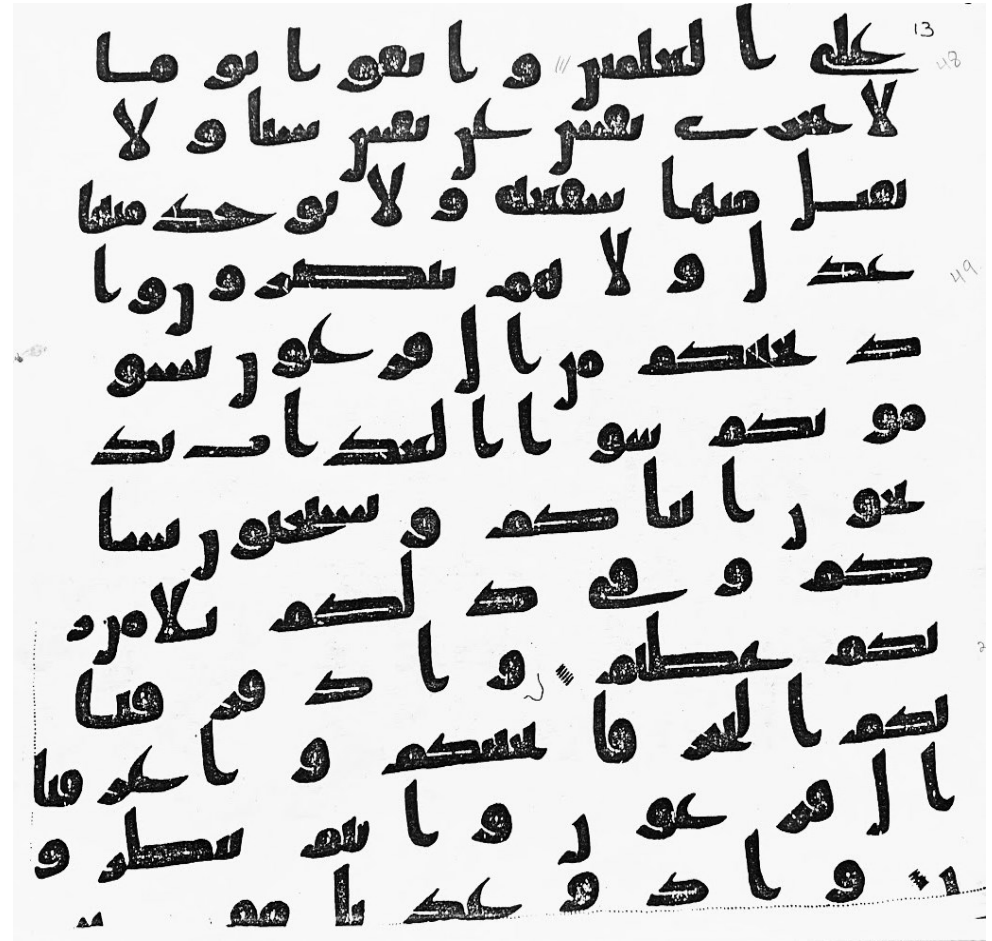
2:47. ...and that I exalted you above (your) contemporaries.

2:48. And guard yourself against (the agony of) the day when no human being shall avail another in anyway, nor an intercession be accepted on anyone's behalf, nor any compensation be taken from them, nor will they be helped.

2:49. And (recall) when We delivered you from the people of Pharaoh who subjected you to the worst torment. They went on slaying your sons and sparing your women to make them immodest, and indeed that was a great ordeal from your Lord.

2:50. And when We parted the sea for you, and rescued you and drowned the people of Pharaoh, while you were beholding.

2:51. And when We made an appointment with Moses (that)



(Surah al-Baqarah 2:47-51)

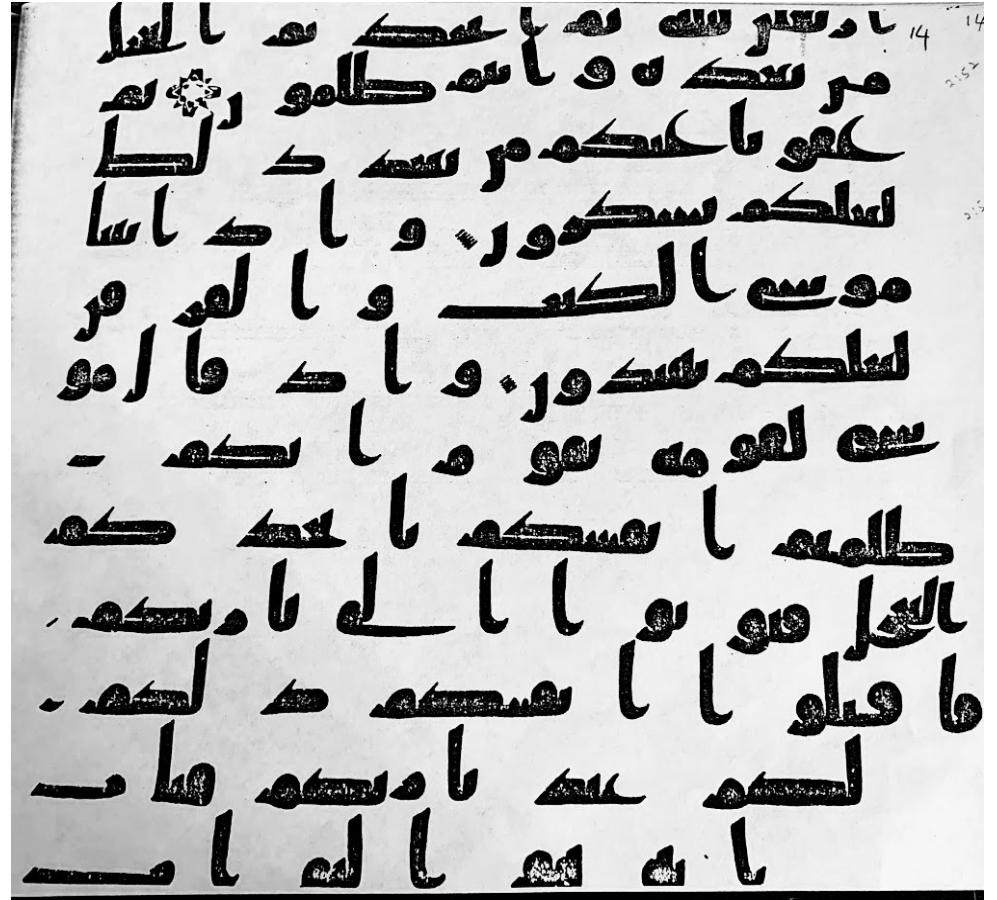
أَرْبَعِينَ لَيْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ﴿٥١﴾ ثُمَّ عَفَوْنَا عَنْكُمْ مِنْ بَعْدِ ذَلِكَ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥٢﴾ وَإِذْ أَنْبَأْنَا مُوسَى الْكِتَابَ وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ ﴿٥٣﴾ وَإِذْ قَالَ مُوسَى لِقَوْمِهِ يَا قَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا إِلَى بَارِئِكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ذَلِكُمْ خَيْرٌ لَكُمْ عِنْدَ بَارِئِكُمْ فَتَابَ عَلَيْكُمْ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

2:51. ... of (spending) forty nights, (on Mount Sinai), then you took (to worship) the (golden) calf in his absence, and you were transgressors (in doing so).

2:52. Yet We pardoned you after that, so that you might give thanks.

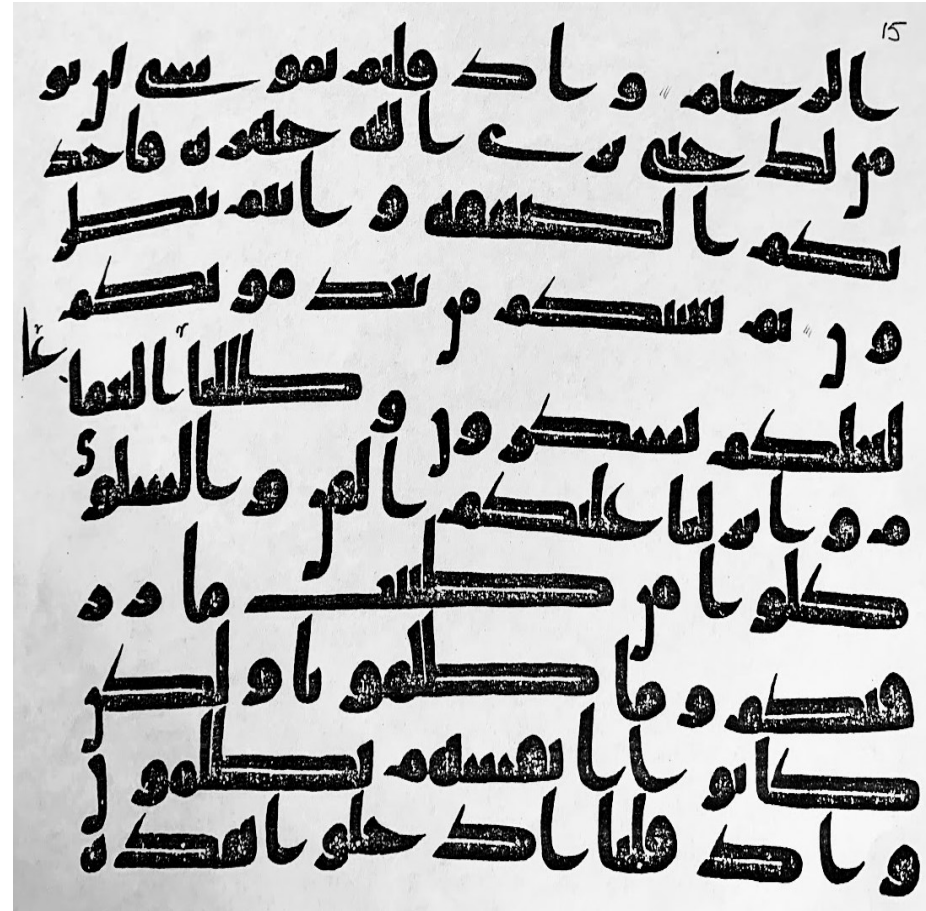
2:53. And (recall) when We gave Moses the Scripture and the Discrimination (- clear proof and argument to know the right from the wrong), so that you might be guided aright.

2:54. And when Moses said to his people, 'O my people! you have indeed done injustice to your own selves by your taking (to the worship of) the calf so (you had better) turn (penitently) to your Creator Who gradually evolves you in your being, and kill your ring leaders. That indeed will be best for you in the sight of your Creator.' (Since you did as you were told,) He turned towards you with compassion. Verily, He alone is the Oft-Returning with compassion, and



(Surah al-Baqarah 2:51-54)

الرَّحِيمِ ﴿٥٤﴾ وَإِذْ قُلْتُمْ يَا مُوسَى لَنْ نُؤْمِنَ لَكَ حَتَّى نَرَى اللَّهَ جَهْرَةً  
فَأَخَذَتْكُمُ الصَّاعِقَةُ وَأَنْتُمْ تَنْظُرُونَ ﴿٥٥﴾ ثُمَّ بَعَثْنَاكُم مِّن بَعْدِ مَوْتِكُمْ  
لَعَلَّكُمْ تَشْكُرُونَ ﴿٥٦﴾ وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمُ الْمَنَّ  
وَالسَّلْوَى كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ  
وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ يَظْلِمُونَ ﴿٥٧﴾



the Ever Merciful.

2:55. And when you had said, 'O Moses! we shall, by no means, believe you unless we see Allâh openly (face to face).' Thereupon the thunderbolt (of punishment) overtook you and you were beholding (the consequences of your conduct).

2:56. Then We raised you up after your (deathlike) stupor, so that you might give thanks.

2:57. Then We outspread the cloud to be a shade over you and We supplied you Manna and Quails, (saying,) 'Eat of the good things We have provided you.' They (disobeyed and by so doing) did Us no harm but it is themselves that they had been doing harm to.

2:58. And when We said, 'Enter this (near-at-hand) township

(Surah al-Baqarah 2:55-58)

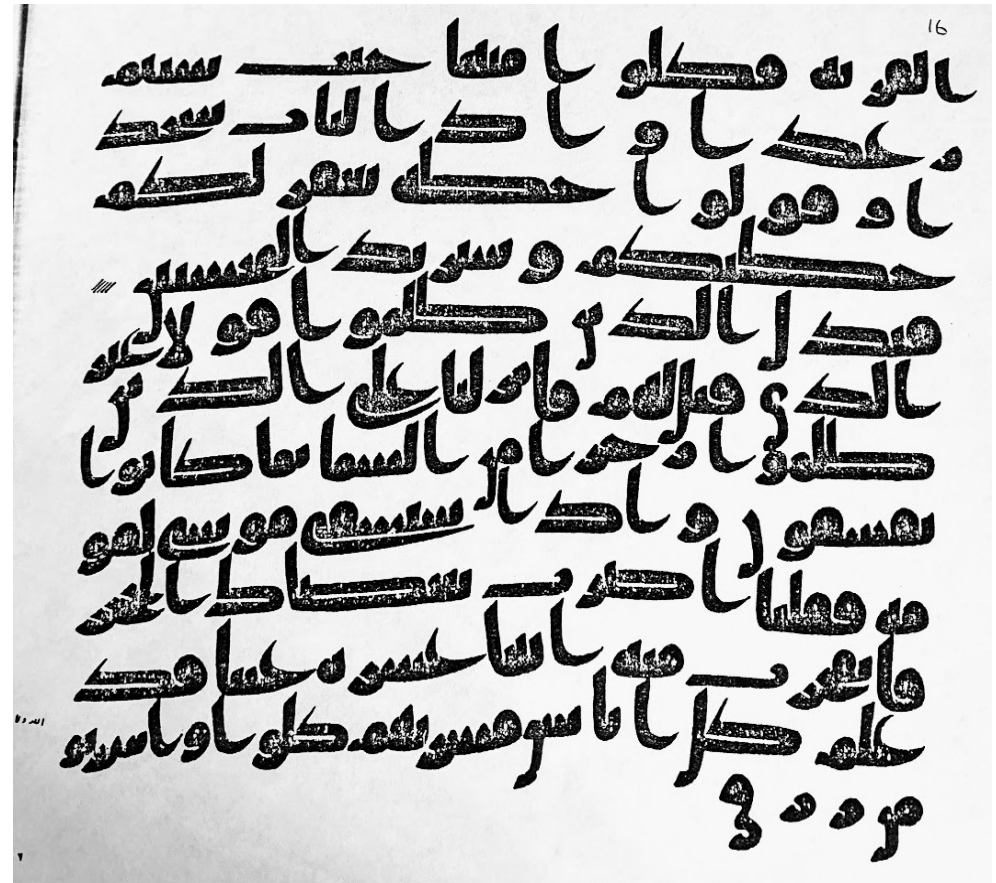


لَقَرْيَةٍ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ  
لَكُمْ خَطَايَاكُمْ وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا غَيْرَ  
الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا مِنَ السَّمَاءِ بِمَا كَانُوا  
يَفْسُقُونَ ﴿٥٩﴾ وَإِذِ اسْتَسْقَى مُوسَى لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ  
الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرَبَهُمْ<sup>ط</sup> كُلُوا<sup>ط</sup>  
وَأَشْرَبُوا مِنْ رِزْقِ

2:58. ...and eat from it as you wish freely, and enter the gate submissively and go on praying, "(O Lord!) relieve us of the burden of our faults." We shall (then) protect you against the evil consequences of your faults and We shall multiply the reward of those who do good to others.'

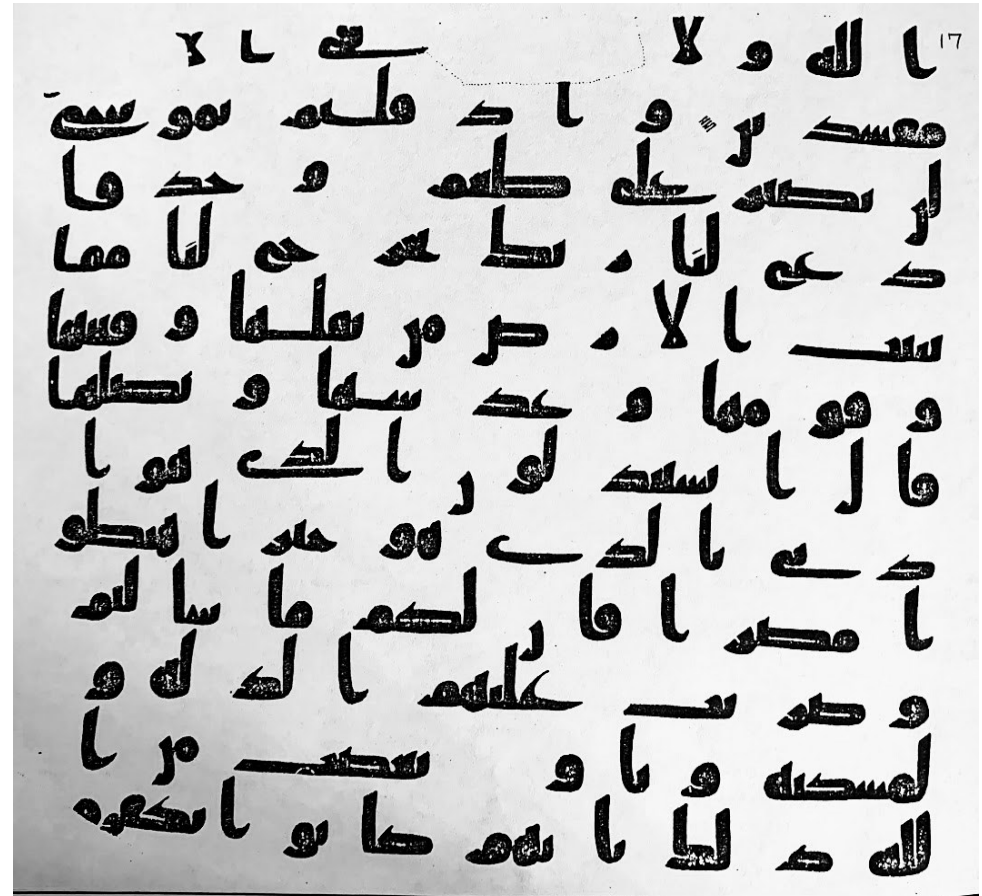
2:59. But those who were bent on doing wrong, gave a different version to the order that was given them, (and thus acted contrary to the Divine will). So We sent down upon those who did wrong a pestilence from heaven because they had been transgressing persistently.

2:60. And (recall the time) when Moses prayed for water for his people and We said (to him), 'Go with your people and smite that particular rock with your staff.' So (when he did so) there gushed forth from it twelve springs so that every tribe came to know of its drinking place. (We said,) 'Eat and drink of sustenance provided



(Surah al-Baqarah 2:58-60)

اللَّهُ وَلَا تَعْتَوْا فِي الْأَرْضِ مُفْسِدِينَ ﴿٦٠﴾ وَإِذْ قُلْتُمْ يَا مُوسَى لَنْ نَصْبِرَ عَلَى  
 طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا  
 وَفُومِهَا وَعَدَسِهَا وَبَصِلَهَا <sup>ط</sup> قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ  
 خَيْرٌ <sup>ج</sup> اهْبِطُوا مِصْرًا فَإِنَّ لَكُمْ فِيهَا مَا سَأَلْتُمْ <sup>ط</sup> وَضَرَبْتَ عَلَيْهِمُ الذِّلَّةَ وَالْمَسْكَنَةَ  
 وَبَاءُوا بِغَضَبٍ مِنَ اللَّهِ ذَلِكُمْ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ

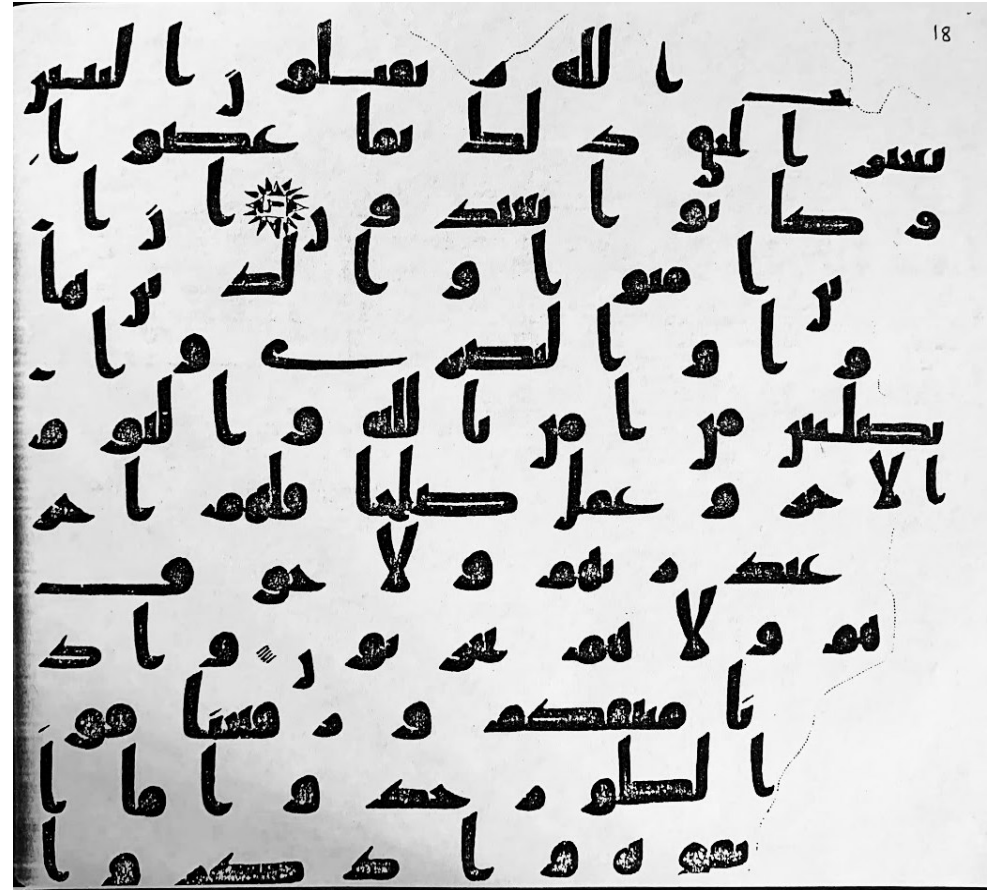


(Surah al-Baqarah 2:60-61)

2:60. ... Allâh and commit not transgression in the land like peace-breakers.'

2:61. And when you said, 'Moses! (we are weary of one kind of food so) we will not at all remain content with one and the same food, pray, therefore, to your Lord for us that He may bring forth for us some of that which the earth produces, of its vegetables, of its cucumbers, its corn, its lentils and its onions.' He (- God) said, 'Would you take in exchange that which is inferior (- delicious food) for that which is superior (- the realisation of the noble object of your life)? (If this is so) then go to some town and you will certainly have (there) all that you have demanded.' And lo! it so happened, they were smitten with abasement and destitution and they incurred the displeasure of Allâh. That was because they denied

بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا  
يَعْتَدُونَ ﴿٦١﴾ إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَى وَالصَّابِئِينَ مَن  
آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ  
عَلَيْهِمْ وَلَا هُمْ يُحْزَنُونَ ﴿٦٢﴾ وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ  
خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا



2:61. ... the Messages of Allâh and sought to kill His Prophets unjustly and that was because they disobeyed and had been transgressing.

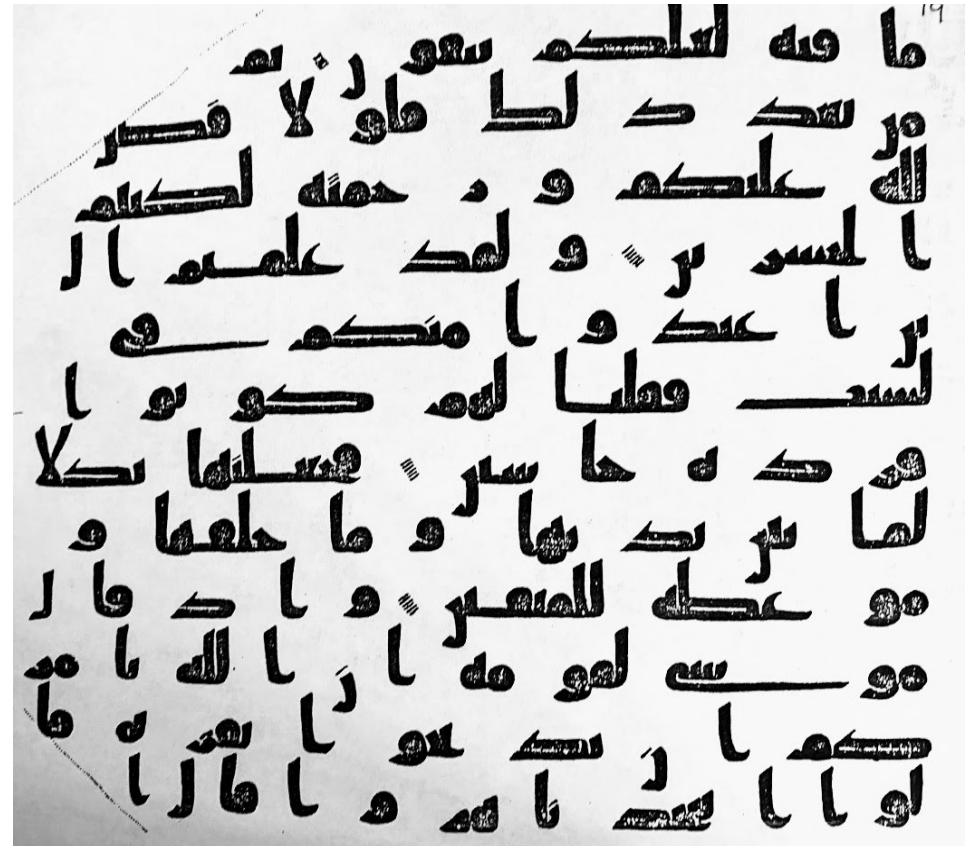
2:62. Surely, those who (profess to) believe (in Islam), and those who follow the Jewish faith, the Christians and the Sabians, whosoever (of these truly) believes in Allâh and the Last Day and acts righteously shall have their reward with their Lord, and shall have nothing to fear, nor shall they grieve.

2:63. And (recall, O Children of Israel!) when We took a covenant from you, (and it was the time when you were at the foot of Sinai), with (the summits of) the Mount Tur towering above you (saying), 'Hold fast to what We have given you,

(Surah al-Baqarah 2:61-63)



مَا فِيهِ لَكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِنْ بَعْدِ ذَلِكَ فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾ وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ ﴿٦٥﴾ فَجَعَلْنَاهَا نَكَالًا لِمَا بَيْنَ يَدَيْهَا وَمَا خَلْفَهَا وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٦٦﴾ وَإِذْ قَالَ مُوسَى لِقَوْمِهِ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً قَالُوا أَتَتَّخِذُنَا هُزُوًا قَالَ أَعُوذُ



(Surah al-Baqarah 2:63-67)

... and bear in mind that which is in it, so that you may guard against evil.'

2:64. Then, (even) after that you went back (upon your covenant). Had it not been for the grace of Allâh and His mercy upon you, you would have certainly been of the losers.

2:65. And indeed you have come to know (the end of) those of you who transgressed regarding the Sabbath. Thereupon We said to them, 'Be you (as) apes, despised.'

2:66. Thus We made this (incident) an example to learn a lesson from, for those present at the time (of its occurrence) and (also) for those who came after it and an admonition to all those who guard against evil.

2:67. (Recall) when Moses said to his people for their own good, 'Verily, Allâh commands you to slaughter a cow.' They said, 'Do you make a mockery of us?' He said, 'I seek

بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ قَالَ  
 إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا فَارِضٌ وَلَا بِكْرٌ عَوَانٌ بَيْنَ ذَلِكَ فَافْعَلُوا مَا  
 تُؤْمَرُونَ ﴿٦٨﴾ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْهْمَا قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ  
 صَفْرَاءٌ فَاقِعٌ لَوْهْمَاتُهَا تَسُرُّ النََّاظِرِينَ ﴿٦٩﴾ قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ  
 إِنَّ الْبَقَرَ تَشَابَهُ عَلَيْنَا وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ

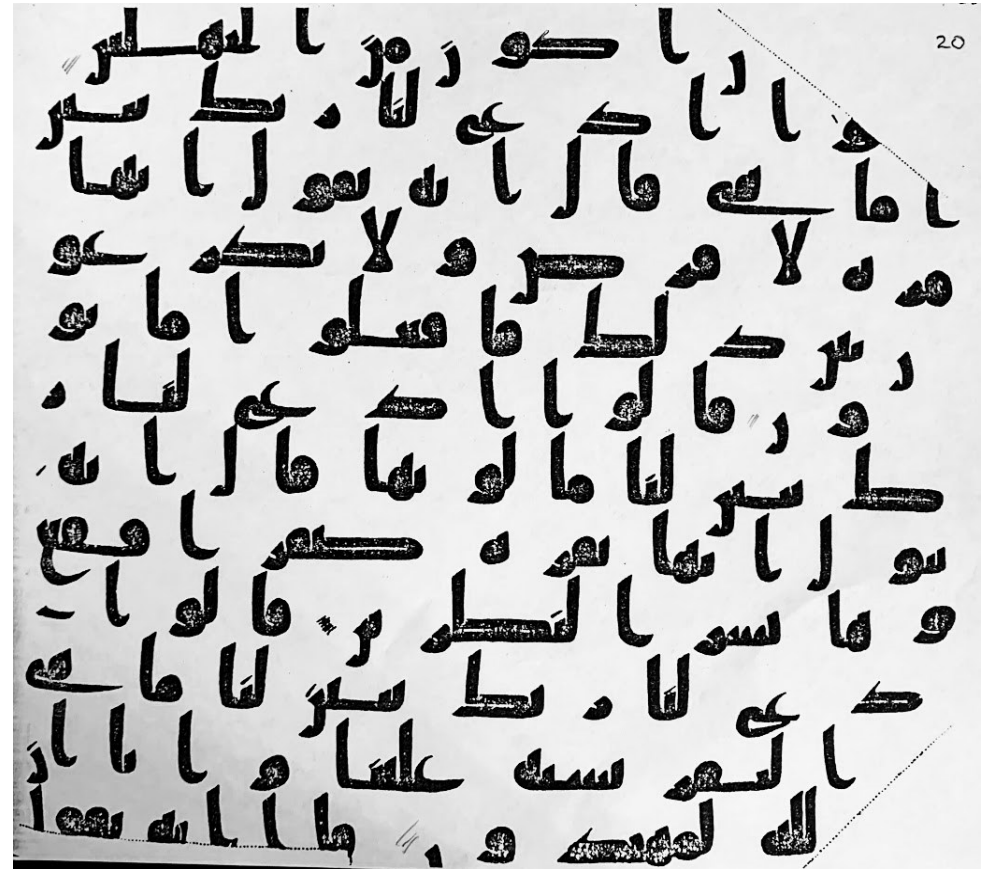
refuge with Allâh from being (one) of the ignorant.'

2:68. They said, 'Pray for us to your Lord to make clear to us what (kind of a cow) it is.' He replied, 'Says He, "It indeed is a cow neither too old nor too young, (but) of middle age, in between." Now do as you are commanded.'

2:69. They said, 'Pray for us to your Lord to make clear to us of what colour it is.' He replied, 'Says He, "It is a cow fawn of colour, is intensely rich in tone, very pleasing to the beholders."'

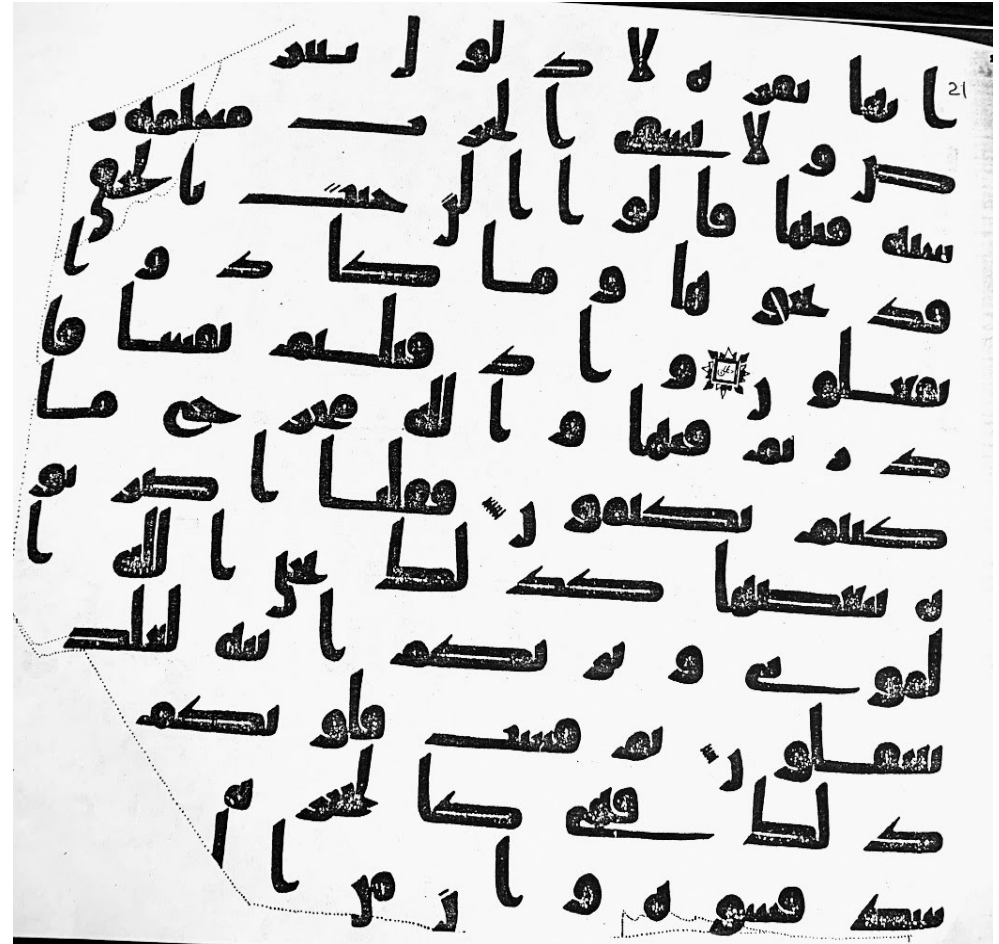
2:70. They said, 'Pray for us to your Lord to make clear to us what it (- the cow in question) is (definitely like); for (all such) cows are much alike to us, and we shall indeed, if Allâh will, be guided to the right goal.'

2:71. He said, 'He (- God) says,



(Surah al-Baqarah 2:67-71)

إِنَّمَا بَقْرَةٌ لَا ذَلُولَ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةً لَا شِيبَةَ فِيهَا قَالُوا  
 الْآنَ جِئْتَ بِالْحَقِّ فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾ وَإِذْ قَتَلْتُمْ نَفْسًا  
 فَادَّارَأْتُمْ فِيهَا وَاللَّهُ مُخْرِجٌ مَا كُنْتُمْ تَكْتُمُونَ ﴿٧٢﴾ فَقُلْنَا اضْرِبُوهُ  
 بِبَعْضِهَا كَذَلِكَ يُخَيِّبُ اللَّهُ الْمُتَوَكِّلِينَ وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ  
 تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ  
 قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ



(Surah al-Baqarah 2:71-74)

2:71. ... "It is indeed a cow neither broken in to plough the land nor to water the tillage, perfectly sound (without any blemish), no spot on her", (she is of one colour).' They said, 'Now you have (after all) brought the exact truth (with the necessary description).' So they slaughtered her, though they had no mind to do it.

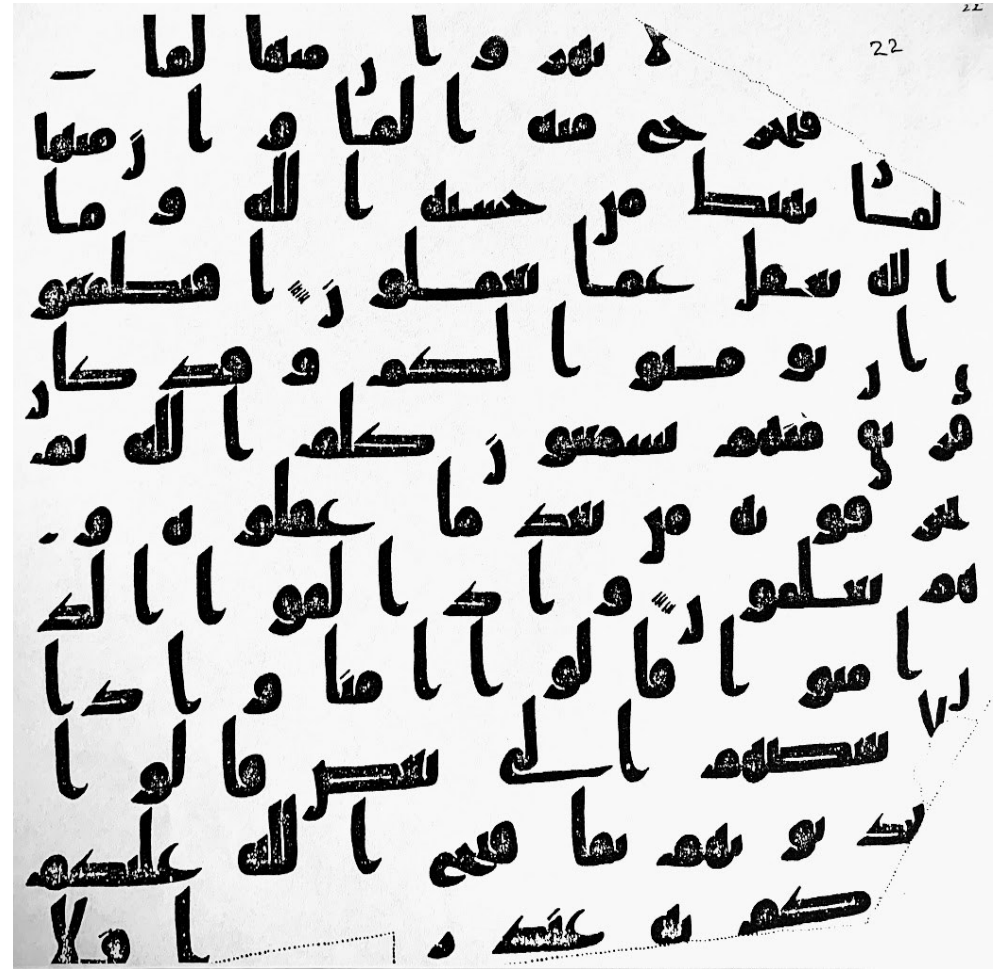
2:72. And (recall also) when you had (nearly) killed a (great) man (- Jesus), then you differed among yourselves respecting it (- the crucifixion). And Allāh will bring to light that (- Jesus did not die on the cross) which you had been hiding.

2:73. So We said, 'Judge it in the context of its other circumstances.' That is how Allāh brings the dead (for Jesus being dead to all appearances) to life, and He shows you His signs so that you may refrain (from evil).

2:74. Then your hearts hardened after that, so that they were (hard) like rocks or harder still; for there are rocks out of which streams come gushing, and there are some others out of which (some) water comes forth when they split asunder.



لَمَّا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَّا يَشُقُّ فَيَخْرُجُ مِنْهُ الْمَاءُ وَإِنَّ مِنْهَا لَمَّا  
يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٧٤﴾ أَفَتَطْمَعُونَ أَنْ  
يُؤْمِنُوا الْكُفْرَ وَقَدْ كَانَ فَرِيقٌ مِنْهُمْ يَسْمَعُونَ كَلَامَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ  
مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذْ ألقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا خَلَا  
بَعْضُهُمْ إِلَى بَعْضٍ قَالُوا اتَّخَذُوا آلَهُمُ الْبَاطِلَ عَلَيْهِمْ سُبُحٌ مِمَّا عَشَوْا عَلَيْهِمْ  
فَرِيقٌ يَسْمَعُونَ كَلَامَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ



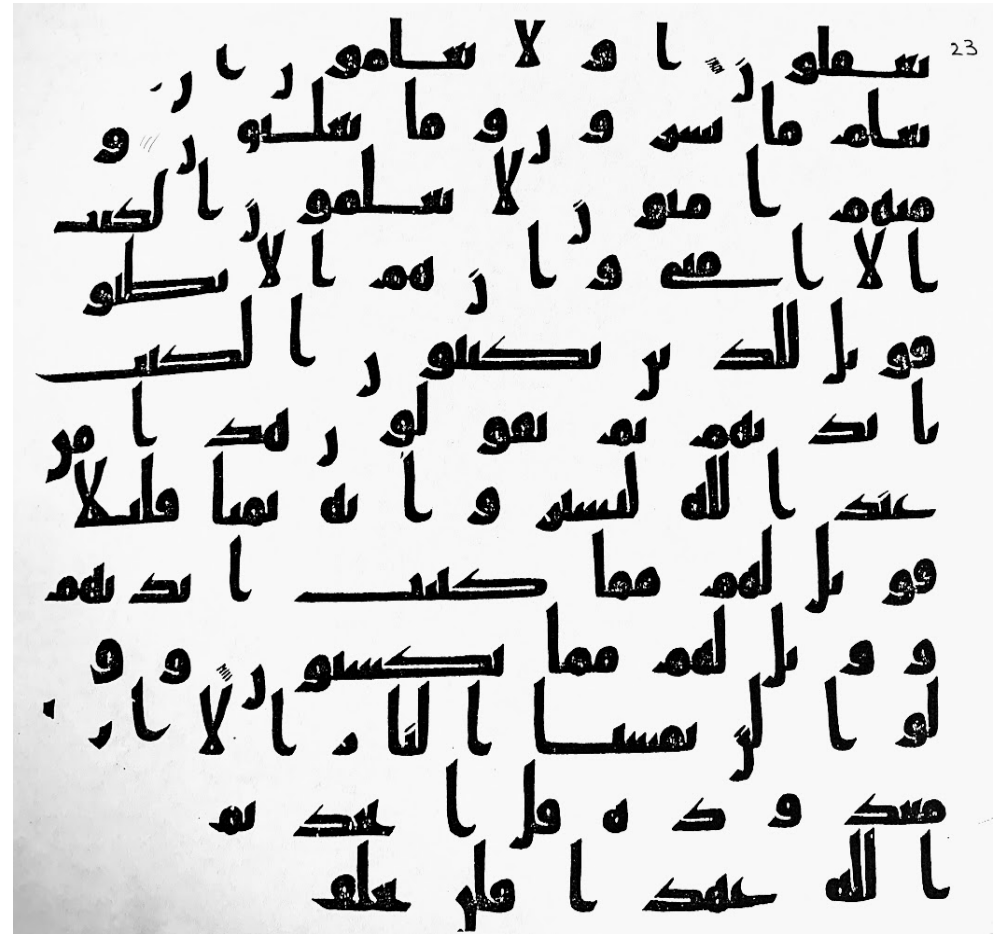
(Surah al-Baqarah 2:74-76)

... And indeed there are some (hearts) that humble themselves for awe of Allâh. And Allâh is not at all unmindful as to what you do.

**2:75.** Do you (O Muslims!) expect that they will believe you while (you see) there are some of them who hear the Word of Allâh and then tamper with it after having fully understood it, and they know (that this way of theirs is wrong)?

**2:76.** And when they meet those who believe they say, 'We (too) have believed.' But when they go apart one with another they say, 'Do you inform them (- the Muslims) what Allâh has disclosed to you, (- of the prophecies in your Scriptures about the Prophet), that they thereby availing themselves of it (- the Scriptures), may prevail upon you in argumentation on the authority of your Lord? Will you not, then,

تَعْلَمُونَ (٧٦) أَوَلَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ (٧٧) وَمِنْهُمْ أُمِّيُّونَ لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِي وَإِنْ هُمْ إِلَّا يَظُنُّونَ (٧٨) فَوَيْلٌ لِلَّذِينَ يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيُشْتَرَوْا بِهِ ثَمَنًا قَلِيلًا فَوَيْلٌ لَهُمْ مِمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ (٧٩) وَقَالُوا لَنْ نَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَعْدُودَةً قُلْ أَتَّخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا فَلَنْ يُخْلِفَ اللَّهُ عَهْدَهُ



(Surah al-Baqarah 2:76-80)

... use your reasoning power?

2:77. Do they not know that Allâh knows all that they conceal and all that they make known?

2:78. And (some) among them are illiterate, who do not know the Scripture except cramming it up, and are doing nothing but making conjectures.

2:79. Woe, therefore, to those who write the Scripture with their own hands and then say, 'This is from Allâh.' They do so that they may thereby acquire some paltry gains. Woe to them for what their hands have written (to give them out as Word of God). Again (We say), woe to them for what they do (of evil deed).

2:80. (In spite of their evil doings) they say, 'The Fire (of punishment) shall not touch us except for a few days.' Say, 'Have you taken a promise (for unconditional salvation) from Allâh?' (If you have,) then Allâh will never go back upon His promise.

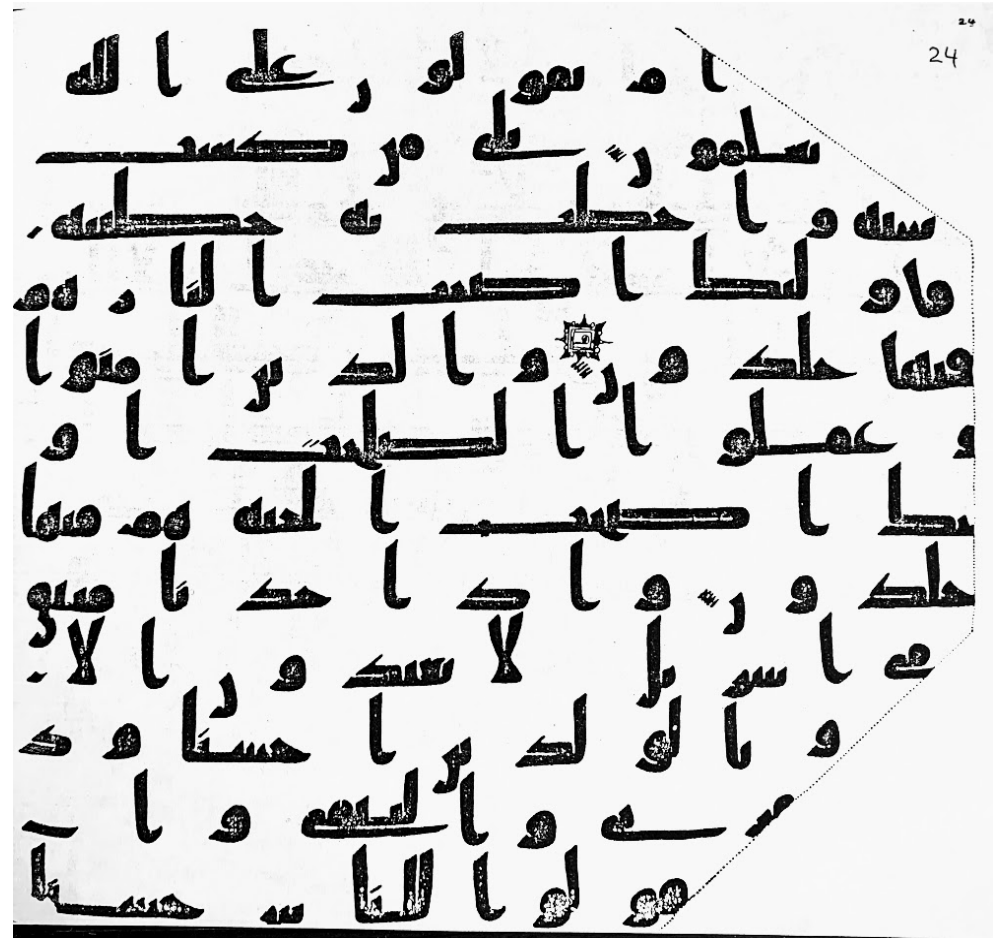
أَمْ تَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٨٠﴾ بَلَى مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ بِهِ  
 خَطِيئَتُهُ فَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٨١﴾ وَالَّذِينَ آمَنُوا  
 وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٨٢﴾ وَإِذْ  
 أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي  
 الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا

... But (is it not a fact that) you attribute to Allâh things you do not know?'

**2:81.** The truth is that, those who do evil and who are encompassed by their sins, are the inmates of the Fire and therein they shall abide for long.

**2:82.** But those who believe and do deeds of righteousness, it is they who are the owners of Paradise, therein they shall abide forever.

**2:83.** And (recall) when We took a covenant from the Children of Israel, 'You shall worship none except Allâh, and do good to (your) parents and to the near of kin and the orphans and the poor (as well), and you shall speak kindly to all people and observe



(Surah al-Baqarah 2:80-83)

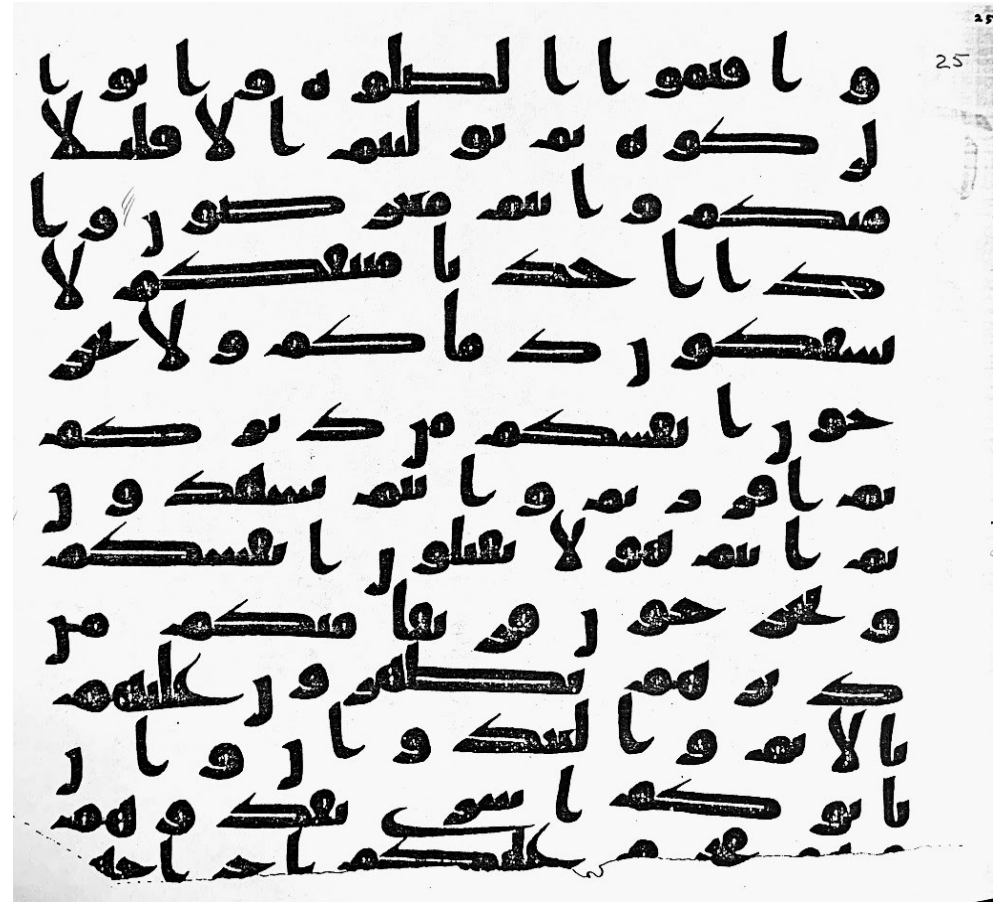


وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنتُمْ  
 مُّعْرِضُونَ (٨٣) وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ  
 أَنْفُسَكُمْ مِنْ دِيَارِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنتُمْ تَشْهَدُونَ (٨٤) ثُمَّ أَنْتُمْ  
 هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْكُمْ مِنْ دِيَارِهِمْ تَظَاهَرُونَ  
 عَلَيْهِمْ بِالْإِثْمِ وَالْعُدْوَانِ وَإِن يَأْتُواكُمُ أُسَارَىٰ تُفَادُوهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ  
 إِخْرَاجُهُمْ

... Prayer and present purifying alms.' But (afterwards) you all turned away (and broke your covenant) except a few of you and you are averse (to guidance and ways of virtue).

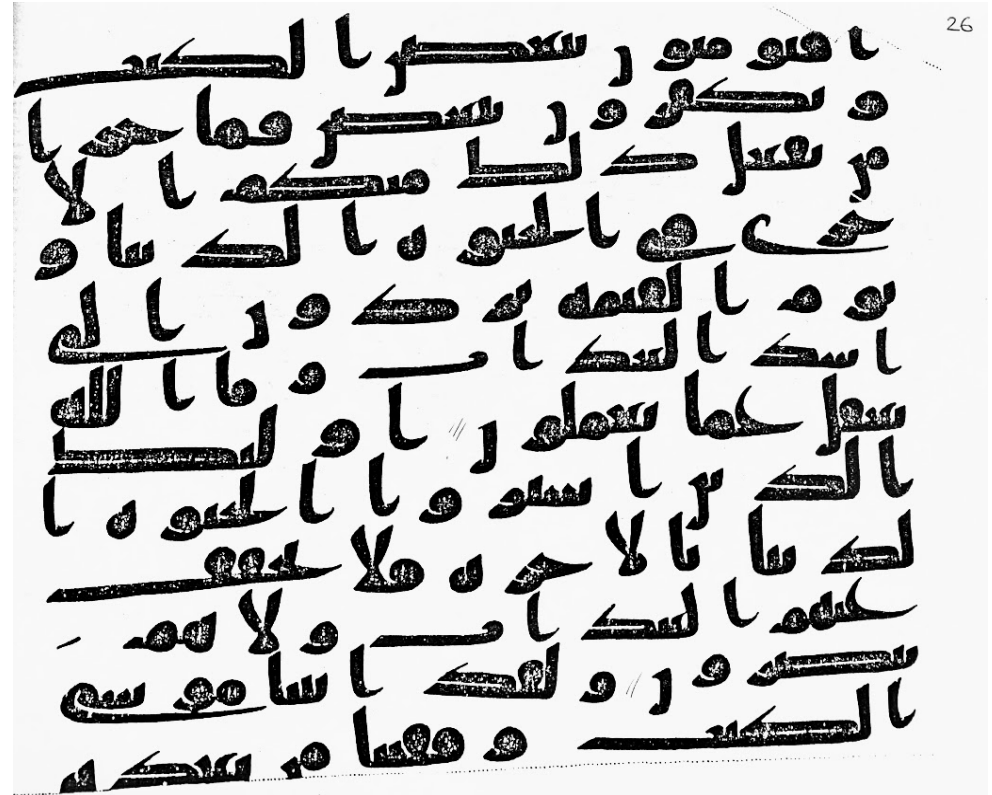
2:84. And (recall) when We took a covenant from you, 'You shall not shed each other's blood and you shall not expel your people from your homes.' Then you confirmed it (promising to abide by it) and you witnessed (the covenant).

2:85. Yet, you are the very people who (violating the terms of the covenant) slay your own people and expel a section from among you from their homes, backing up one another against them sinfully and transgressingly. And if they come to you as captives (seeking your help), you ransom them, while their very expulsion was forbidden to you.



(Surah al-Baqarah 2:83-85)

أَتَقُولُونَ بَعْضُ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ ۖ فَمَا جَزَاءُ مَنْ يَفْعَلُ ذَلِكَ  
 مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا ۖ وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَى أَشَدِّ الْعَذَابِ ۖ وَمَا  
 اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾ أُولَٰئِكَ الَّذِينَ اشْتَرَوُا الْحَيَاةَ الدُّنْيَا  
 بِالْآخِرَةِ فَلَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنصَرُونَ ﴿٨٦﴾ وَلَقَدْ آتَيْنَا  
 مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ بَعْدِهِ



2:85... Do you believe only in a part of the Script (covenant) while a part you deny? What is the recompense of those among you (who act like that) except disgrace in this life? And on the Day of Resurrection they shall be given over to the severest chastisement. And Allâh is not at all unmindful as to what you do.

2:86. It is they who have taken the present life in preference to the Hereafter, therefore the agony shall not be reduced for them, nor they shall be helped (in any other way).

2:87. Indeed, We gave Moses the Scripture and sent

(Surah al-Baqarah 2:85-87)

بِالرُّسُلِ ۖ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ ۖ أَفَكُلَّمَا  
 جَاءَكُمْ رَسُولٌ بِمَا لَا تَهْوَى أَنْفُسُكُمْ اسْتَكْبَرْتُمْ فَفَرِيقًا كَذَّبْتُمْ وَفَرِيقًا  
 تَقْتُلُونَ ﴿٨٧﴾ وَقَالُوا أَتُؤْتِنَا غُلْفٌ ۚ بَلْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا  
 يُؤْمِنُونَ ﴿٨٨﴾ وَمَا جَاءَهُمْ كِتَابٌ مِنْ عِنْدِ اللَّهِ مُصَدِّقٌ لِمَا مَعَهُمْ وَكَانُوا  
 مِنْ قَبْلُ يَسْتَفْتِحُونَ

2:87... Messengers after him in successive series. We also gave Jesus, son of Mary, clear arguments and strengthened him with the blessed word of God. (Is it not then unjust on your part that) whenever a Messenger came to you (O Jews!) with that (teaching) which did not suit your fancies, you behaved arrogantly? You belied some (Messengers) while others you seek to kill (even now).

2:88. They said, 'Our hearts are storehouse of knowledge (so that we stand in no need of further teaching.)' Rather Allâh has deprived them of His mercy for their disbelief, with the result that little they believe.

2:89. And (now) when there has come to them the glorious Book from Allâh, fulfilling that (Prophecy) which is already with them, and previous to that they had been praying for victory over those who disbelieved, yet when that (long awaited Prophet and the Qur'ân) came to them which they recognised (also to be the truth), they disbelieved in it.

بِالرُّسُلِ ۖ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ ۖ أَفَكُلَّمَا  
 جَاءَكُمْ رَسُولٌ بِمَا لَا تَهْوَى أَنْفُسُكُمْ اسْتَكْبَرْتُمْ فَفَرِيقًا كَذَّبْتُمْ وَفَرِيقًا  
 تَقْتُلُونَ ﴿٨٧﴾ وَقَالُوا أَتُؤْتِنَا غُلْفٌ ۚ بَلْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا  
 يُؤْمِنُونَ ﴿٨٨﴾ وَمَا جَاءَهُمْ كِتَابٌ مِنْ عِنْدِ اللَّهِ مُصَدِّقٌ لِمَا مَعَهُمْ وَكَانُوا  
 مِنْ قَبْلُ يَسْتَفْتِحُونَ

(Surah al-Baqarah 2:87-89)

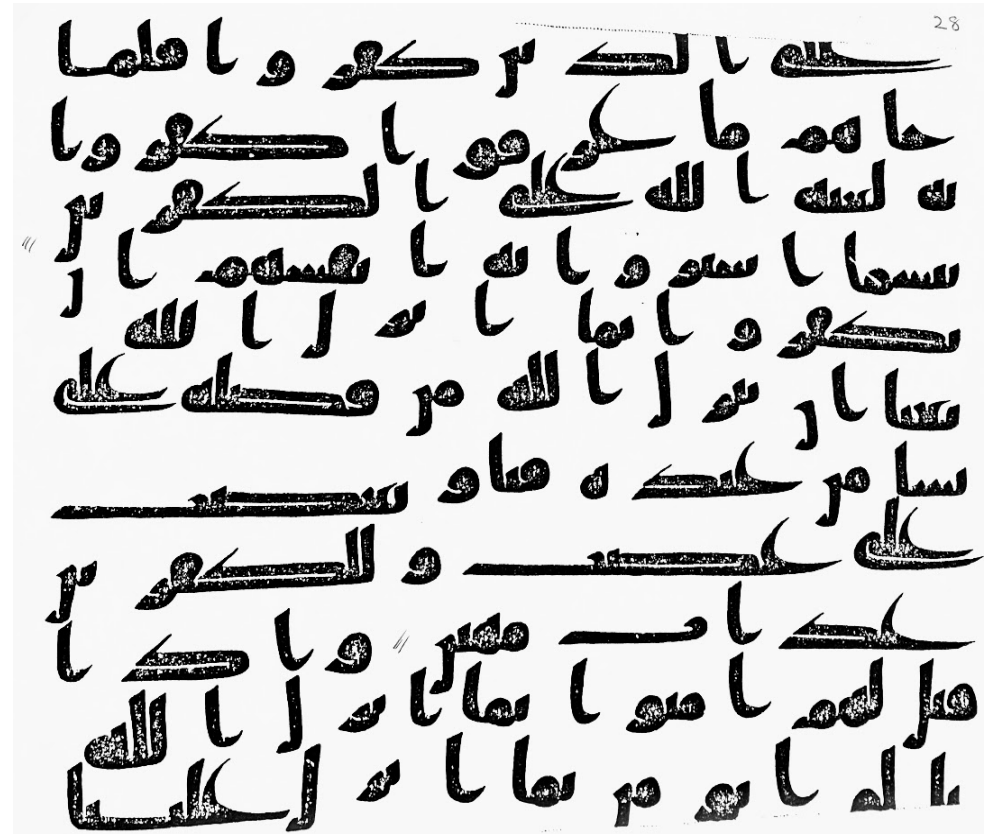


عَلَى الَّذِينَ كَفَرُوا فَلَمَّا جَاءَهُمْ مَا عَرَفُوا كَفَرُوا بِهِ فَلَعْنَةُ اللَّهِ عَلَى  
 الْكَافِرِينَ ﴿٨٩﴾ بِئْسَمَا اشْتَرَوْا بِهِ أَنْفُسَهُمْ أَنْ يَكْفُرُوا بِمَا أَنْزَلَ اللَّهُ  
 بَعِيًّا أَنْ يُنْزَلَ اللَّهُ مِنْ فَضْلِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ فَبَاءُوا بِغَضَبٍ عَلَى  
 غَضَبٍ وَلِلْكَافِرِينَ عَذَابٌ مُهِينٌ ﴿٩٠﴾ وَإِذَا قِيلَ لَهُمْ آمِنُوا بِمَا أَنْزَلَ اللَّهُ  
 قَالُوا نُؤْمِنُ بِمَا أَنْزَلَ عَلَيْنَا

2:89. ... (And because of this rejection) the disapproval of Allâh is the due for the disbelievers.

2:90. Evil is that thing they have sold themselves for that they should reject that (source of guidance) which Allâh has revealed, grudging that Allâh should send down His grace on such of His servants as He pleases. Thus they have incurred (His) displeasure after displeasure. There awaits these disbelievers a humiliating punishment.

2:91. When it is said to them, 'Believe in that (- the Qur'ân) which Allâh has sent down.' They say, 'We believe only in that (- the Torah) which has been sent down to us.'



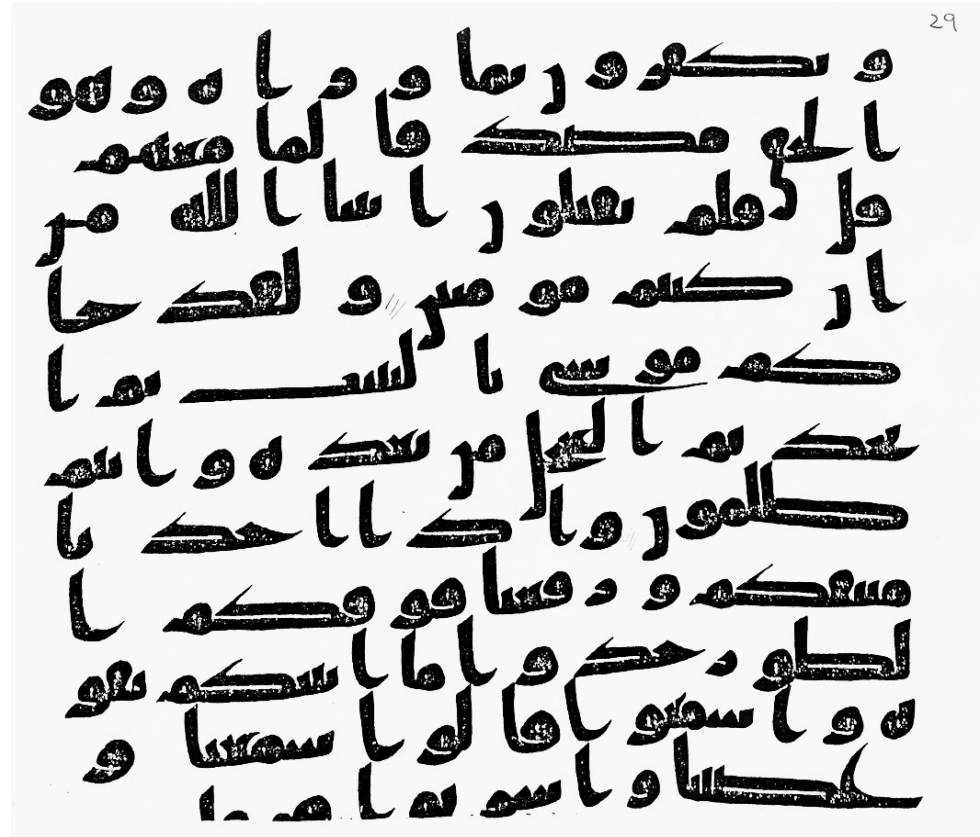
(Surah al-Baqarah 2:89-91)

وَيَكْفُرُونَ بِهِمَا وَأَهُوَ الْحَقُّ مُصَدِّقًا لِمَا مَعَهُمْ <sup>ط</sup> قُلْ فَلِمَ تَقْتُلُونَ أَنْبِيَاءَ اللَّهِ  
 مِنْ قَبْلُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩١﴾ وَلَقَدْ جَاءَكُمْ مُوسَى بِالْبَيِّنَاتِ ثُمَّ  
 اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ﴿٩٢﴾ وَإِذْ أَخَذْنَا مِيثَاقَكُمْ  
 وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاسْمِعُوا قَالُوا اسْمِعْنَا وَعَصَيْنَا  
 وَأَشْرَبُوا بِأَنْفُسِهِمْ

**2:91.** ... And they deny everything other than that (and which has since been revealed); though it (- the Qur'ân) is the lasting truth and corroborates that which is already with them (in their own Scriptures). Say, 'Why, then, did you seek to kill the Prophets of Allâh in former times if you were (real) believers (in the former Scriptures)?'

**2:92.** Moses did come to you with clear arguments yet you took to the (worship of) the calf in his absence and you were not justified in doing so.

**2:93.** And (recall) when We took a covenant from you, (while you had encamped at the foot of Sinai) with (the summits of) the Mount towering above you, (and We had said,) 'Hold fast to that which we have given you and obey.' (But) those (of you who were given this commandment) said, 'We hear and we disobey.' Their hearts were, in fact,



(Surah al-Baqarah 2:91-93)

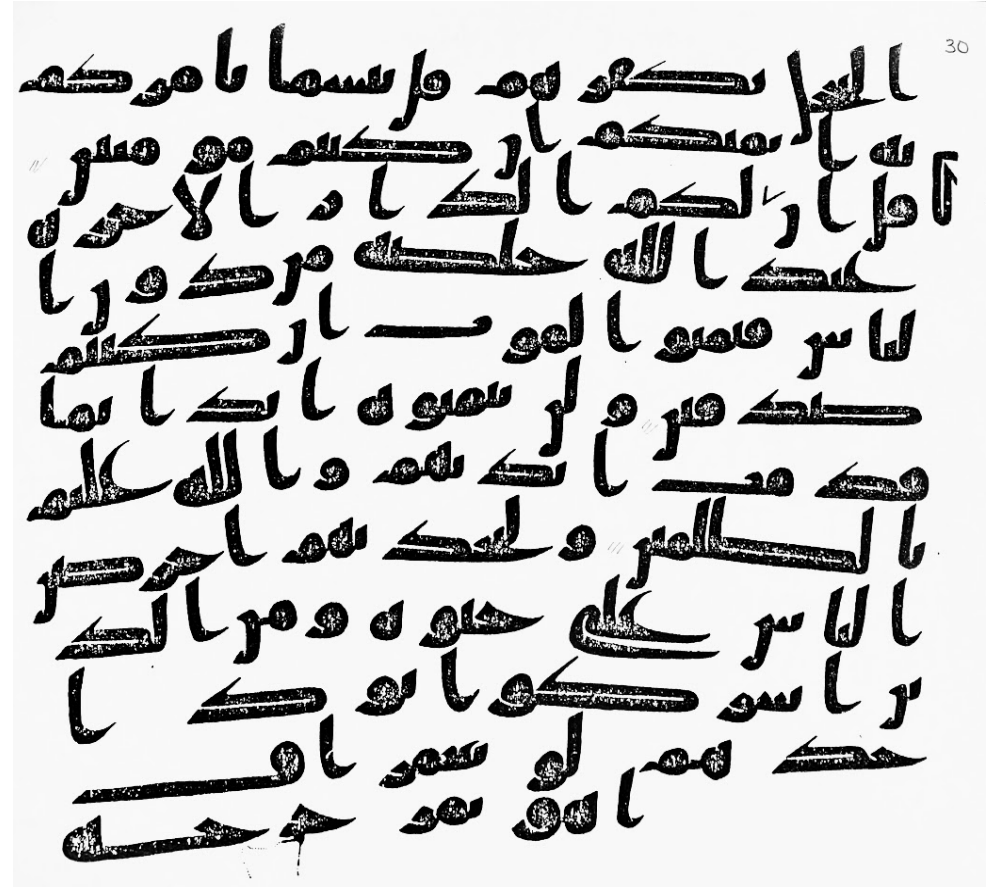
الْعَجَلِ بِكُفْرِهِمْ قُلْ بِئْسَمَا يَأْمُرُكُمْ بِهِ إِيمَانُكُمْ إِنْ كُنْتُمْ  
 مُؤْمِنِينَ ﴿٩٣﴾ قُلْ إِنْ كَانَتْ لَكُمْ الدَّارُ الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً مِنْ دُونِ  
 النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٤﴾ وَلَنْ يَتَمَنَّوْهُ أَبَدًا بِمَا  
 قَدَّمْتُمْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٩٥﴾ وَلَتَجِدَنَّهُمْ أَحْرَصَ النَّاسِ  
 عَلَى حَيَاةٍ وَمِنَ الدِّينِ الَّذِينَ أَشْرَكُوا يَوَدُّ أَحَدُهُمْ لَوْ يُعَمَّرَ أَلْفَ سَنَةٍ وَمَا هُوَ  
 بِمُزَحَّزَجٍ

2:93. ... permeated with (the love of) the calf (worship) due to their disbelief. Say, 'Evil is the way to which your faith leads you, if you are believers at all.'

2:94. Say, 'If the last Abode with Allâh is especially reserved for you excluding all other people, then invoke death (upon yourself standing against the Prophet of Islam) if you are on the right.'

2:95. But never shall they invoke it, on account of that which their own hands have sent before. Allâh knows these wrong doers very well.

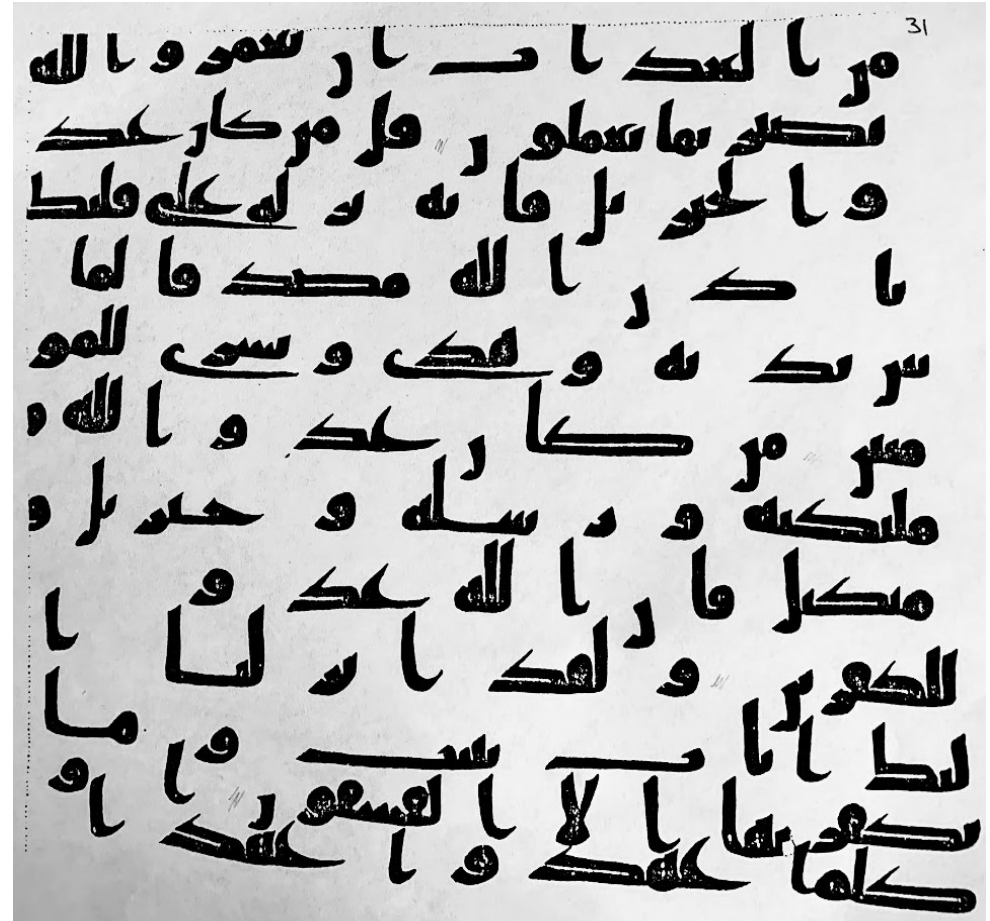
2:96. And you shall of course find them the greediest of all people for (this base) life and even more (greedy) than those who set up equals (to God). Each one of them would love to be granted a life of a thousand years, yet his being spared for a long life shall,



(Surah al-Baqarah 2:93-96)



مِنَ الْعَذَابِ أَنْ يُعَمَّرَ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ﴿٩٦﴾ قُلْ مَنْ كَانَ عَدُوًّا لِلْجِبْرِيلِ  
 فَإِنَّهُ نَزَّلَهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَهُدًى وَبُشْرَى  
 لِلْمُؤْمِنِينَ ﴿٩٧﴾ مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ اللَّهَ  
 عَدُوٌّ لِلْكَافِرِينَ ﴿٩٨﴾ وَلَقَدْ أَنْزَلْنَا إِلَيْكَ آيَاتٍ بَيِّنَاتٍ وَمَا يَكْفُرُ بِهَا إِلَّا  
 الْفَاسِقُونَ ﴿٩٩﴾ أَوْ كَلَّمَآ عَاهِدُوا عَهْدًا



(Surah al-Baqarah 2:96-100)

2:96. ... by no means keep him away from the punishment. And Allâh is Watchful of all their doings.

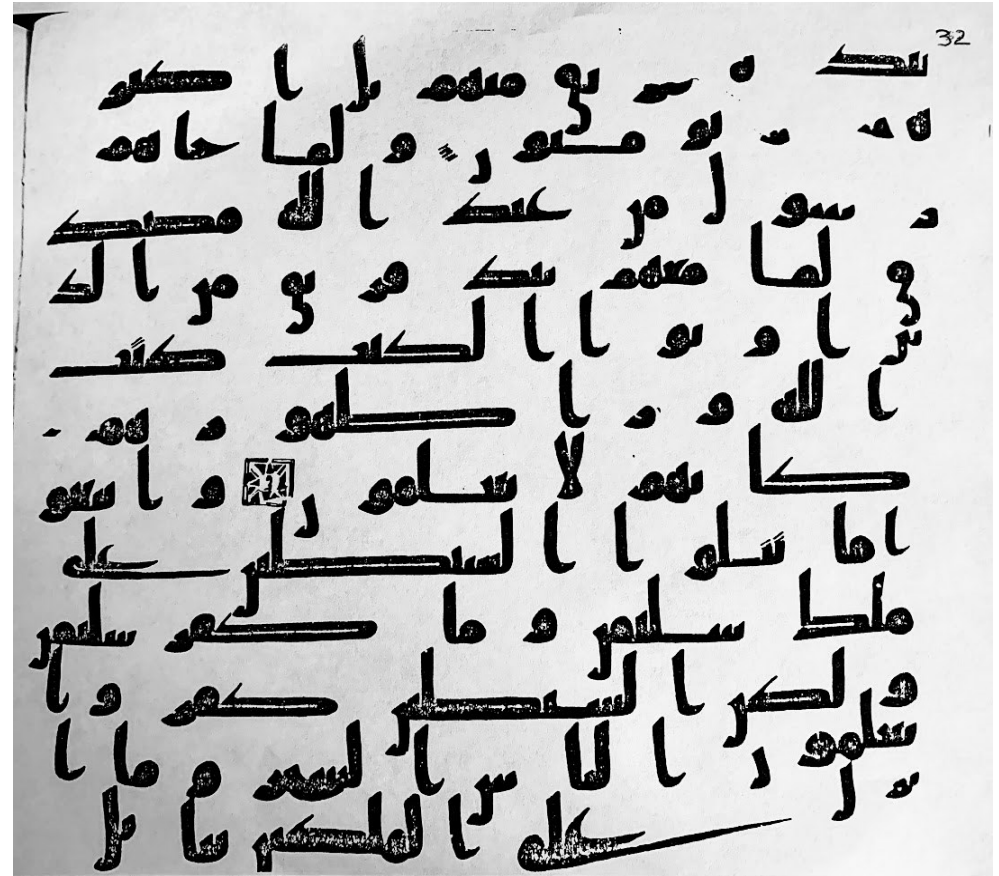
2:97. Say, 'He who is an enemy to Gabriel, because it is he who has brought down this (Qur'ân) on your heart by the command of Allâh, and which confirms (the Scriptures) which preceded it, and is a guidance and good tidings to the believers,

2:98. '(Let him bear in mind that) whoever is an enemy to Allâh and His angels and His Messengers and Gabriel and Michael, then, of course, Allâh (Himself) is an enemy to such disbelievers.'

2:99. And We indeed have sent down to you clear arguments which none but the disobedient reject.

2:100. Is it not a fact that every time they made a covenant, some of them cast it away?

نَبَذَهُ فَرِيقٌ مِنْهُمْ بَلْ أَكْثَرُهُمْ لَا يُؤْمِنُونَ ﴿١٠٠﴾ وَلَمَّا جَاءَهُمْ رَسُولٌ مِنْ  
عِنْدِ اللَّهِ مُصَدِّقٌ لِمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ كِتَابَ اللَّهِ  
وَرَاءَ ظُهُورِهِمْ كَأَنَّهُمْ لَا يَعْلَمُونَ ﴿١٠١﴾ وَاتَّبَعُوا مَا تَتْلُو الشَّيَاطِينُ عَلَى  
مُلْكٍ سُلَيْمَانَ وَمَا كَفَرَ سُلَيْمَانُ وَلَكِنَّ الشَّيَاطِينَ كَفَرُوا يُعَلِّمُونَ النَّاسَ  
السِّحْرَ وَمَا أُنْزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ



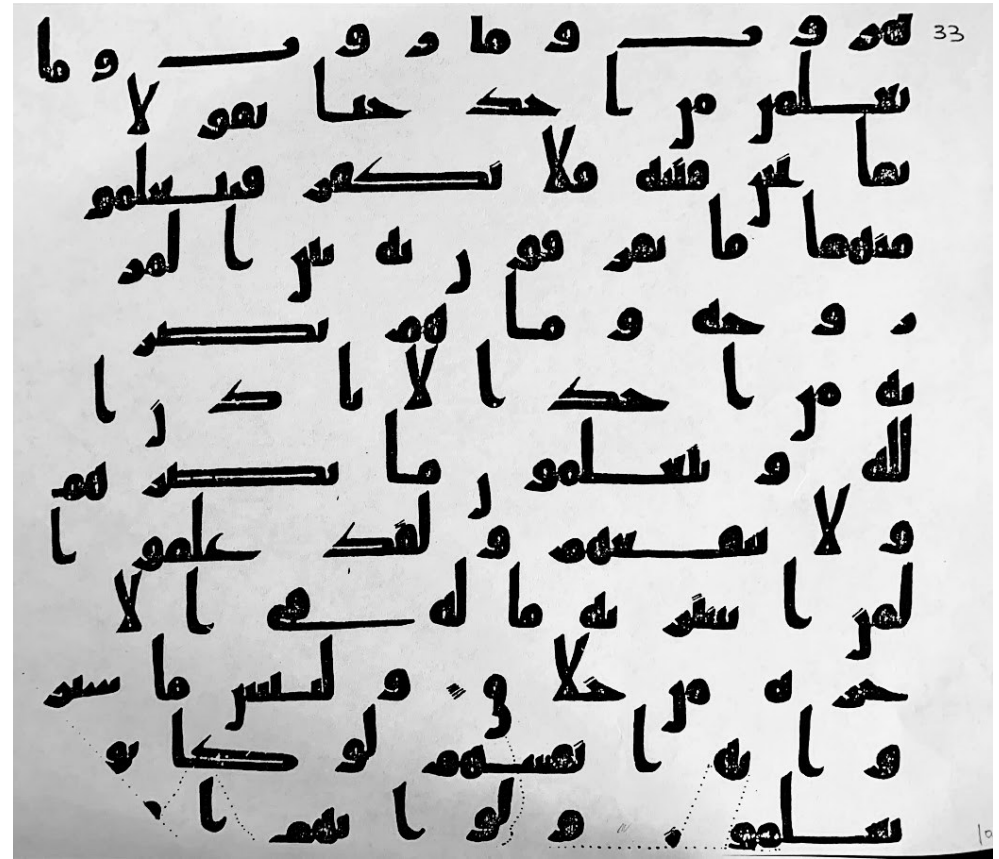
**2:100.** ... Rather most of them have no (true) faith.

**2:101.** And (now) when a great Messenger (Muḥammad) has come to them from Allāh confirming that (Scripture) which is with them, a party of those who were given the Scripture cast away the Book of Allāh behind their backs, as if they know (it) not.

**2:102.** Moreover, they (- the Jews of the Prophet's time) pursue (the same tactics) which the rebels had followed against the empire of Solomon. And it was not Solomon that had committed breach of faith, but it was the rebels that had committed breach of faith. They (- the Jews of Madīnah) teach the people the modes of intriguing; and also (pursue) that which had (once) been revealed to the two angels,

(Surah al-Baqarah 2:100-102)

هَٰرُوتَ وَمَٰرُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّى يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا  
تَكْفُرْ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ وَمَا هُمْ بِضَٰرِرِينَ  
بِهِ مِنْ أَحَدٍ إِلَّا يَذْنُ اللَّهُ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَلَقَدْ عَلِمُوا  
لَمَنِ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ مِنْ خَلَاقٍ وَلَبِئْسَ مَا شَرَوْا بِهِ أَنْفُسَهُمْ لَوْ كَانُوا  
يَعْلَمُونَ ﴿١٠٢﴾ وَلَوْ أَنَّهُمْ آمَنُوا



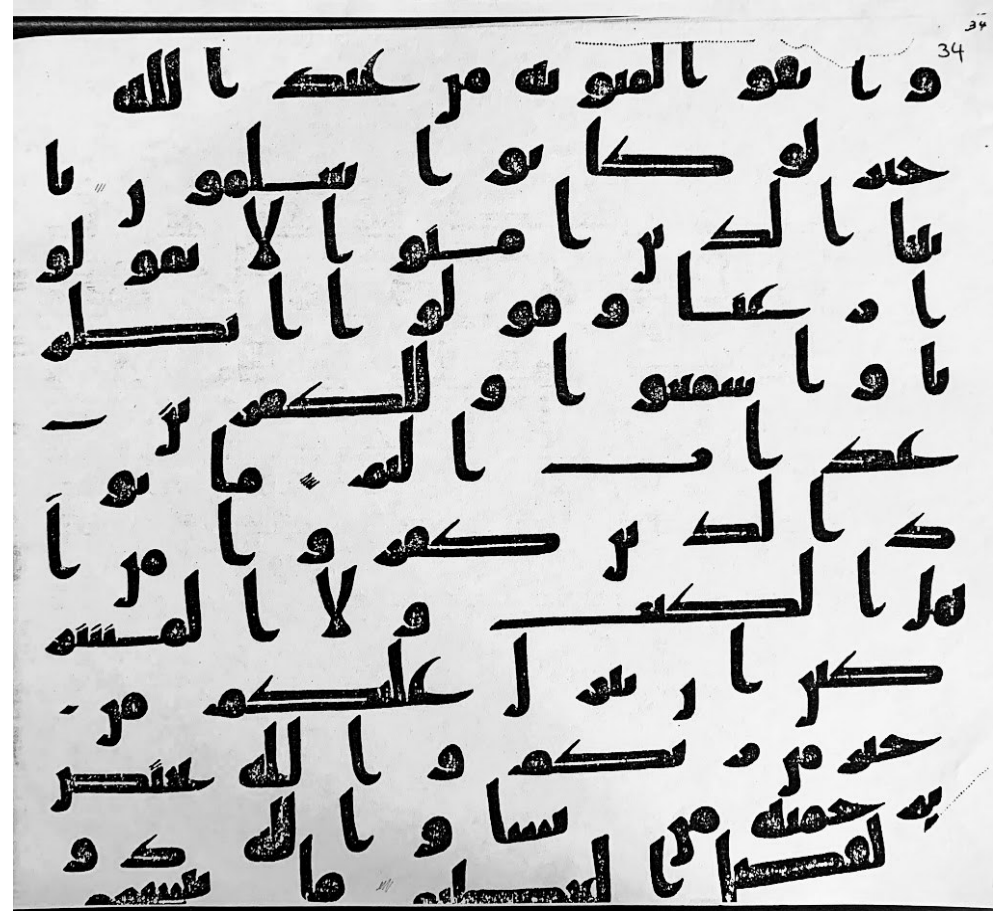
(Surah al-Baqarah 2:102-103)

**2:102.** ...Hârût and Mârût in Babylon. But these two would not teach (anything to) anyone without first declaring, 'We are but a trial (for you here), do not, therefore commit breach of faith.' So they (- the followers of Hârût and Mârût), learnt from them that (teaching) by which they made a distinction between man and his wife, (- they taught men only and not women), yet they would not harm anyone thereby (by their practice), save by the command of Allâh. But these people (- the Jews of the Prophet's time, on the contrary) are learning things that would harm them and do them no good. (They do it) even though they know that he who adopts this course will have no share (of good) in the Hereafter. Indeed, evil is that thing which they have sold themselves for. Had they but known (this fact).

**2:103.** And if these (Jews) had kept their faith



وَاتَّقُوا الْمُنُوبَةَ مِنْ عِنْدِ اللَّهِ خَيْرٌ لَوْ كَانُوا يَعْلَمُونَ ﴿١٠٣﴾ يَا أَيُّهَا الَّذِينَ  
 آمَنُوا لَا تَقُولُوا رَاعِنَا وَقُولُوا انْظُرْنَا وَاسْمَعُوا وَلِلْكَافِرِينَ عَذَابٌ  
 أَلِيمٌ ﴿١٠٤﴾ مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَلَا الْمُشْرِكِينَ أَنْ  
 يُنَزَّلَ عَلَيْكُمْ مِنْ خَيْرٍ مِنْ رَبِّكُمْ وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ ذُو  
 الْفَضْلِ الْعَظِيمِ ﴿١٠٥﴾ مَا نُنَسِّخُ



(Surah al-Baqarah 2:103-106)

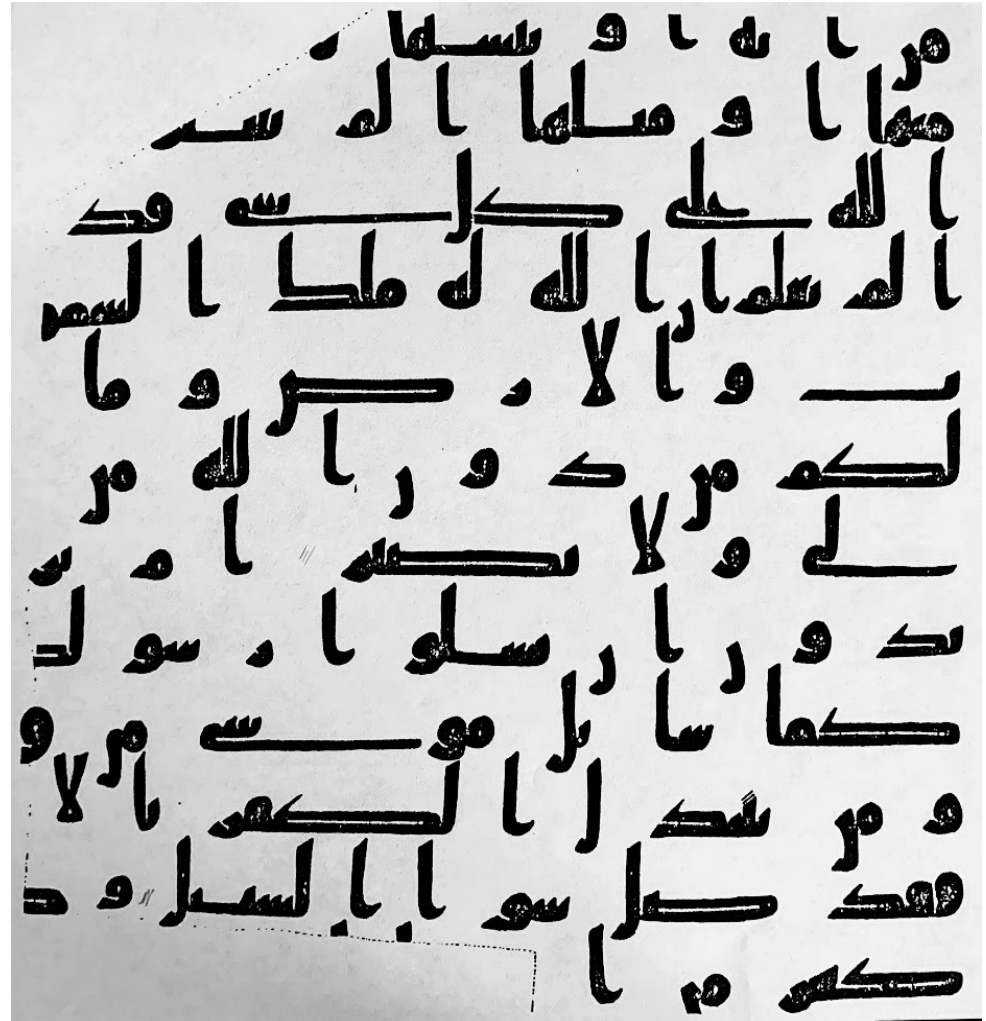
**2:103.** ...and guarded against these evils, surely they would have received a better reward from Allâh. Had they but known (it).

**2:104.** O you who believe! say not (while addressing the Prophet), 'Râ'inâ!' (listen to us - a word used also for showing disrespect for the person addressed), rather say (an equivocal phrase), 'Unzurna!' (- we beg your attention), and listen to him attentively, (that you stand not in need of any such phrases that have double meanings, one in a good sense, the other in a bad one). Indeed there awaits the disbelievers a grievous punishment.

**2:105.** Neither those from among the people of the Scripture who disbelieved, nor the polytheists like that any good should be sent down to you from your Lord. But Allâh singles out for His mercy whomsoever He wishes (to receive His mercy), and Allâh is of abounding bounty.

**2:106.** Whatever Message We abrogate or abandon it,

مِنْ آيَةٍ أَوْ نُنْشِئَهَا نِائِثٍ بِخَيْرٍ مِنْهَا أَوْ مِثْلَهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ  
 قَدِيرٌ ﴿١٠٦﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا لَكُمْ  
 مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٠٧﴾ أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ  
 كَمَا سَأَلَ مُوسَى مِنْ قَبْلُ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ  
 السَّبِيلِ ﴿١٠٨﴾ وَكَثِيرٌ مِنْ أَهْلِ الْكِتَابِ لَوْ يَرُّوْكُمْ



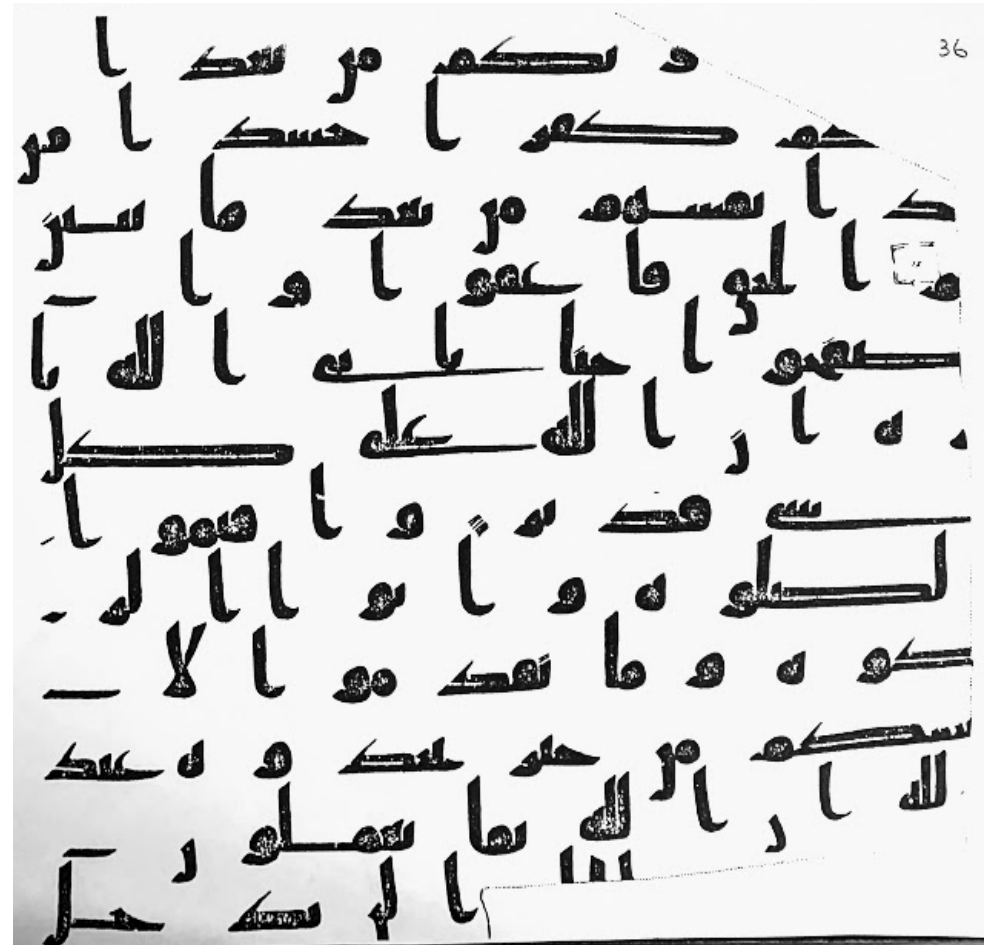
**2:106.** ... We bring a better (Message) than that or (at least) the like of it. Do you not know that Allâh is indeed Possessor of power to do all He will.

**2:107.** Do you not know that to Allâh alone belongs the sovereignty of the heavens and the earth, and that you have, apart from Allâh, neither a protecting friend, nor a helper.

**2:108.** Rather you (Jews!) like to question your Messenger (unduly) as Moses was questioned before? And he who adopts disbelief instead of belief, had undoubtedly strayed from the straight direction of the path.

**2:109.** Many of the people of the Scripture would love to turn you back after your having believed, into disbelievers, out of selfish envy, and after the truth

مِنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا أَحْسَدًا مِنْ عِنْدِ أَنْفُسِهِمْ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ  
 الْحَقُّ فَاعْفُوا وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ  
 قَدِيرٌ (١٠٩) وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ  
 خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ (١١٠) وَقَالُوا لَنْ يَدْخُلَ



**2:109.** ... (of this Qur'ân) has become apparent to them. But pardon (them) and overlook, until Allâh shall make manifest His will, indeed Allâh is Possessor of every power to do all He will.

**2:110.** And observe the Prayer and present the *Zakât* (-purifying alms) and whatever good you send forward for yourselves you will find it with Allâh. Verily, Allâh is Watchful of all that you do.

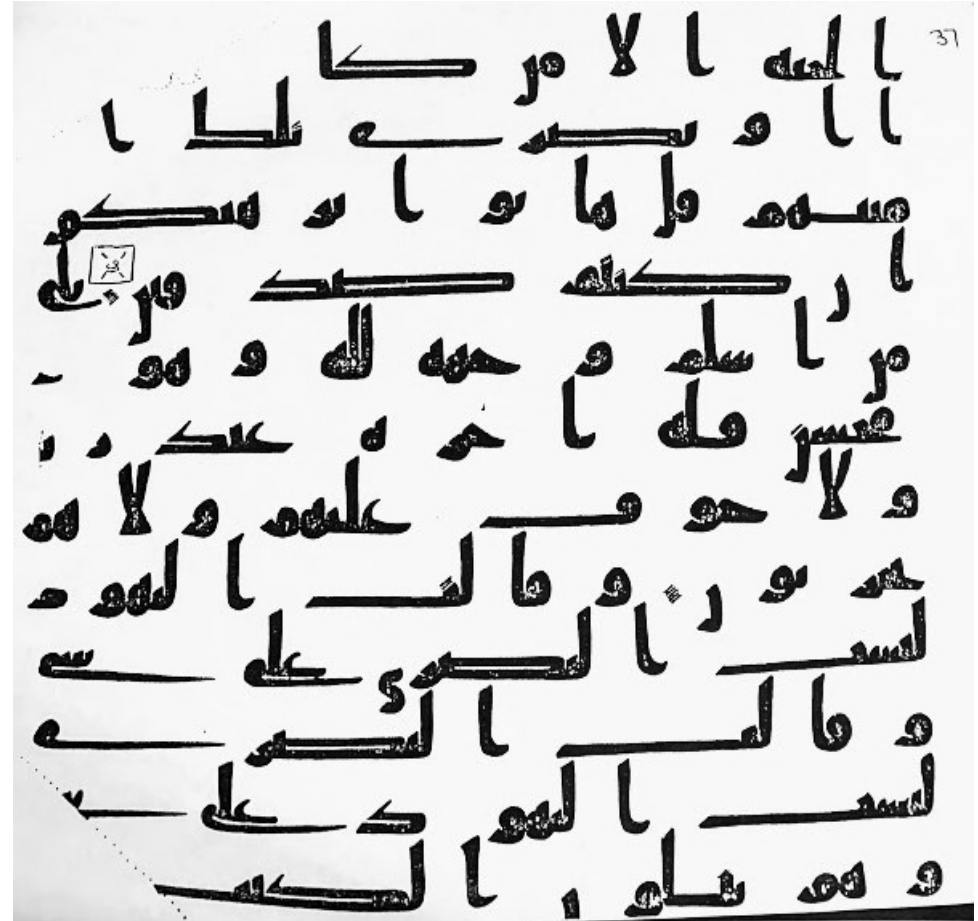
**2:111.** And they (- the Jews and the Christians) say (respectively about themselves), 'None shall ever enter

(Surah al-Baqarah 2:109-111)



لَجَنَّةٍ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصَارَى تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ (١١١) بَلَى مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (١١٢) وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصَارَى عَلَى شَيْءٍ وَقَالَتِ النَّصَارَى لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ وَهُمْ يَتْلُونَ

الْكِتَابِ



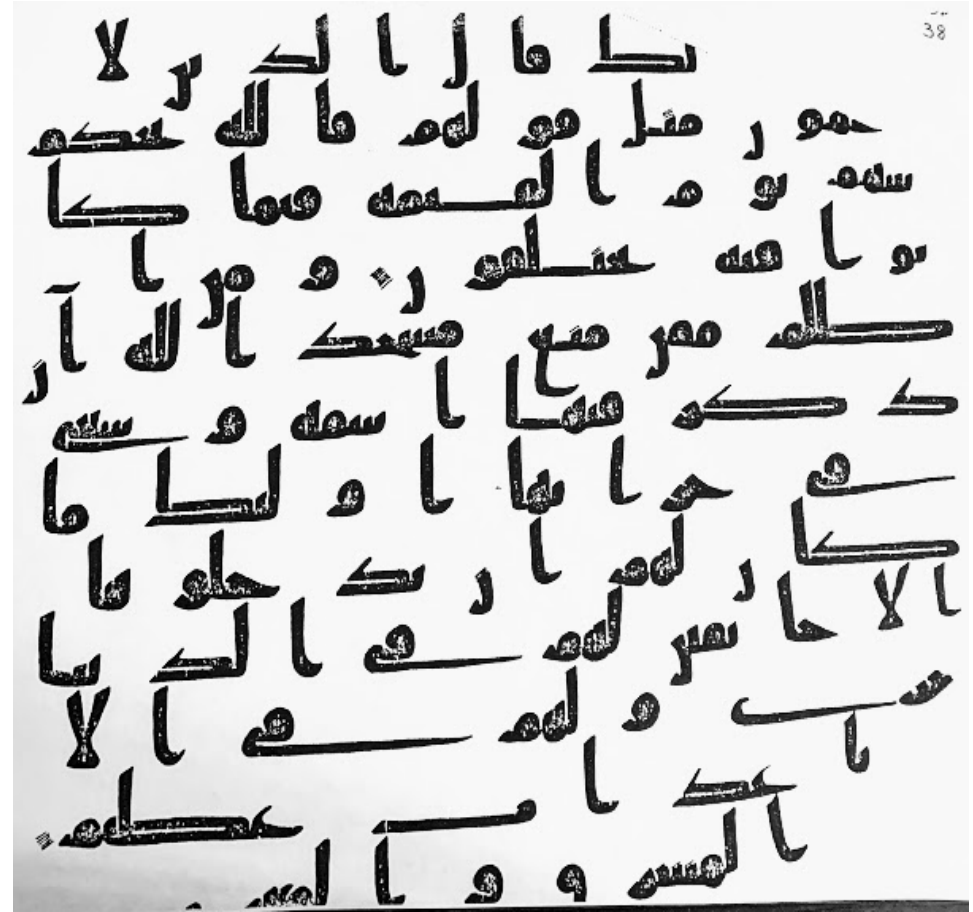
**2:111.** ...Paradise unless he be a Jew or a Christian.' These are their wishful beliefs. Say, 'Bring forth your vivid proof (of what you state) if you are right.'

**2:112.** The truth of the matter is, whosoever submits himself entirely to Allâh and he is a doer of good to others shall have his reward with his Lord. They shall have nothing to fear and nothing to grieve at.

**2:113.** The Jews say, 'The Christians have no valid ground whatsoever (for their belief),' while the Christians assert, 'The Jews have no valid ground (at all for their belief),' while they both read the same Scripture.

(Surah al-Baqarah 2:111-113)

كَذَلِكَ قَالَ الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ  
 فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾ وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسَاجِدَ اللَّهِ أَنْ  
 يُذَكَّرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا  
 خَائِفِينَ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَلِلَّهِ  
 الْمَشْرِقُ وَالْمَغْرِبُ



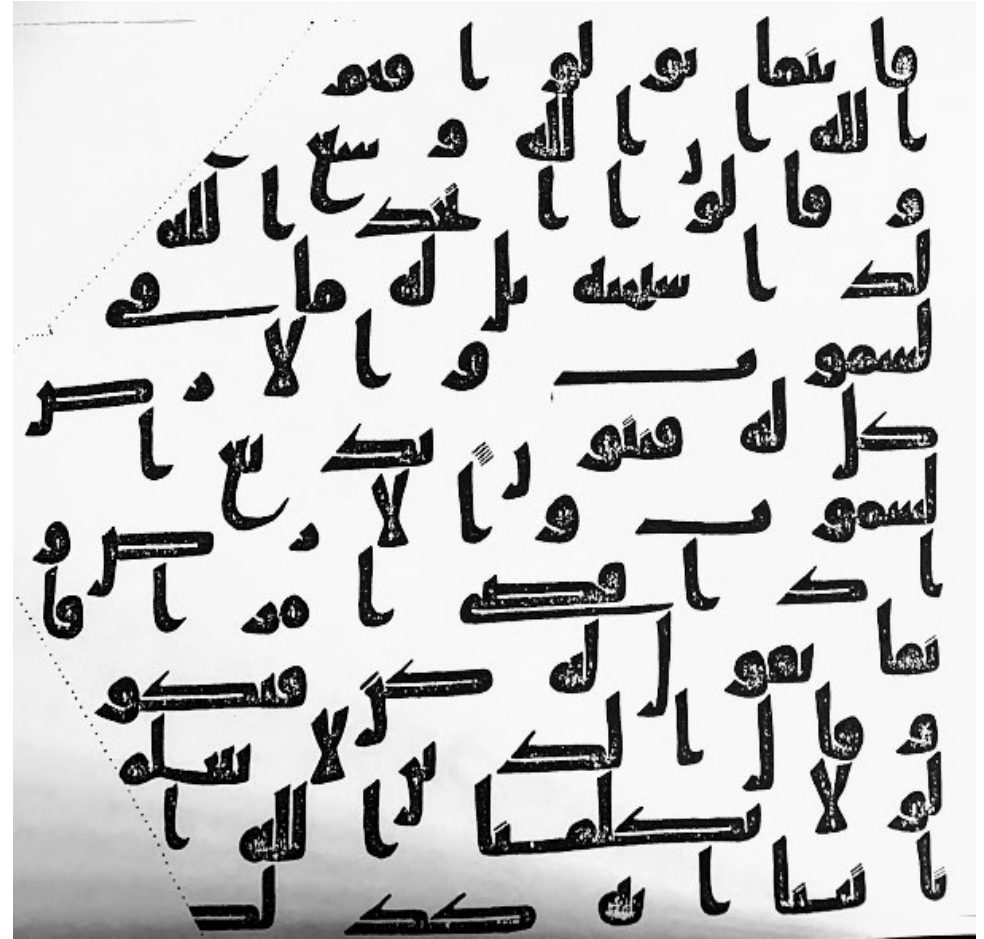
**2:113.** ...Exactly such (ill-founded) things say those who have no knowledge. But Allâh shall judge between them on the Day of Resurrection with regard to all that about which they had been disagreeing.

**2:114.** And who can be more unjust than those who prohibit the name of Allâh from being extolled in (any of His) houses of worship and strive to ruin them. It was not proper for such, ever to enter these (places) except in fear and awe. For them is disgrace in this world, and there awaits them a severe punishment in the Hereafter.

(Surah al-Baqarah 2:113-115)

And to Allâh belongs the east and the west;

فَأَيُّمَّا تَوَلَّوْا فَنُفِثَ وَجْهُهُ<sup>ج</sup> اللَّهُ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ (١١٥) وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحَانَهُ<sup>ط</sup> بَلْ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ كُلُّ لَهٍ قَانِثُونَ (١١٦) بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ (١١٧) وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ كَذَلِكَ



(Surah al-Baqarah 2:115-118)

**2:115.** ...so whichever way you may turn (you will find) there is Allâh's attention. Surely, Allâh is All-Pervading, All-Knowing.

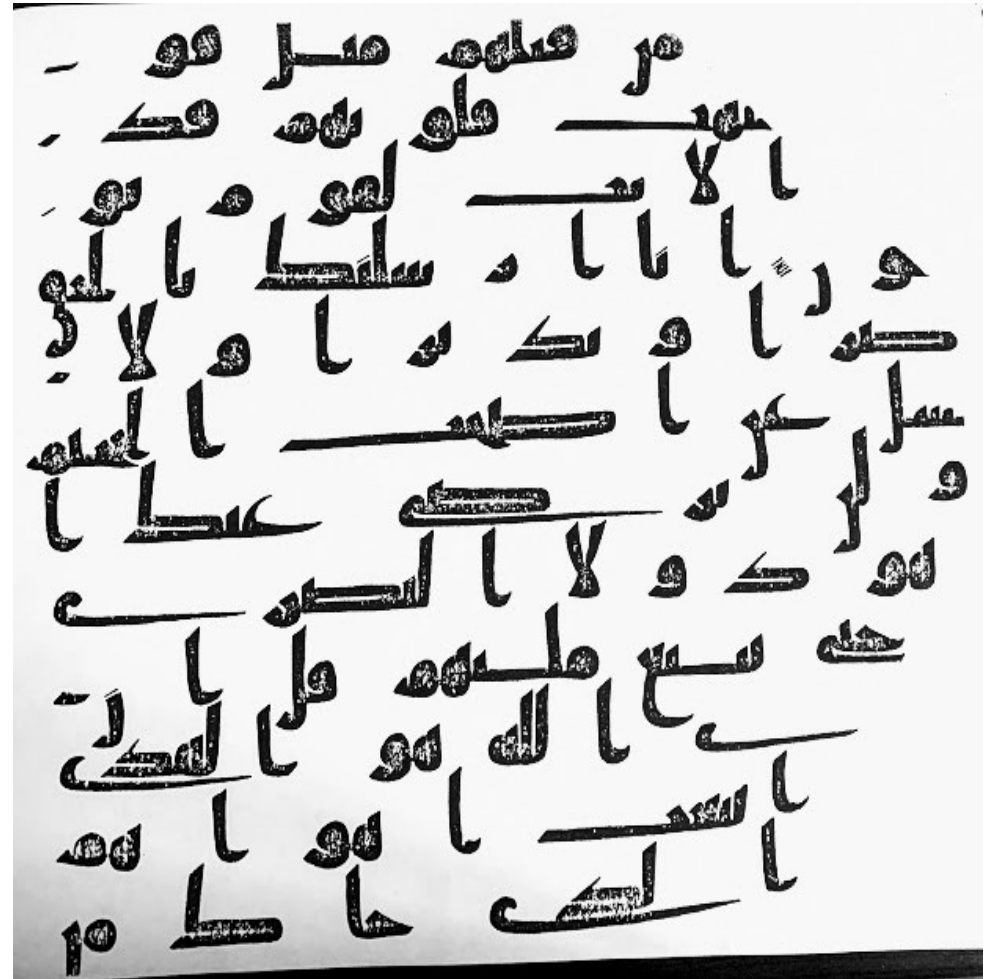
**2:116.** Moreover they (- the unjust people) say, 'Allâh has taken (to Himself) a son.' Glory be to Him. Rather, all that is in the heavens and the earth, belongs to Him. All are obedient to Him.

**2:117.** (God is) the Wonderful Originator without depending upon any matter or pattern of the heavens and the earth; and when He issues a decree He does but say to it, 'Be' and it comes to be.

**2:118.** And those who do not know (the wisdom implied in Divine revelation) say, 'Why does not Allâh (Himself) speak to us or give us a (convincing) sign?'



قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ تَشَابَهَتْ قُلُوبُهُمْ قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ  
يُوقِنُونَ ﴿١١٨﴾ إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَلَا تُسْأَلُ عَنْ  
أَصْحَابِ الْجَحِيمِ ﴿١١٩﴾ وَلَنْ تَرْضَى عَنْكَ الْيَهُودُ وَلَا النَّصَارَى حَتَّى تَتَّبِعَ  
مِلَّتَهُمْ قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى وَلَئِنَّ آتِيتَهُمْ أَهْوَاءَهُمْ بَعْدَ الَّذِي  
جَاءَكَ مِنْ



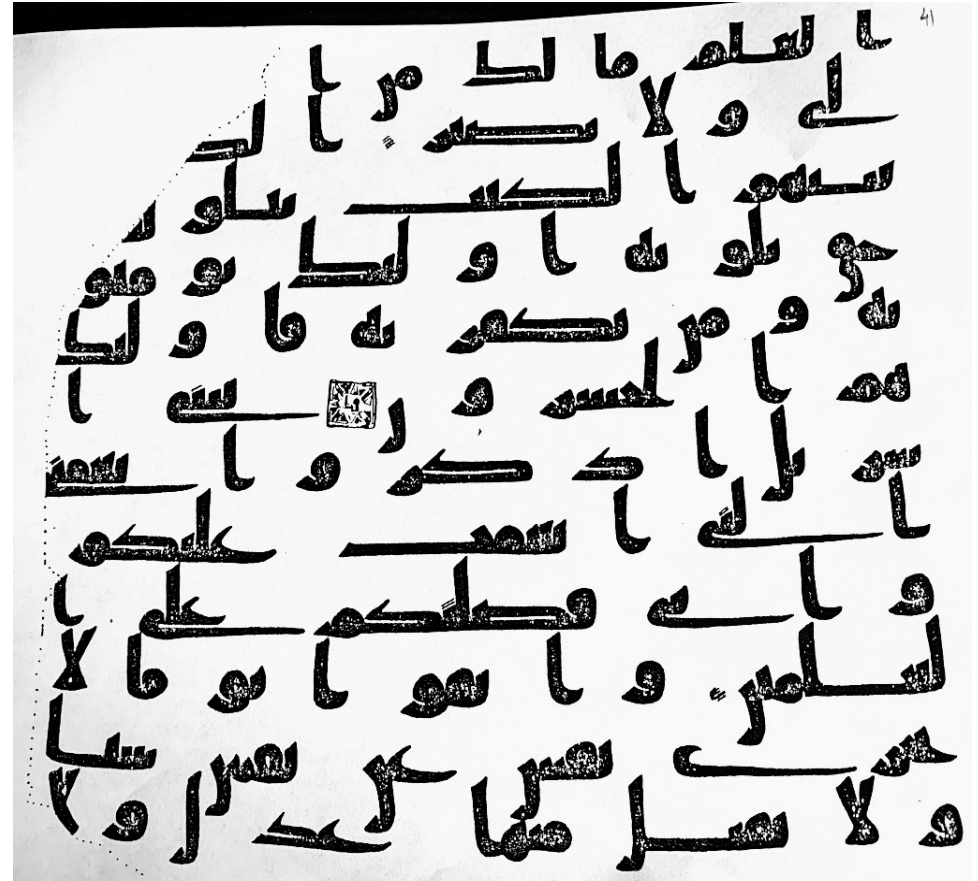
**2:118.** ...That is exactly what their predecessors had said. Their hearts have become very much alike. We have certainly made (Our) signs explicitly clear for a people who wish to be convinced.

**2:119.** Verily, We have sent you to serve all their requirements, as a Bearer of good tidings and a Warner, and you will not be called upon to account for the inmates of the flaming Fire.

**2:120.** And the Jews will never be pleased with you nor the Christians unless you follow their creed. Say, 'Allâh's guidance is the only perfect and true guidance.' If you were to follow their low desires after there has come to you

(Surah al-Baqarah 2:118-120)

الْعِلْمَ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾ الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ  
 يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۖ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ  
 الْخَاسِرُونَ ﴿١٢١﴾ يَا بَنِي إِسْرَٰئِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ  
 وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿١٢٢﴾ وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ  
 شَيْئًا وَلَا يُقْبَلُ مِنْهَا عَدْلٌ وَلَا



2:120. ... this perfect knowledge, you shall have from Allâh neither a protecting friend, nor any helper.

2:121. They (- the true Muslims), to whom We have given the Book, follow it as it deserves to be followed. It is they who truly believe in it. And whoso does not believe therein, these are they who are the utter losers.

2:122. O children of Israel! remember My favour which I conferred upon you, and that I exalted you above all your contemporaries.

2:123. And guard (yourselves) against (the agony of) the day when no being shall avail another in anyway nor any compensation

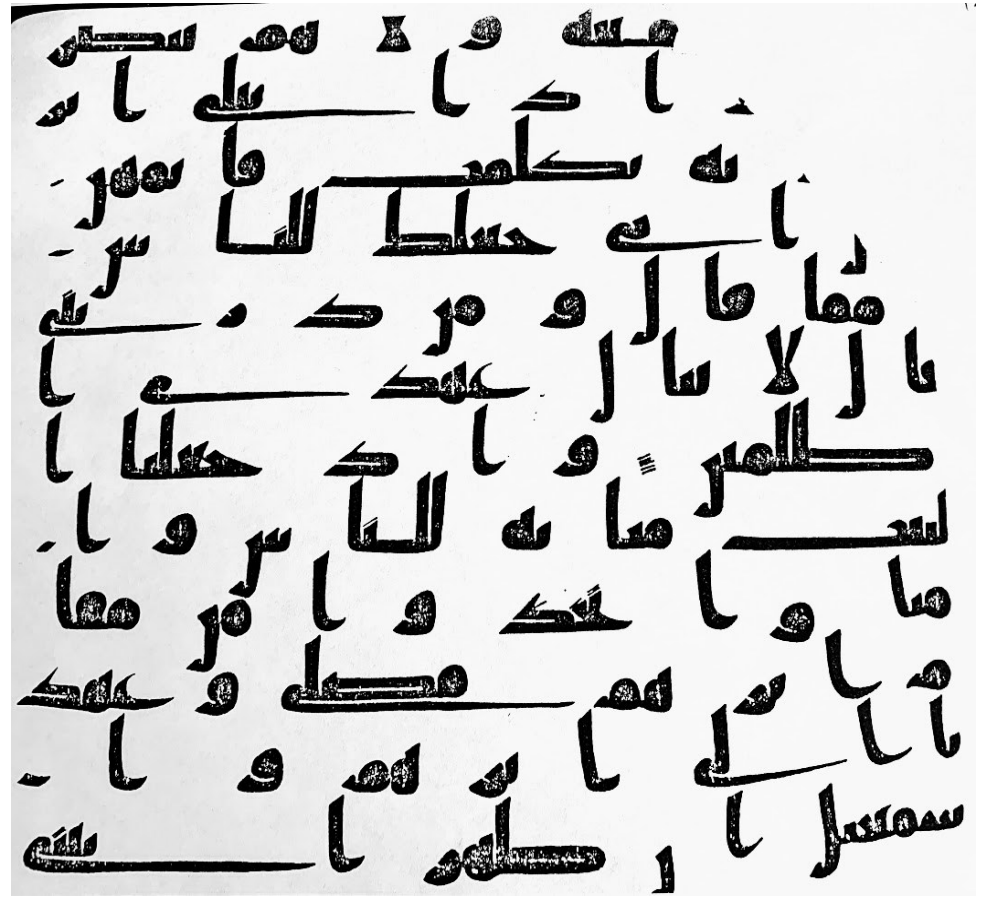
(Surah al-Baqarah 2:120-123)

تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنْصَرُونَ ﴿١٢٣﴾ وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ  
فَاتَّمَّهُنَّ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا قَالَ وَمِنْ ذُرِّيَّتِي قَالَ لَا يَنَالُ عَهْدِي  
الظَّالِمِينَ ﴿١٢٤﴾ وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ  
إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ

2:123. ...be accepted on anyone's behalf, nor any intercession shall be profitable to anyone nor they shall be helped.

2:124. (Recall) when his Lord put Abraham to test with certain commandments, so he carried them out. (God) said, 'Verily, I will make you an Imâm (- a religious leader) for the good of the people.' (Abraham) said (inquiringly), 'And from among my progeny (too, do You promise to raise leaders)?' (God) said, '(Yes, but) My (this) covenant does not embrace the wrongdoers.'

2:125. And when We made the House (- the Ka`bah at Makkah) a frequent resort for people and (a place of) peace and security, and (We commanded), 'Take to yourselves the place of Abraham (- the Ka`bah) for a centre (and face towards it) during Prayer.' And We enjoined Abraham and Ismâil,



(Surah al-Baqarah 2:123-125)

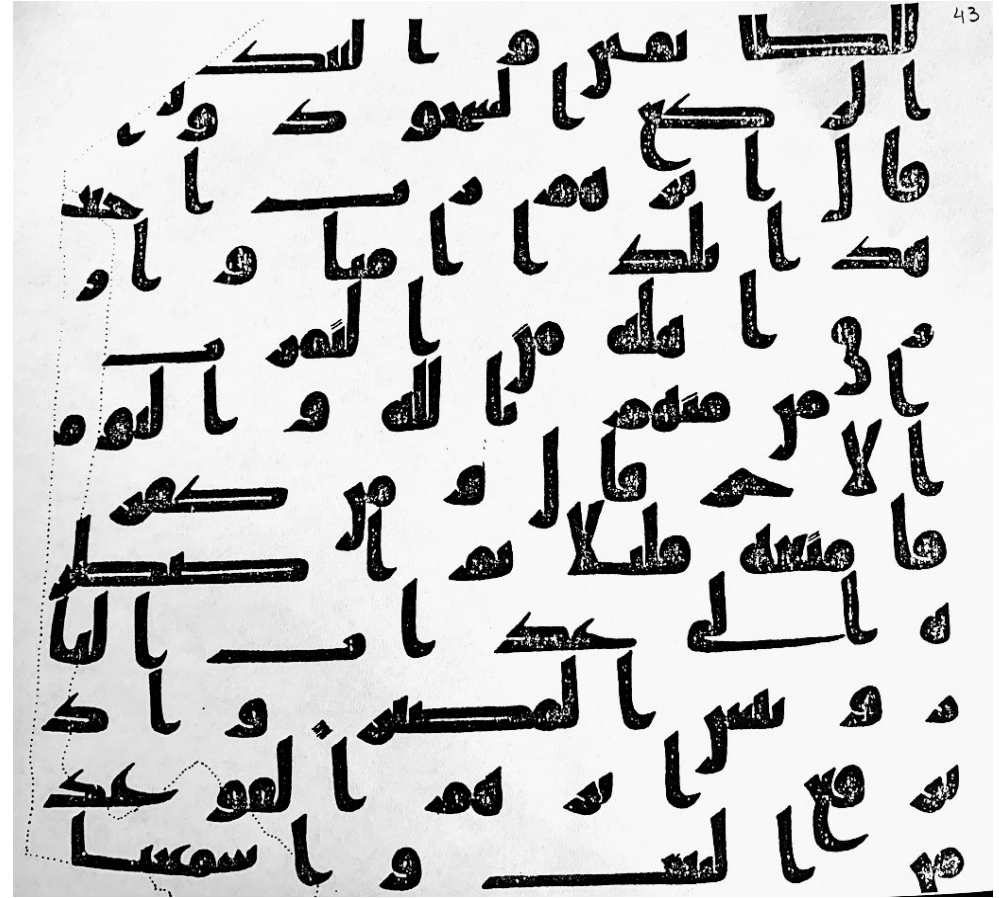


لِّلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ (١٢٥) وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ  
اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ  
الْآخِرِ قَالَ وَمَنْ كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَبُئْسَ  
الْمَصِيرُ (١٢٦) وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ

**2:125.** ... 'Purify and clean My House for those who perform the circuit (around it) and those who cleave to it for devotion and for those who bow down (before Allâh) and prostrate (to Him in Prayer).'

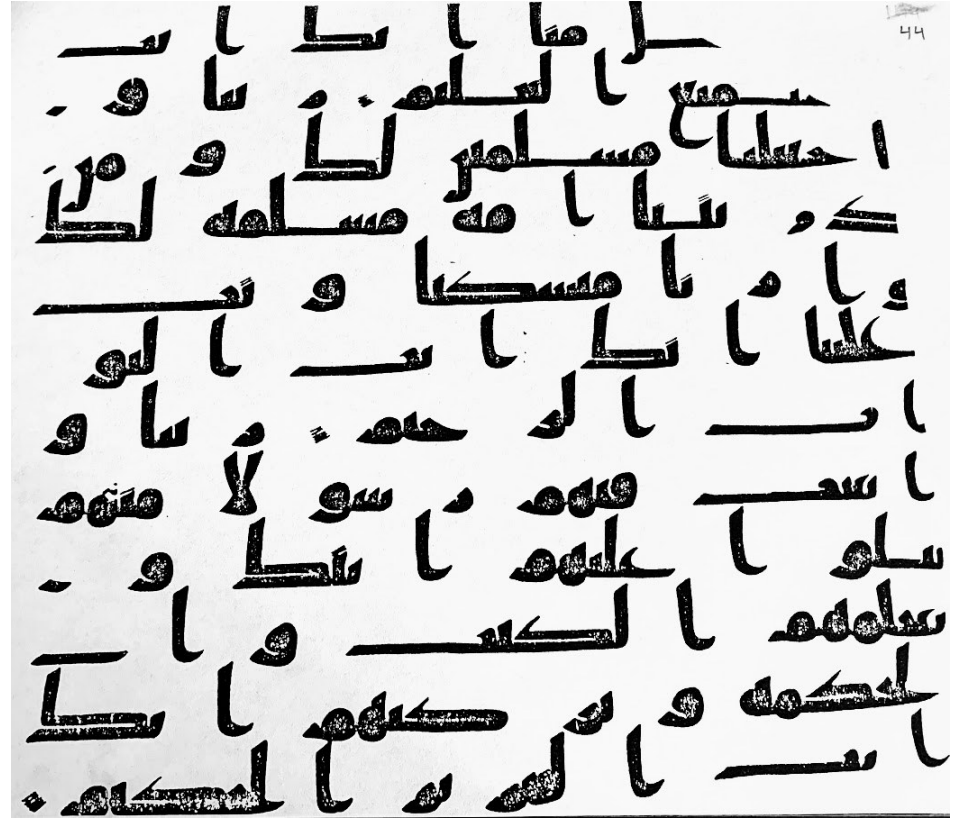
**2:126.** And when Abraham said (praying), 'My Lord! make this (Makkah) a city of peace and provide its inhabitants, such of them who believe in Allâh and the Last Day, with fruits.' (God) said, 'And on him too who disbelieves I will bestow favours for a little while, then I will drive him to the punishment of the Fire. What an evil end!

**2:127.** And when Abraham raised the foundations of the House and Ismâîl (with him, and they were praying),



(Surah al-Baqarah 2:125-127)

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ  
 لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ  
 التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ  
 آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ  
 الْحَكِيمُ ﴿١٢٩﴾



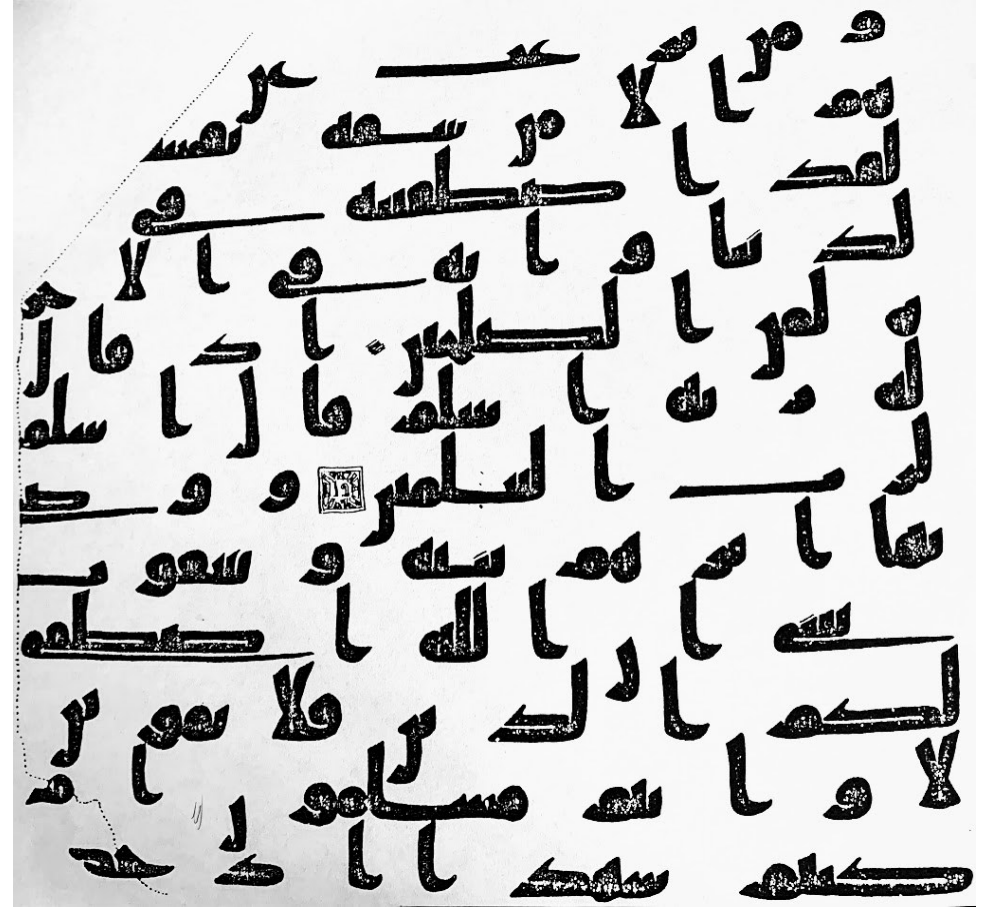
**2:127.** ...`Our Lord! Accept (this service) from us, You, indeed, You are the All-Hearing, the All-Knowing.

**2:128.** `Our Lord! Make us both submissive servants to You (alone), and (raise) from our progeny a community (preaching virtue and) submissive to You, and show us our ways of worship and turn to us with mercy, for only You are the Oft-Returning (with compassion), the Ever Merciful.

**2:129.** `Our Lord! Do raise among them a great Messenger from among themselves, who may recite to them Your Messages and teach them the Book and Wisdom, and may purify them. You, indeed, You are the All-Mighty, the All-Wise.'

(Surah al-Baqarah 2:127-129)

وَمَنْ يَرْغَبْ عَنْ مِلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي  
الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ قَالَ  
أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّي بِهَا إِبْرَاهِيمَ بَنِيهِ وَيَعْقُوبَ يَا بَنِيَّ  
إِنَّ اللَّهَ اصْطَفَى لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ ﴿١٣٢﴾ أَمْ  
كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ



(Surah al-Baqarah 2:130-133)

**2:130.** And who will show aversion to Abraham's creed except he who has befooled himself. We did make him Our chosen one in this world, and surely he, in the Hereafter will surely be (counted) among the righteous.

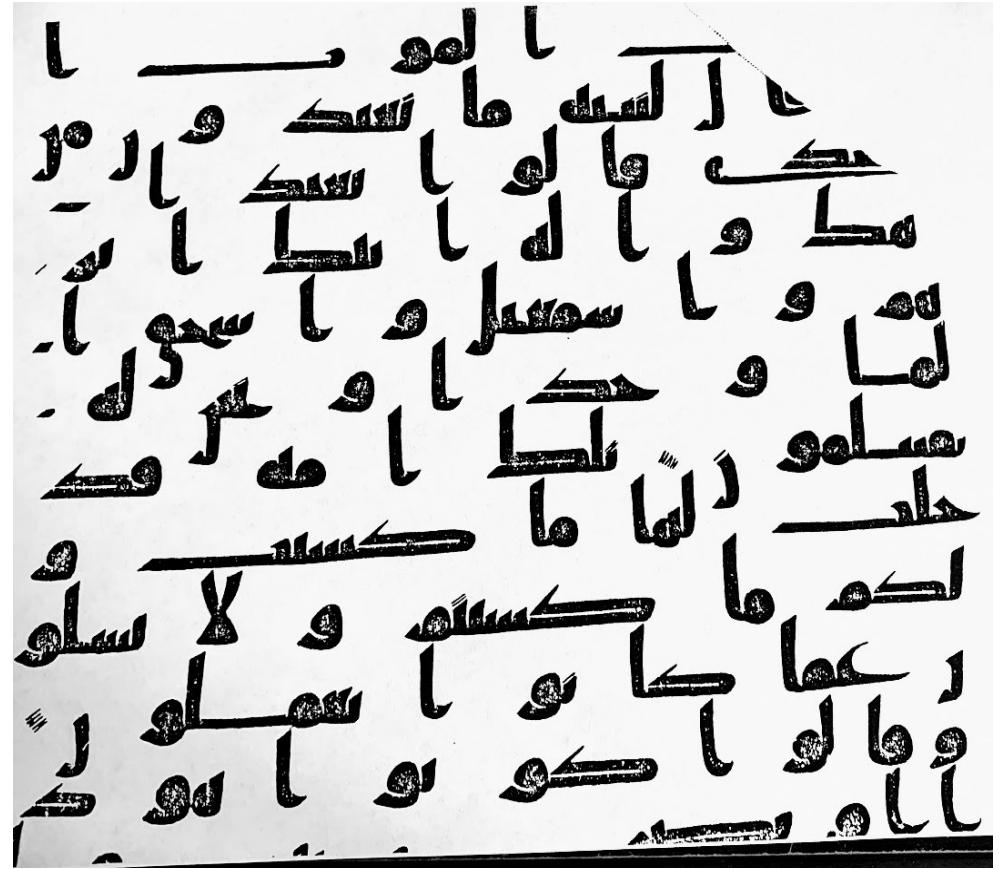
**2:131.** When his Lord said to him, 'Submit,' he said, 'I have already submitted to the Lord of the worlds.'

**2:132.** The same (faith) did Abraham enjoin upon his sons and (so did) Jacob (saying), 'My sons! surely, Allâh has chosen for you this faith. See that when you die you are in a state of complete submission (according to His will).'

**2:133.** Were you present when death visited



يَعْقُوبَ الْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنْ بَعْدِي قَالُوا نَعْبُدُ إِلَهَكَ وَإِلَهَ  
 آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًُا وَاحِدًا وَنَحْنُ لَهُ  
 مُسْلِمُونَ (١٣٣) تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ مَا  
 كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ (١٣٤)  
 وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا



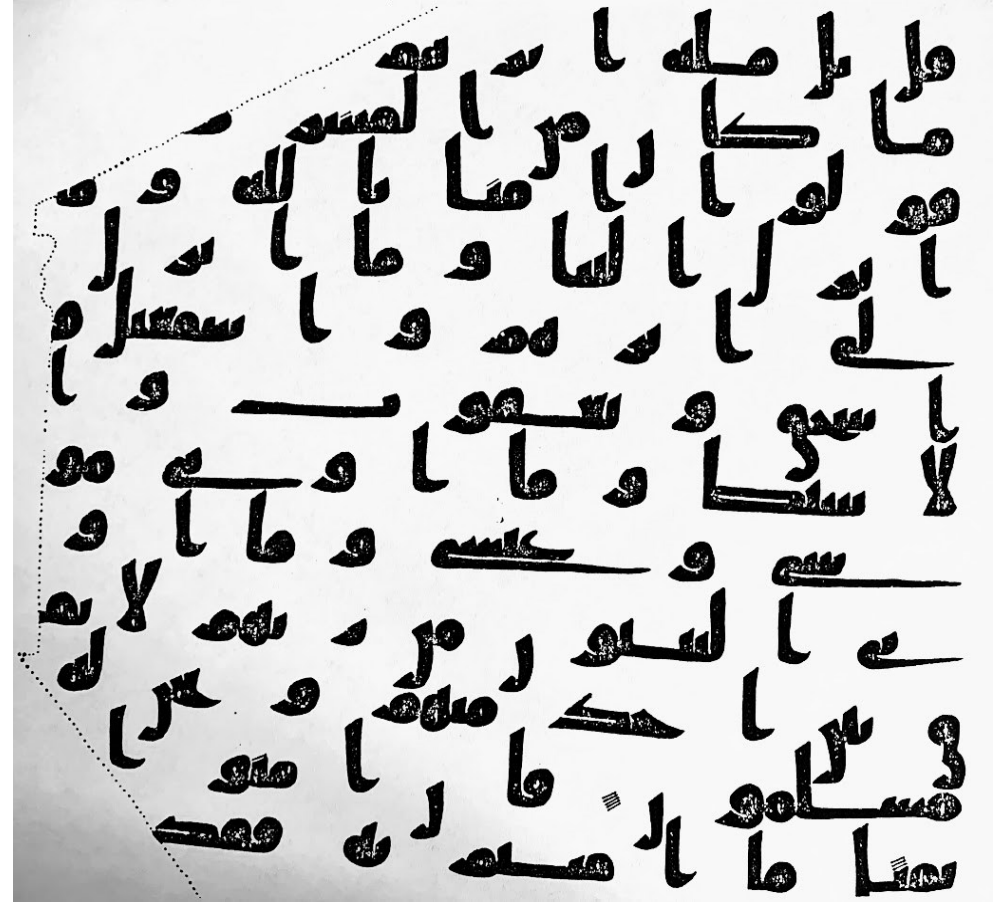
(Surah al-Baqarah 2:133-135)

**2:133.** ...Jacob, and when he said to his sons, 'What (God) will you worship after me?' They replied, 'We will worship your God, the God of your fathers - Abraham, Ismâ'il and Isaac, the only One God, and to Him do we submit ourselves.'

**2:134.** This was a community preaching righteousness which has passed away; for them is (the fruit of) what (good deeds) they performed, while for you is (the reward of) what (noble deeds) you perform. You will not be called upon to account for their deeds.

**2:135.** And they (the Jews and the Christians respectively) said, 'Be Jews or be Christians, then you shall be on the right course.'

قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا  
 بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ  
 وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ  
 أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾ فَإِنْ آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدْ  
 اهْتَدَوْا



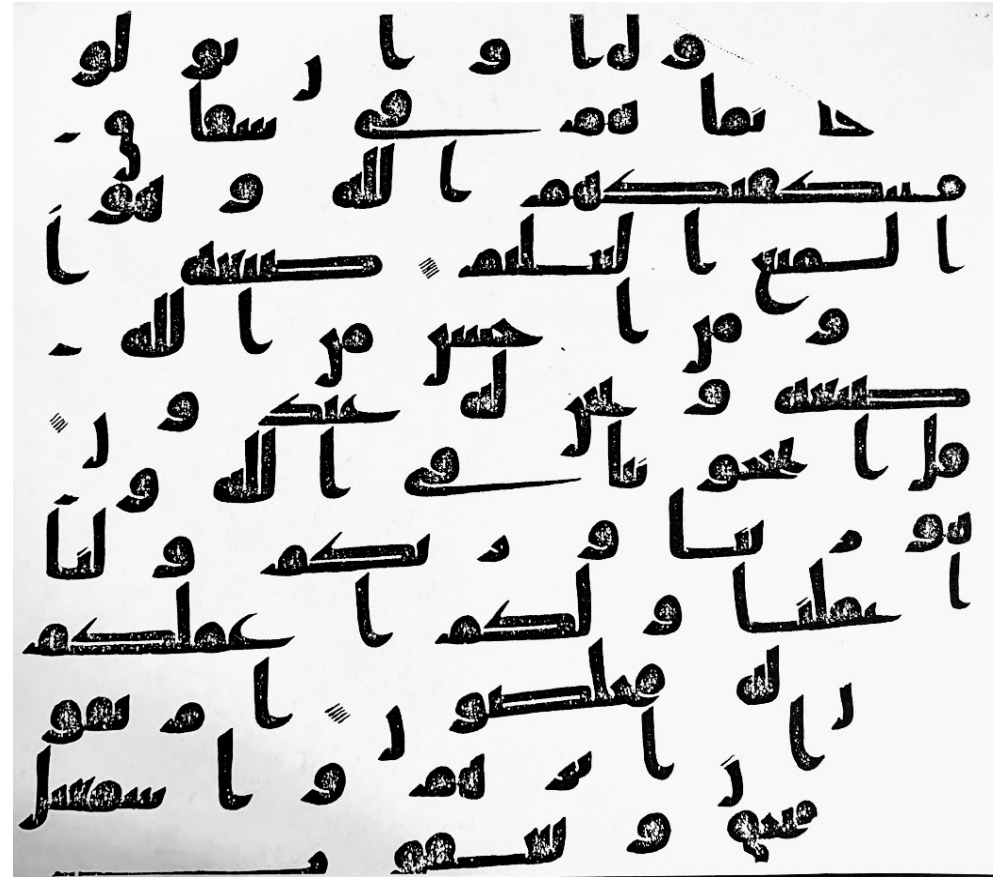
(Surah al-Baqarah 2:135-137)

**2:135.** ...Say, 'Nay, but (ours is) the faith of Abraham, the upright, and he was not of the polytheist.'

**2:136.** Say, 'We believe in Allâh and in that (the Qur'ân) which has been revealed to us, and what was revealed to Abraham, Ismâîl, Isaac, Jacob and his children, and what was given to Moses and Jesus and (we believe) in what was given to (all other) Prophets from their Lord. We (while believing in them) make no discrimination between anyone of them, and to Him do we submit ourselves entirely.'

**2:137.** Now, if they believe just as (sincerely) as you have believed in this (Qur'ân), then, of course, they are guided aright.

وَإِنْ تَوَلَّوْا فَإِنَّمَا هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ  
 الْعَلِيمُ ﴿١٣٧﴾ صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ  
 عَابِدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا أَعْمَالُنَا  
 وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ تَقُولُونَ إِنَّ إِبْرَاهِيمَ  
 وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ



(Surah al-Baqarah 2:137-140)

**2:137.** ... But if they turn back then they are only in schism, (and fighting against the truth). In that case Allâh will surely suffice you against them for He is the All- Hearing, the All- Knowing.

**2:138.** (Assume) the attributes of Allâh! and who is fairer than Allâh in attributes? We are His worshippers ever.

**2:139.** Say, 'Do you dispute with us with regard to Allâh, while He is our Lord and your Lord (as well). We shall be judged by our deeds, and you by your deeds, and to Him alone are we sincerely devoted.

**2:140.** Do you (O Jews and the Christians!) say that Abraham, Ismail, Isaac, Jacob



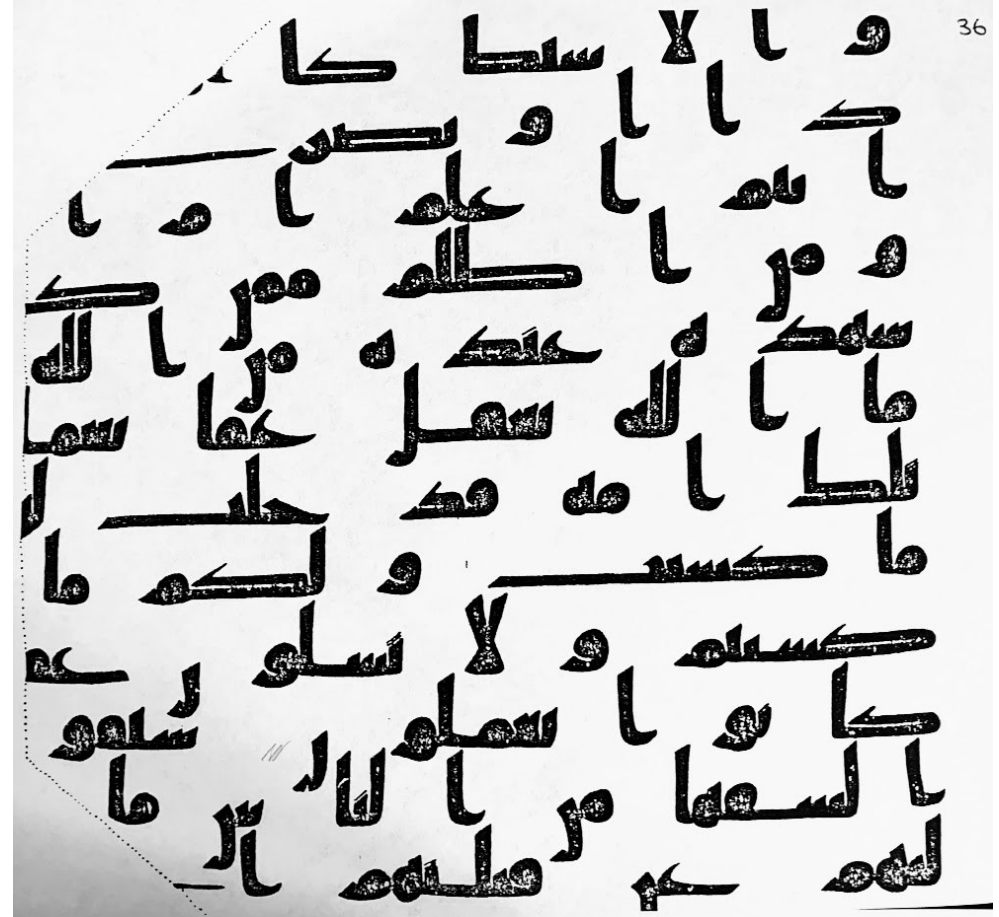
وَالْأَسْبَاطُ كَانُوا هُودًا أَوْ نَصَارَى قُلْ أَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ مِمَّنْ  
 كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ  
 أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا  
 يَعْمَلُونَ ﴿١٤١﴾

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَّاهُمْ عَنْ قِبْلَتِهِمُ الَّتِي

**2:140.** ... and his children were Jews or Christians? Say, 'Have you then greater knowledge or (is it) Allâh (Who knows better)? And who is more unjust than he who conceals the testimony he has from Allâh. And Allâh is not at all unaware of what you do.'

**2:141.** These are community preaching righteousness that have passed away; for them is (the good fruit of) what (good deeds) they performed, while for you is (the reward of) what (good and noble deeds) you perform. And you shall not be called to account for their deeds.

**2:142.** The weak-minded among the people will say, 'What has made these (Muslims) turn from their (first) *Qiblah* (-the direction they were facing in their Prayer, the holy place of worship at Jerusalem)

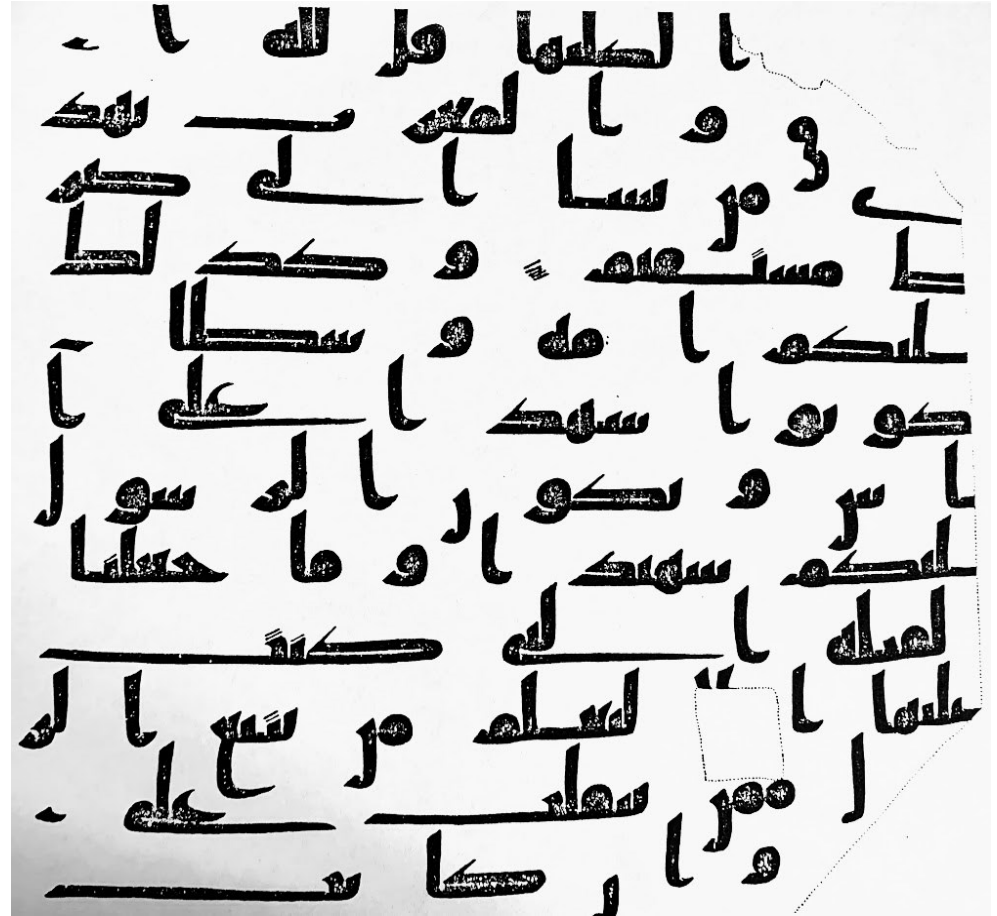


(Surah al-Baqarah 2:140-142)

كَانُوا عَلَيْهَا قُلٌ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ  
 مُسْتَقِيمٍ ﴿١٤٢﴾ وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى  
 النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۚ وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا  
 لِنَعْلَمَ مَنْ يَتَّبِعِ الرَّسُولَ مِمَّنْ يَنْقَلِبُ عَلَى عَقْبَيْهِ ۚ وَإِنْ كَانَتْ

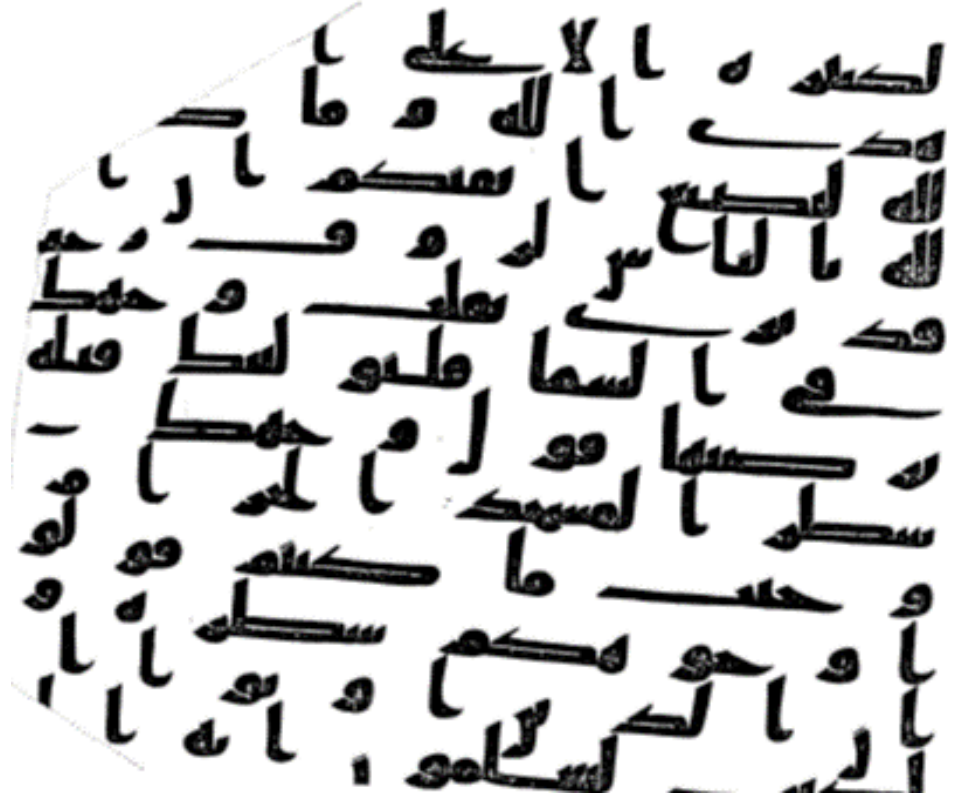
**2:142.** ... to which they conformed (so far)?' Say, 'To Allâh belongs the east and the west, He guides him who wishes (to be guided) to the right path.'

**2:143.** And thus have We made you a nation exalted and justly balanced so that you may be a guiding example for all people (by carrying to them what you have learnt about Islam), and this perfect Messenger (of God) may be a guiding example for you. And We did not make that which you would have to be the *Qiblah* but that We might distinguish him who follows the Messenger from him who turns upon his heels.



(Surah al-Baqarah 2:142-143)

لَكِبِيرَةٌ إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ وَمَا كَانَ اللَّهُ لِيُضِلَّ إِيْمَانَكُمْ إِنَّ اللَّهَ  
 بِالنَّاسِ لَرَّءُوفٌ رَحِيمٌ (١٤٣) قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي  
 السَّمَاءِ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ  
 الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ  
 لَيَعْلَمُونَ أَنَّهُ الْحَقُّ



**2:143.** ... And this (change of *Qiblah*) is indeed a hard (test) except for those whom Allâh has guided aright. It was not Allâh's purpose that your faith and your worship should go in vain. Surely, Allâh is Compassionate and Ever Merciful to the people.

**2:144.** Verily, We have seen the turning of your attention (O Prophet!) repeatedly towards heaven, We will certainly give you possession of the *Qiblah* of your liking. So turn your attention in the direction of *Masjid al-Harâm* (- the Holy Mosque at Makkah) and wherever you (O Muslims!) be, turn your attentions in the direction of it. And surely those (scholars) who have been given the Scripture know for certain that this (change of *Qiblah*) is a true commandment proceeding from their Lord.

(Surah al-Baqarah 2:143-144)

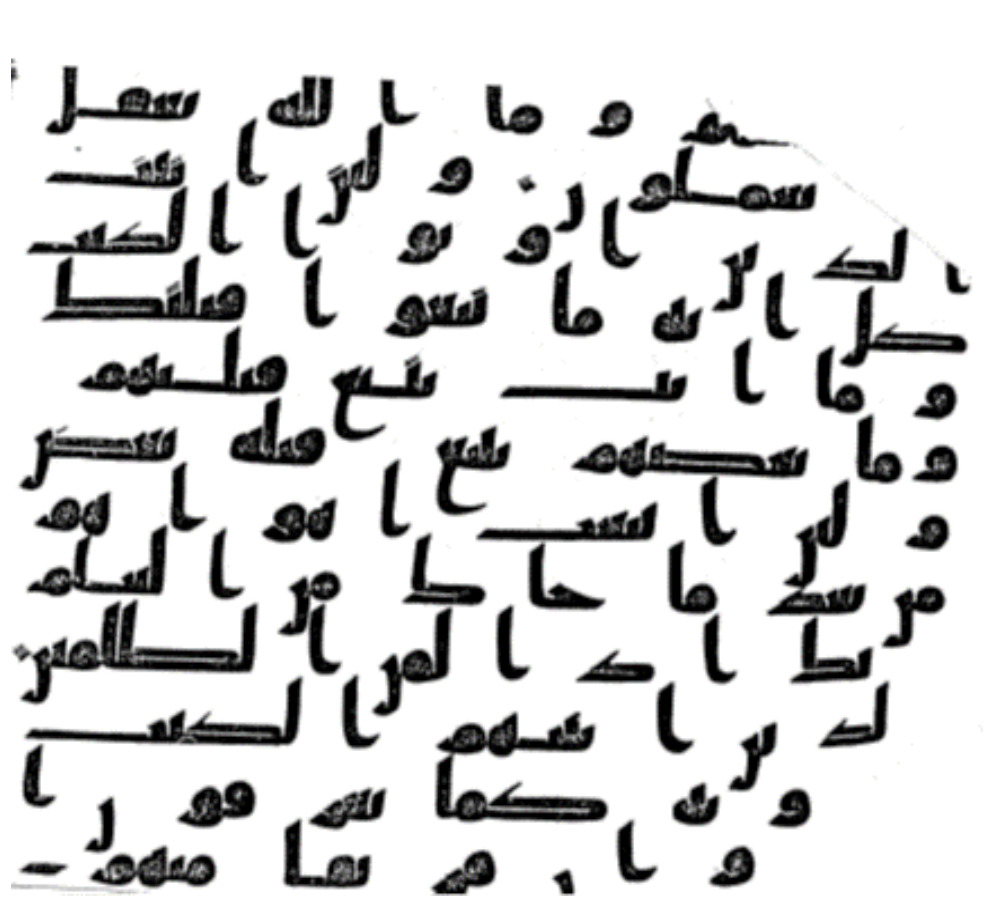


مِنْ رَبِّهِمْ وَمَا اللَّهُ بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٤٤﴾ وَلَئِنْ أَتَيْتَ الَّذِينَ أُوتُوا  
 الْكِتَابَ بِكُلِّ آيَةٍ مَا تَبِعُوا قِبْلَتَكَ وَمَا أَنْتَ بِتَابِعٍ قِبْلَتَهُمْ وَمَا بَعْضُهُمْ بِتَابِعٍ  
 قِبْلَةَ بَعْضٍ وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ إِنَّكَ إِذًا لَمِنَ  
 الظَّالِمِينَ ﴿١٤٥﴾ الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ  
 أَبْنَاءَهُمْ وَإِنَّ فَرِيقًا مِنْهُمْ

**2:144.** ... And (as for the disbelievers,) Allâh is not at all unmindful as to what they do.

**2:145.** And even if you should bring to those (who went astray and) who have been given the Scripture (before you) all kinds of signs together, they would not follow your *Qiblah*, nor would you be the follower of their *Qiblah*, nor would some of them be the follower of one another's *Qiblah*. And if you (O reader!) should follow their low desires after (all) this knowledge that has come to you, then indeed, you would be of the unjust.

**2:146.** Those (of the righteous) to whom We have given the Book recognize him (- the Prophet and his truthfulness) as they recognize their own sons, but some of them do conceal the truth



(Surah al-Baqarah 2:144-146)

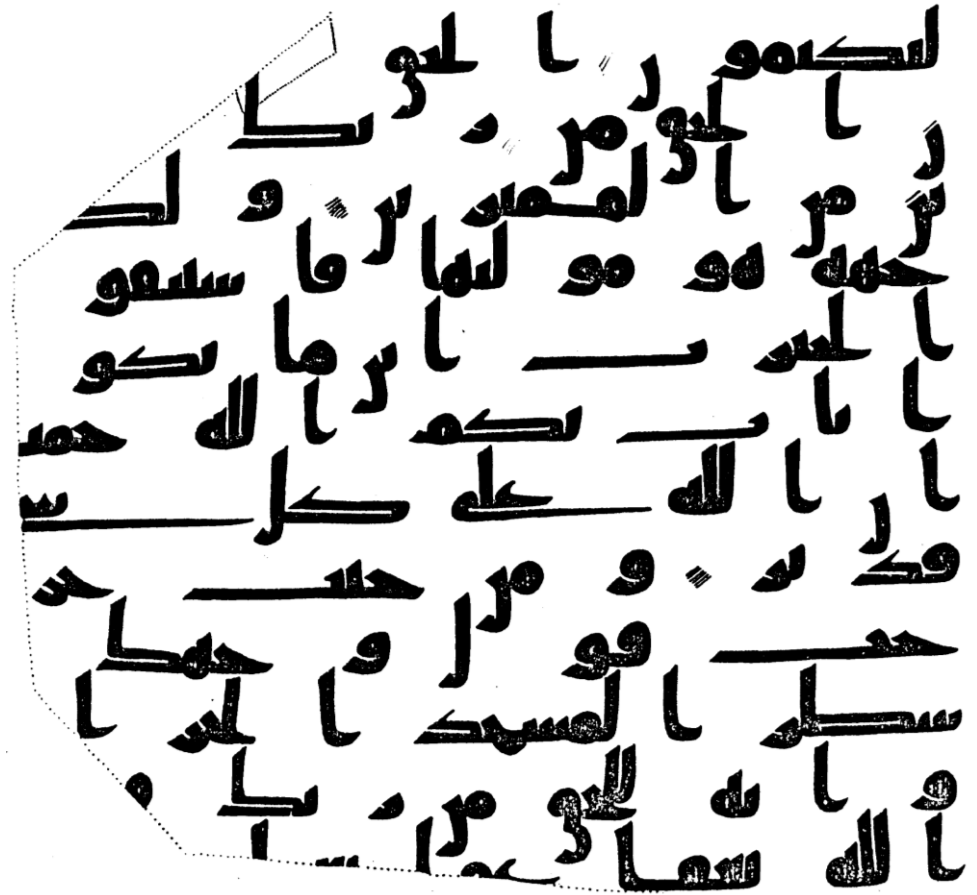
لَيَكْتُمُونَ الْحَقَّ وَهُمْ يَعْلَمُونَ ﴿١٤٦﴾ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ  
 الْمُتَمَتِّرِينَ ﴿١٤٧﴾ وَلِكُلِّ وُجْهَةٍ هُودٌ هُوَ مُوَلِّيُّهَا فَاسْتَبِقُوا الْحَيَاتِ أَئِنَّ مَا  
 تَكُونُوا يَأْتِي بِكُمْ اللَّهُ جَمِيعًا إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤٨﴾ وَمِنْ  
 حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَإِنَّهُ لِلْحَقِّ مِنْ رَبِّكَ وَمَا  
 اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٩﴾

2:146. ... even though they know it.

2:147. It is the truth from your Lord, so (O reader!) do not be of those who doubt and so waver.

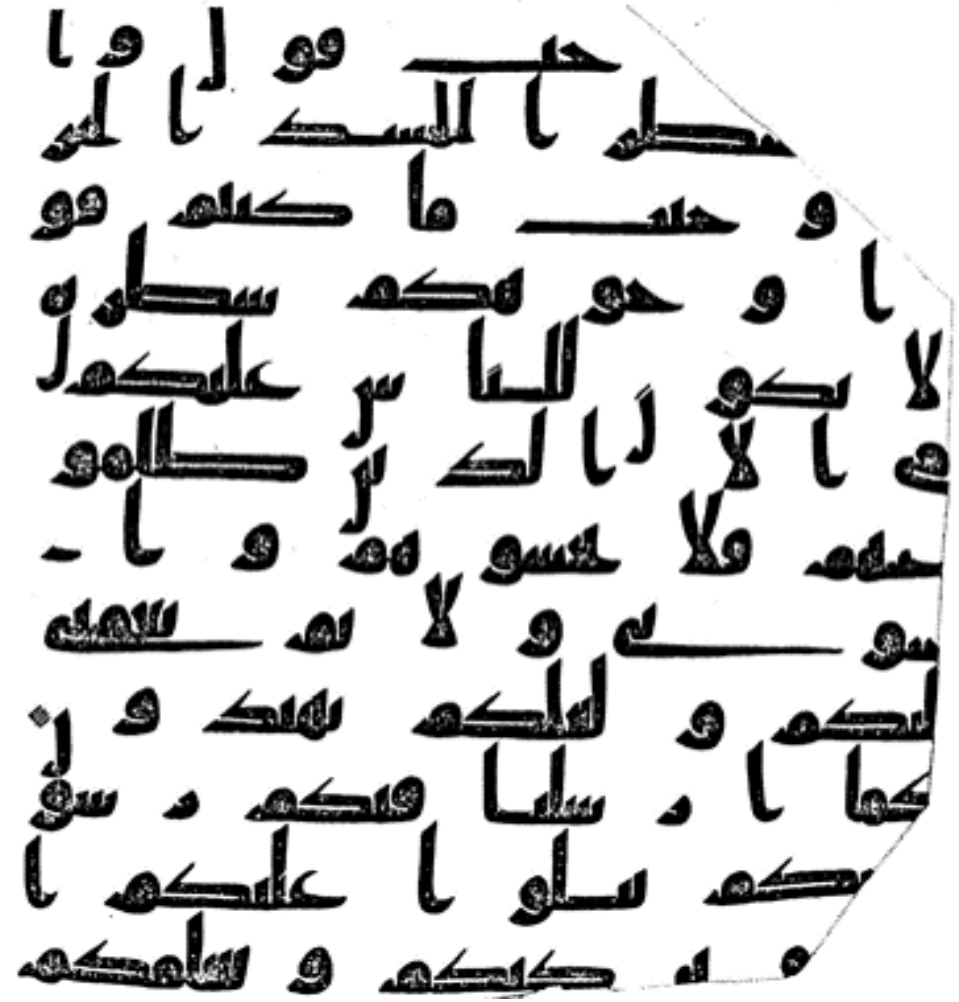
2:148. And everyone has an ideal for which he bears up, so (your ideal should be to) vie one with another in doing all (moral and physical) good deeds. Wherever you may be, Allâh will bring you all together. Allâh indeed is the Possessor of full power to do all that He will.

2:149. And from where so ever you (O Prophet!) may go forth keep your attention fixed in the direction of *Masjid al-Harâm* (- the Holy Mosque at Makkah) for that indeed is the true commandment proceeding from your Lord, and Allâh is not at all unaware of what you do.



(Surah al-Baqarah 2:146-149)

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ  
 فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ ظَلَمُوا  
 مِنْهُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي وَلَئِمَّ نِعْمَتِي عَلَيْكُمْ وَلَعَلَّكُمْ  
 تَهْتَدُونَ ﴿١٥٠﴾ كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِنْكُمْ يَتْلُو عَلَيْكُمْ آيَاتِنَا  
 وَيُزَكِّيكُمْ وَيُعَلِّمُكُمْ



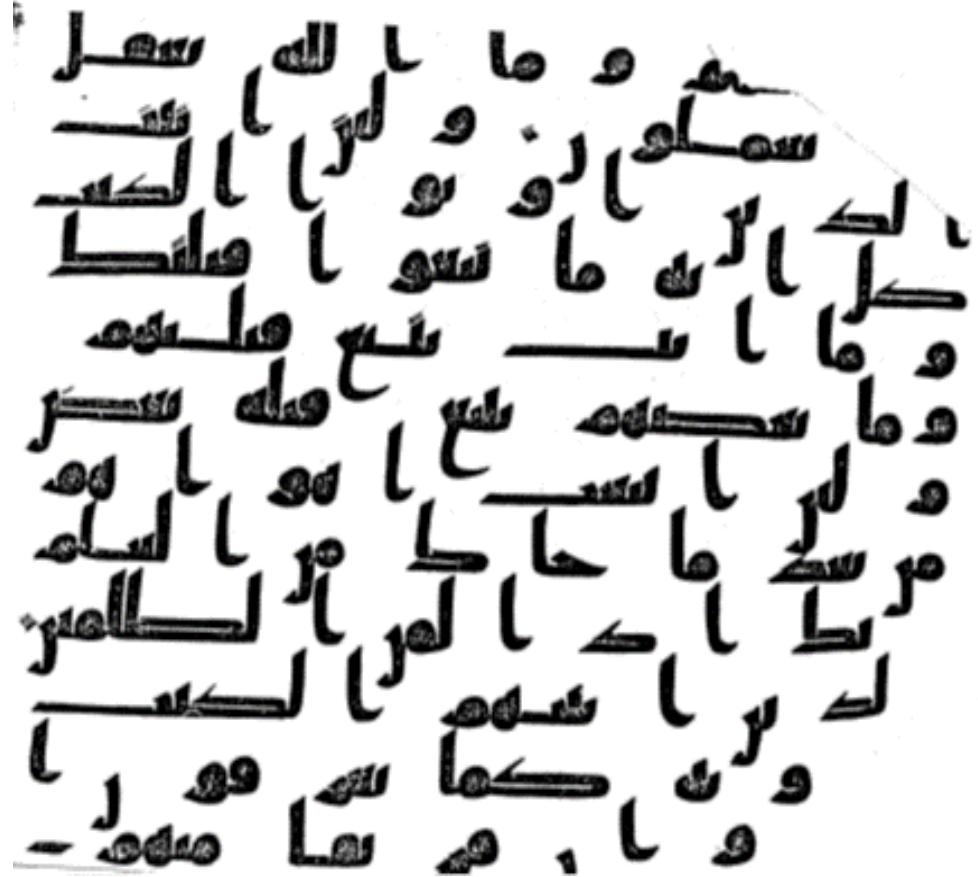
**2:150.** And from wheresoever you come forth (for saying your Prayer) turn your attention in the direction of *Masjid al-Harâm*. And wheresoever you may be (O Muslims!), turn your faces in the direction of it, that people may have no excuse against you, except such of those as are unjust, then do not fear them (as they follow the wrong course), but you need only stand in awe of Me. And (this command has been given to you) that I may perfect My blessings upon you and that you may attain your goal.

**2:151.** Just as (the *Ka`bah* is a means to your guidance so,) We have sent to you a great Messenger from among yourselves who recites to you Our Messages and purifies you and teaches you

(Surah al-Baqarah 2:150-151)



الْكِتَابِ وَالْحِكْمَةِ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ ﴿١٥١﴾ فَاذْكُرُونِي  
 أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ ﴿١٥٢﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا  
 بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿١٥٣﴾ وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي  
 سَبِيلِ اللَّهِ أَمْوَاتٌ بَلْ أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ ﴿١٥٤﴾ وَلَنَبْلُوَنَّكُمْ



**2:151.** ... the Book and the Wisdom and teaches you what you did not know.

**2:152.** So glorify Me and I will grant you eminence and be thankful to Me, and be not ungrateful to Me (for My favours to you).

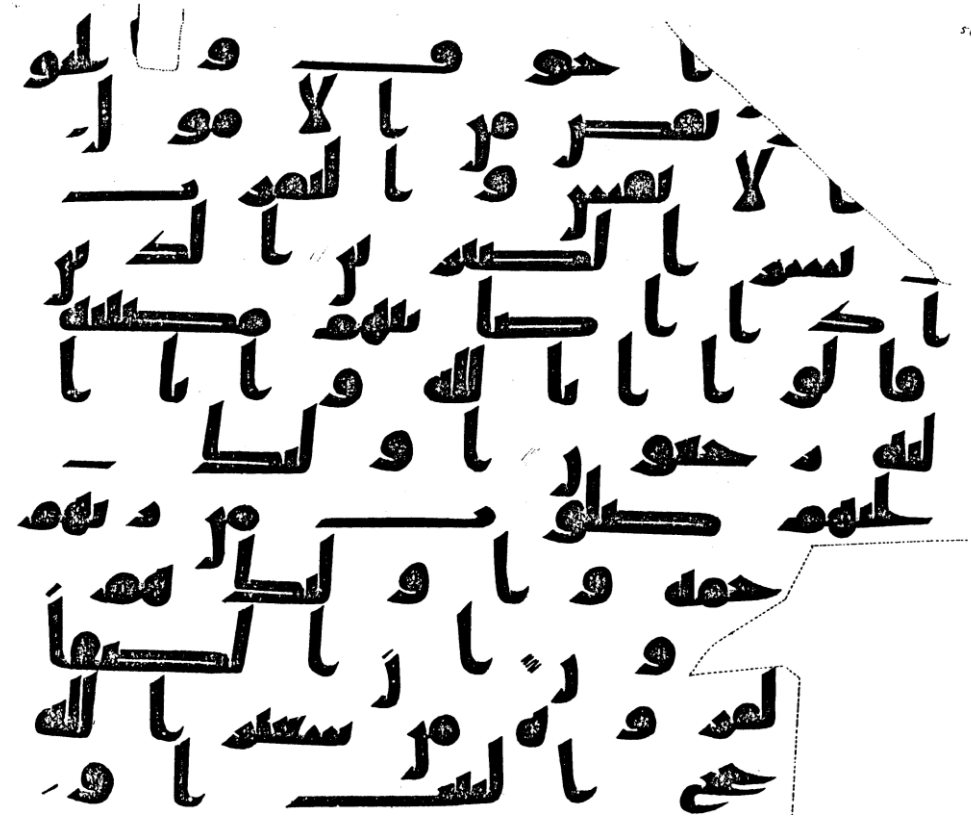
**2:153.** O you who believe! seek (God's) help with perfect patience and Prayer, for surely Allâh is with the patiently persevering.

**2:154.** And do not count as dead those who are killed in the cause of Allâh. Rather (they are) living, only you perceive not (their life).

**2:155.** And We will certainly reward you

(Surah al-Baqarah 2:151-155)

بَشِيرٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ وَبَشِّرِ  
 الصَّابِرِينَ ﴿١٥٥﴾ الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ  
 رَاغِبُونَ ﴿١٥٦﴾ أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ هُمُ  
 الْمُهْتَدُونَ ﴿١٥٧﴾ إِنَّ الصَّفَا وَالْمَرْوَةَ مِن شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ



2:155. ... after disciplining you with something of fear and hunger and some loss of substance and of lives and of fruits (of your toils). Give good tidings to the patiently persevering;

2:156. Who, when a calamity befalls them, say, 'Surely, we belong to Allâh and to Him, of course, we return (and in His will is our peace).'

2:157. It is they upon whom descend the benedictions from their Lord and His mercy, and it is they who are guided aright.

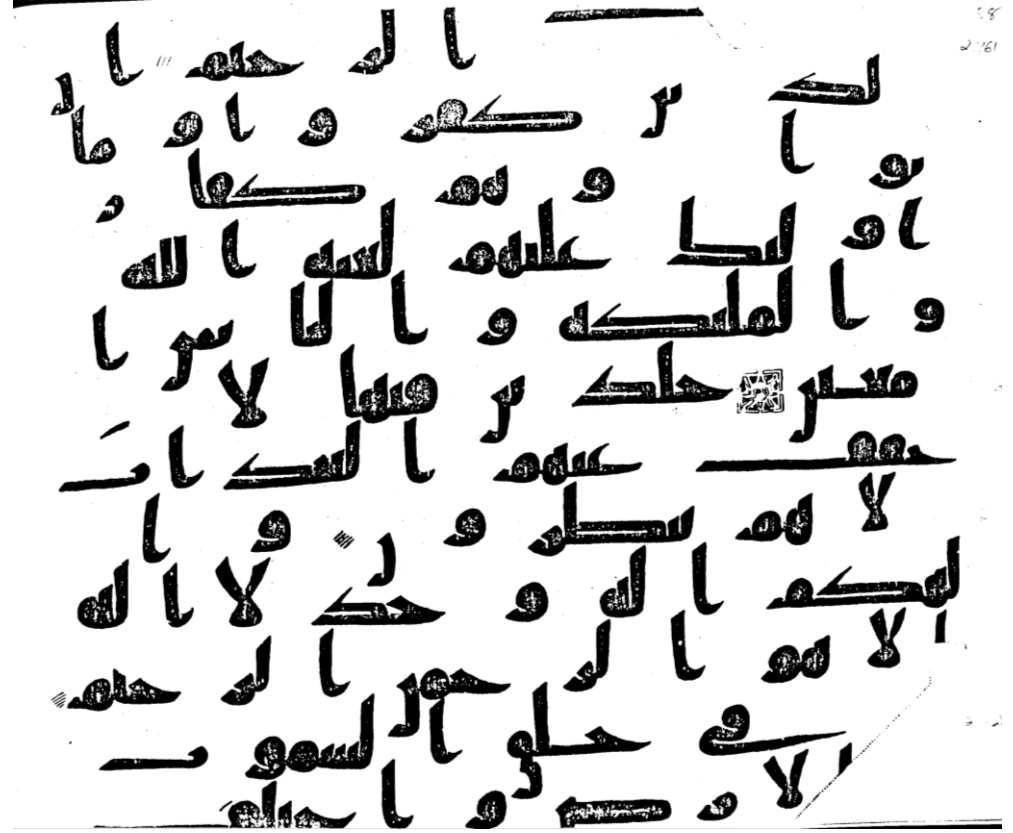
2:158. The *Safâ* and the *Marwah* (- the two eminences near *Ka`bah*) are certainly (two) of the symbols of Allâh, so he who is on Pilgrimage to the House

(Surah al-Baqarah 2:155-158)

(Surah al-Baqarah 2:158-160)



وَأَنَا التَّوَّابُّ الرَّحِيمُ ﴿١٦٠﴾ إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارًا أُولَٰئِكَ  
 عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٦١﴾ خَالِدِينَ فِيهَا لَا  
 يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ ﴿١٦٢﴾ وَإِلَهُكُمْ إِلَهُ وَاحِدٌ لَا إِلَهَ  
 إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿١٦٣﴾ إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ  
 وَاجْتِلَافِ



(Surah al-Baqarah 2:160-164)

**2:160.** ... for I am the Oft-Returning (with compassion and) the Ever Merciful.

**2:161.** But those who persist in disbelief and die while they are disbelievers, these are the ones upon whom be the disapproval of Allâh and of the angels and of people and (in short) of all of them.

**2:162.** They shall remain in this (state of disapproval) for long. Their punishment shall not be reduced for them, and no respite shall be given to them.

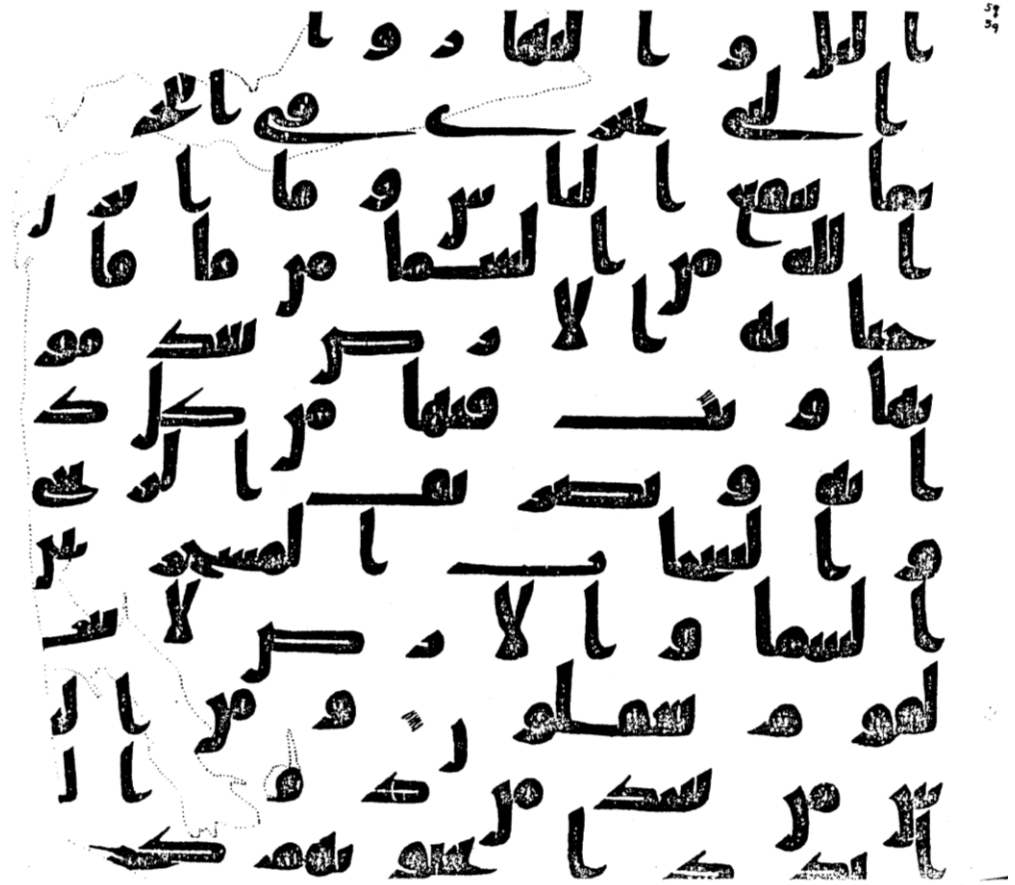
**2:163.** And your God is One God, there is no other, cannot be and will never be One worthy of worship but He, the Most Gracious, the Ever Merciful.

**2:164.** Verily, in the creation of the heavens and the earth and in the alternation and the sequence

الَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ  
السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ  
وَتَصْرِيفِ الرِّيَّاحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لآيَاتٍ لِقَوْمٍ  
يَعْقِلُونَ ﴿١٦٤﴾ وَمِنَ النَّاسِ مَنْ يَتَّخِذُ مِنْ دُونِ اللَّهِ أَندَادًا يُحِبُّوهُمْ  
كَحُبِّ اللَّهِ <sup>ط</sup>

**2:164.** ... of the night and the day and in the ships that sail in the ocean carrying the things which are useful to the people and in the water which Allâh sends down from the clouds with which He brings the dead earth into life and (in) all sorts of crawling animals which He has spread all over it and (in) the turning about of the winds and (in) the clouds subjected to (His) law between the heavens and the earth, there are, indeed, signs for a people who use their understanding.

**2:165.** (In spite of all these evidences in support of the unity of God) there are some people who take to themselves compeers as opposed to Allâh. They love them



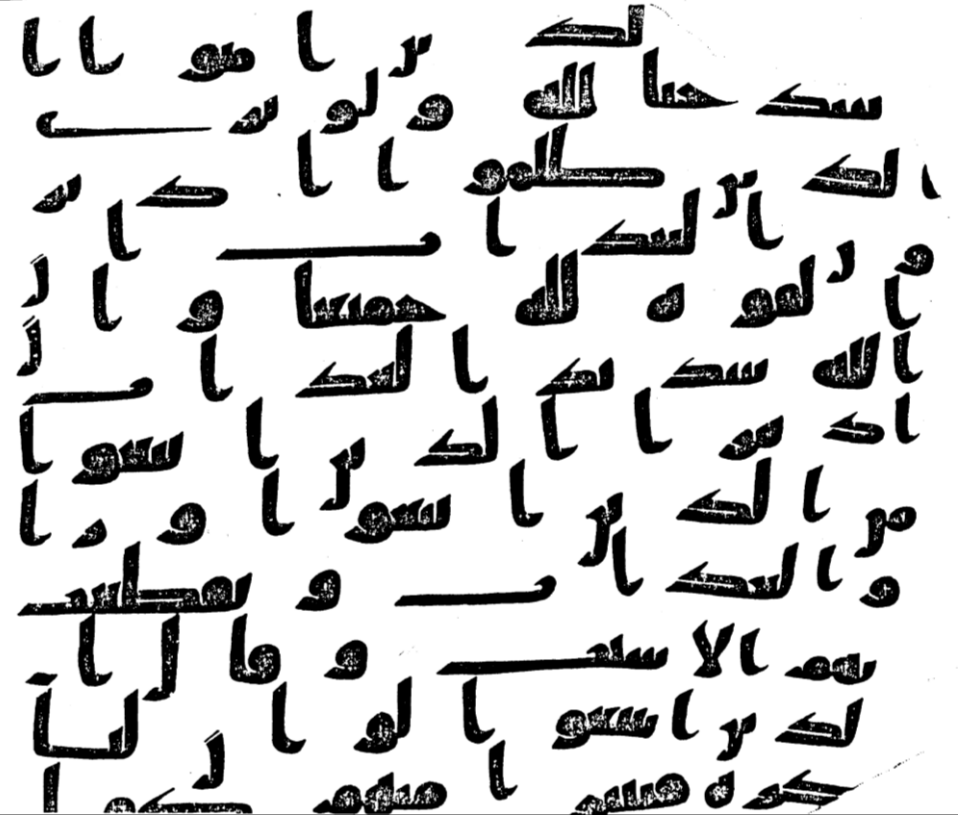
(Surah al-Baqarah 2:164-165)

وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرَوْنَ الْعَذَابَ أَنَّ  
الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ (١٦٥) إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ  
الَّذِينَ اتَّبَعُوا وَرَأَوْا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ (١٦٦) وَقَالَ  
الَّذِينَ اتَّبَعُوا لَوْ أَنَّا كَرَّرْنَا فَتَنَآهُمْ لَأَغْوَيْنَهُمْ أَوْ لَكُنَّا فَتَنُهُمْ كَمَا

**2:165.** ... as they should love Allâh. But those who believe are stauncher in (their) love for Allâh. And if only those who committed this wrong could but see (the time) when they shall see the punishment, (they would realize) that the complete power only belongs to Allâh and that Allâh is Severe at inflicting the punishment.

**2:166.** (At that time) when those who were followed (- the leaders) shall disown and sever themselves from their followers and they shall see the punishment (with their own eyes) and all their ties and means shall be cut asunder.

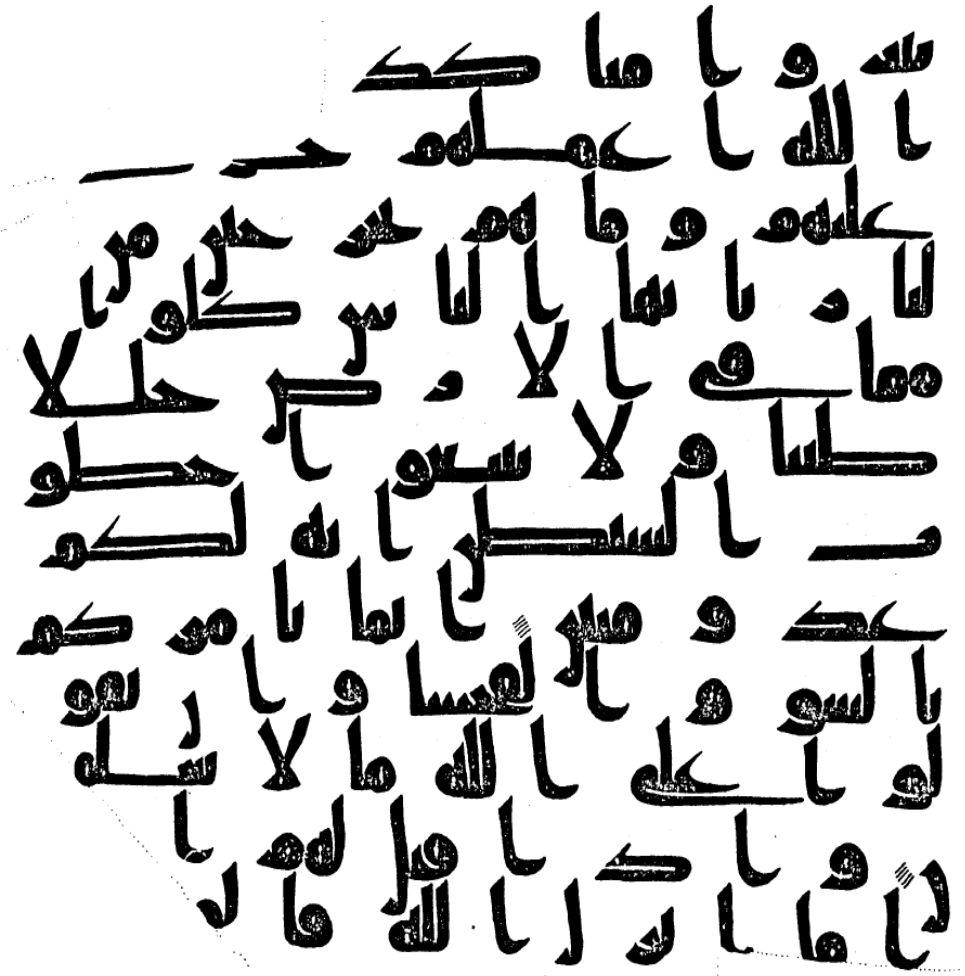
**2:167.** And (at that time) the followers shall say, 'If we could only return (to the life of the world) we would disown them and sever ourselves from them as they disowned and severed themselves from us.'



(Surah al-Baqarah 2:165-167)



وَمَا هُمْ كَذَلِكَ يُرِيهِمُ اللَّهُ أَعْمَاهُمْ حَسْرَاتٍ عَلَيْهِمْ تَبَتْ وَأَمَّا  
 بَخَارِجِينَ مِنَ النَّارِ (١٦٧) يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا  
 إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ (١٦٨) إِنَّمَا يَأْمُرُكُمْ وَلَا تَتَّبِعُوا خُطُواتِ الشَّيْطَانِ  
 وَإِذْ أَقِيلَ بِالسُّوءِ وَالْفَحْشَاءِ وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ (١٦٩)  
 أُولَئِكَ كَانُوا آبَاءَهُمْ لَا يَعْقِلُونَ شَيْئًا وَإِذْ أَقِيلَ لَهُمْ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ



**2:167.** And (at that time) the followers shall say, 'If we could only return (to the life of the world) we would disown them and sever ourselves from them as they disowned and severed themselves from us.' Thus Allāh will make them regret their deeds and they shall never (of themselves) get out of the Fire.

**2:168.** O people! eat what is lawful and pure (of the produces) of the earth and follow not the footsteps of satan for he is your enemy severing you (from Allāh).

**2:169.** He (- satan) only bids you to indulge in evil and to (do) things foul and obscene and that you say against Allāh things you do not know.

**2:170.** And when it is said to them (- the disbelievers), 'Follow what Allāh has revealed.' They say, 'We would rather follow such things as we found our forefathers (doing and

(Surah al-Baqarah 2:167-170)

نَتَّبِعُ مَا أَلْفَيْنَا عَلَيْهِ آبَاءَنَا يَهْتَدُونَ ﴿١٧٠﴾ وَمَثَلُ الَّذِينَ كَفَرُوا كَمَثَلِ

صُمٍّ بُكْمٍ عُمًى فَهُمْ لَا يَفْقَهُونَ الَّذِي يُنَادِيهِمْ إِلَّا دُعَاءٌ وَنِدَاءٌ

يَعْقِلُونَ ﴿١٧١﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ

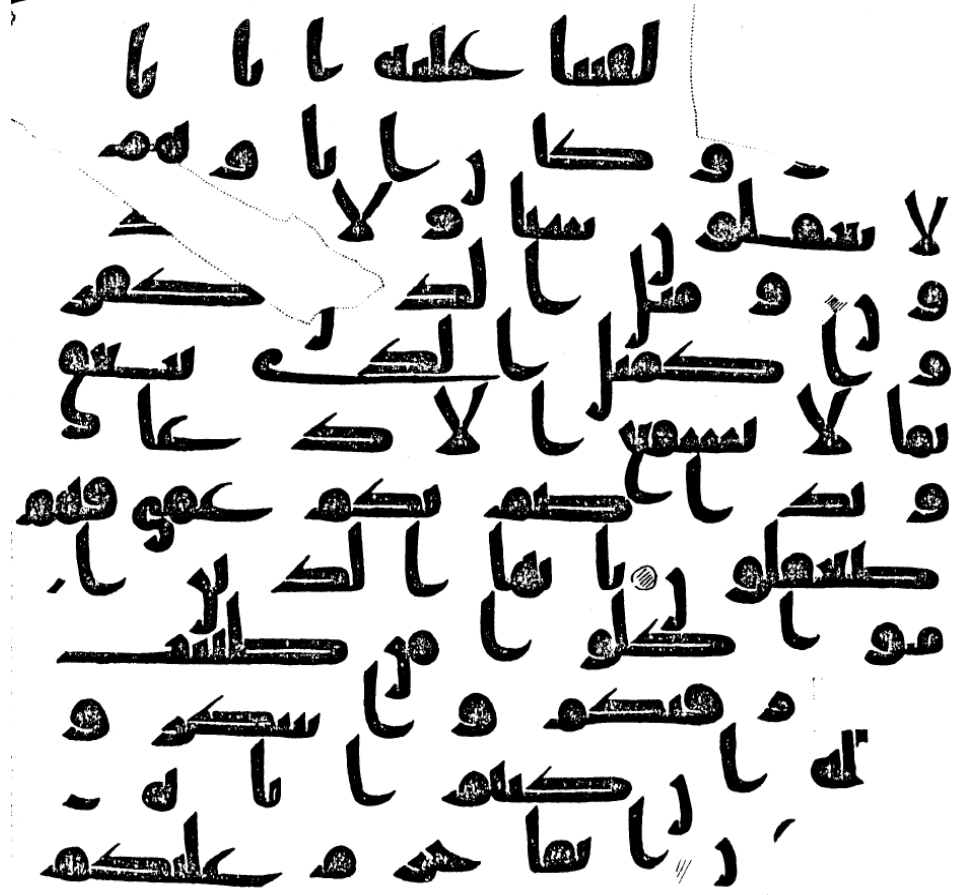
وَاشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿١٧٢﴾ إِنَّمَا حَرَّمَ عَلَيْكُمُ

2:170. ... believing). ' (Would they do so) even though their forefathers could not refrain (from evil), nor they could achieve their goal.

2:171. The case of (one that calls) those who refuse (to obey the commandments of God) is like the case of one who shouts to that (animal) who hears nothing, but a mere call and a cry (of a shepherd).

2:172. O you who believe! Eat of the good and pure things We have provided you with, and render thanks to Allâh, if it is He alone whom you really worship.

2:173. He has forbidden you only (to eat carrion)

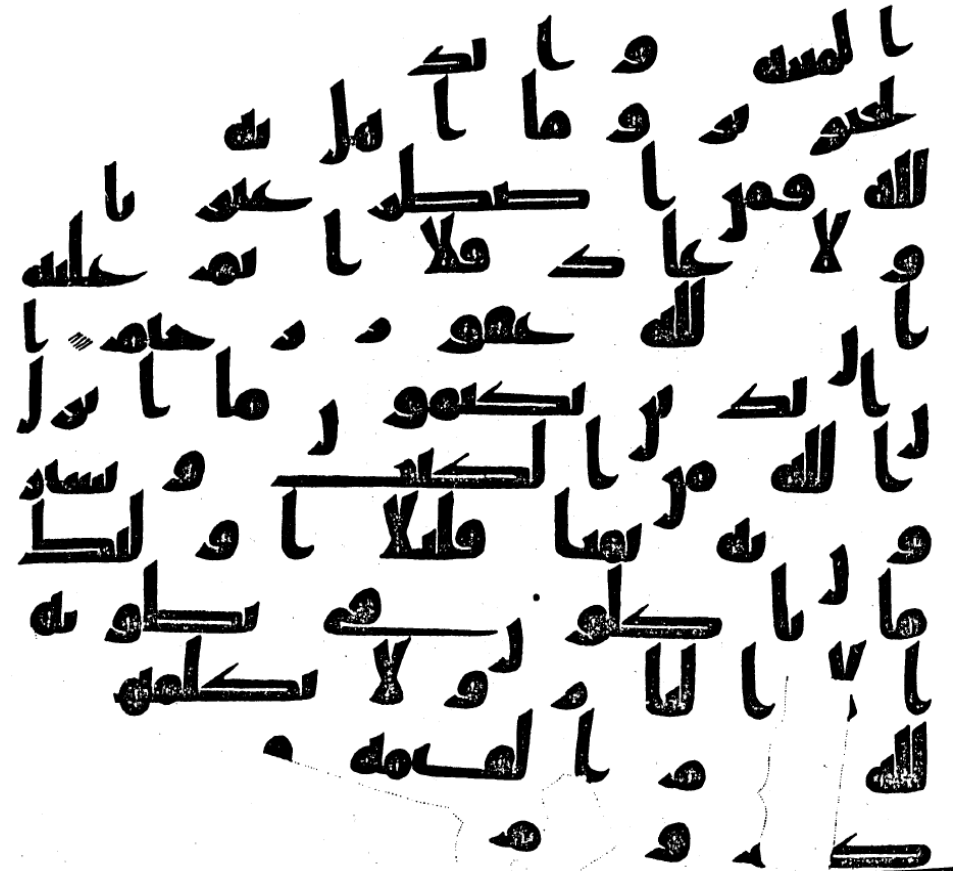


(Surah al-Baqarah 2:170-173)

الْمَيْتَةِ وَالْدَّمِ وَالْحَمِّ الْخَنِزِيرِ وَمَا أَهْلَ بِهِ لِغَيْرِ اللَّهِ <sup>ط</sup> فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا  
 عَادٍ فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٧٣﴾ إِنَّ الَّذِينَ يَكْتُمُونَ مَا  
 أَنْزَلَ اللَّهُ مِنَ الْكِتَابِ وَيَشْتَرُونَ بِهِ ثَمَنًا قَلِيلًا <sup>ل</sup> أُولَٰئِكَ مَا يَأْكُلُونَ فِي بُطُونِهِمْ  
 إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ  
 أَلِيمٌ ﴿١٧٤﴾

**2:173.** ...that which dies of itself, the blood, the flesh of swine and that over (the sacrifice of) which the name of someone other than Allâh has been invoked. Yet he who is constrained (to use them) without desiring (them) nor going beyond the limits (of bare necessity), incurs no sin. Surely, Allâh is Great Protector, Ever Merciful.

**2:174.** Surely, those who hide (any part of the teaching) which Allâh has revealed in this perfect Book and take a paltry price (- worldly gains) for it, it is these who feed their bellies with nothing but fire, and Allâh will not speak to them (with affection and mercy) on the Day of Resurrection, nor He will treat them as pure, and there awaits them a grievous punishment.



(Surah al-Baqarah 2:173-174)

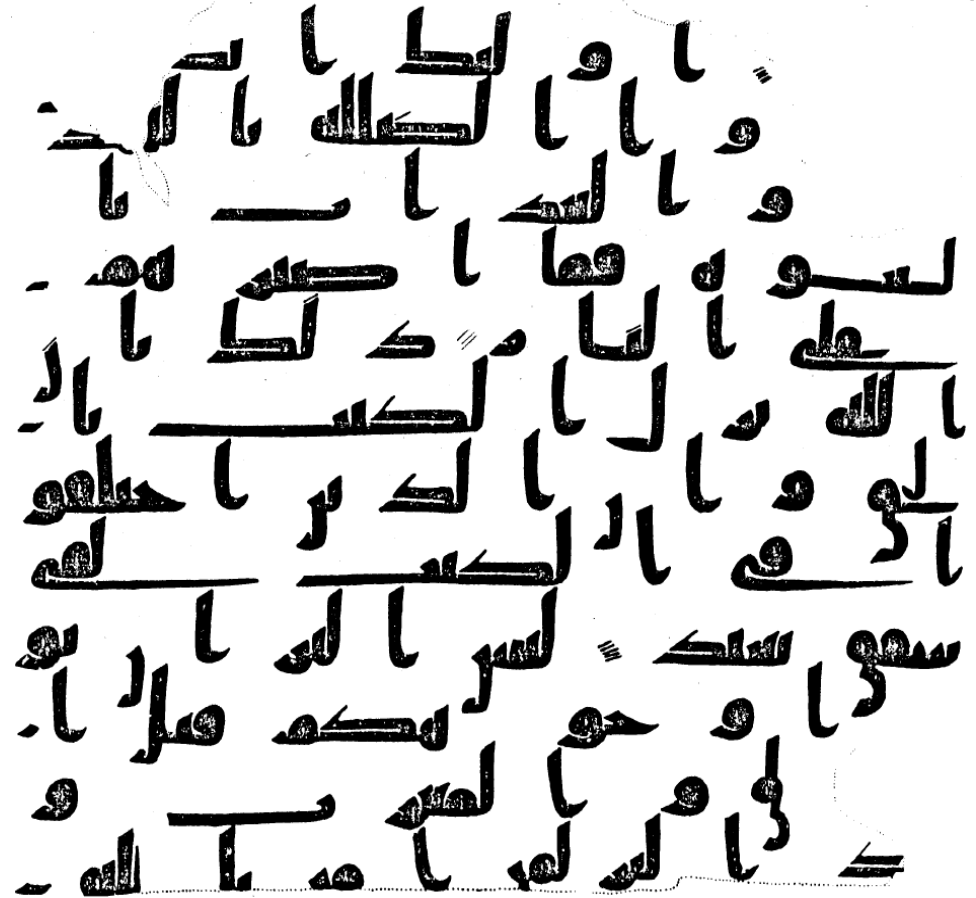


أُولَئِكَ الَّذِينَ اشْتَرُوا الضَّلَالََةَ بِالْهُدَى وَالْعَذَابِ بِالْمُغْفِرَةِ فَمَا أَصْبَرَهُمْ  
 عَلَى النَّارِ (١٧٥) ذَلِكَ بِأَنَّ اللَّهَ نَزَّلَ الْكِتَابَ بِالْحَقِّ وَإِنَّ الَّذِينَ اخْتَلَفُوا  
 فِي الْكِتَابِ لَفِي شِقَاقٍ بَعِيدٍ (١٧٦) لَيْسَ الْبِرُّ أَنْ تُولُّوْا وُجُوهَكُمْ قِبَلَ  
 الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ

**2:175.** It is these who have preferred error to guidance and punishment to protection. (The onlookers of these sufferers will say,) 'How very enduring they are at (the punishment of) the Fire!'

**2:176.** That (punishment) is because, whereas Allâh caused the perfect Book to be revealed to suit all the requirements of truth and wisdom (they have rejected it outright). Surely, those who dissented from the perfect Book have indeed gone far astray in enmity (of the truth) and in obstinacy

**2:177.** It is not the sole virtue that you turn your faces to the east or the west but true virtue is theirs, who believe in Allâh, ....



(Surah al-Baqarah 2:175-177)

حَيَاتُ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧٩﴾ كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ  
 أَحَدَكُمُ الْمَوْتُ أَنْ تَرَكَ خَيْرًا لَوَالِدَيْهِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ حَقًّا  
 عَلَى الْمُتَّقِينَ ﴿١٨٠﴾ فَمَنْ بَدَّلَهُ بَعْدَ مَا سَمِعَهُ فَأِنَّمَا إِثْمُهُ عَلَى الَّذِينَ  
 يُبَدِّلُونَهُ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٨١﴾

**2:179.** ...your very life lies in (the law of) equitable retaliation, (you have been so commanded) so that you may enjoy security.

**2:180.** It has been prescribed for you at the time of death to any one of you, that if the (dying) person is leaving considerable wealth behind, to make a will to his parents and the near of kin to act with equity and fairness. This is an obligation incumbent on those who guard against evil.

**2:181.** He who alters it (- the will) after he has heard it, (should know that) it is those that alter it who shall bear the burden of sin. Allâh indeed is All-Hearing, All-Knowing.

حَوَهِ مَا لَ لَ لَا لَ  
 لَعَلَّكُمْ تَتَّقُونَ  
 كُتِبَ عَلَيْكُمْ  
 إِذَا حَضَرَ  
 أَحَدَكُمُ الْمَوْتُ  
 أَنْ تَرَكَ خَيْرًا  
 لَوَالِدَيْهِ وَالْأَقْرَبِينَ  
 بِالْمَعْرُوفِ حَقًّا  
 عَلَى الْمُتَّقِينَ  
 فَمَنْ بَدَّلَهُ  
 بَعْدَ مَا سَمِعَهُ  
 فَأِنَّمَا إِثْمُهُ  
 عَلَى الَّذِينَ يُبَدِّلُونَهُ  
 إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

(Surah al-Baqarah 2:179-181)

فَمَنْ خَافَ مِنْ مَوْصٍ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ  
 غَفُورٌ رَحِيمٌ ﴿١٨٢﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا  
 كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٣﴾ أَيَّامًا  
 مَعْدُودَاتٍ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ

فَمَنْ خَافَ مِنْ مَوْصٍ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ  
 يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ  
 أَيَّامًا مَعْدُودَاتٍ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ

**2:182.** If anyone apprehends that the testator is partial or follows a sinful course there will be no blame on him provided he sets things right (and so brings about reconciliation) between them (- the parties concerned under the will). Surely, Allâh is Great Protector, Ever Merciful.

**2:183.** O you who believe! you are bound to observe fasting as those before you (- followers of the Prophets) were bound, so that you may guard against evil.

**2:184.** (You are required to fast) for a prescribed number of days. But if anyone of you is sick or is on a journey he shall fast (to make up) the prescribed number in other days.

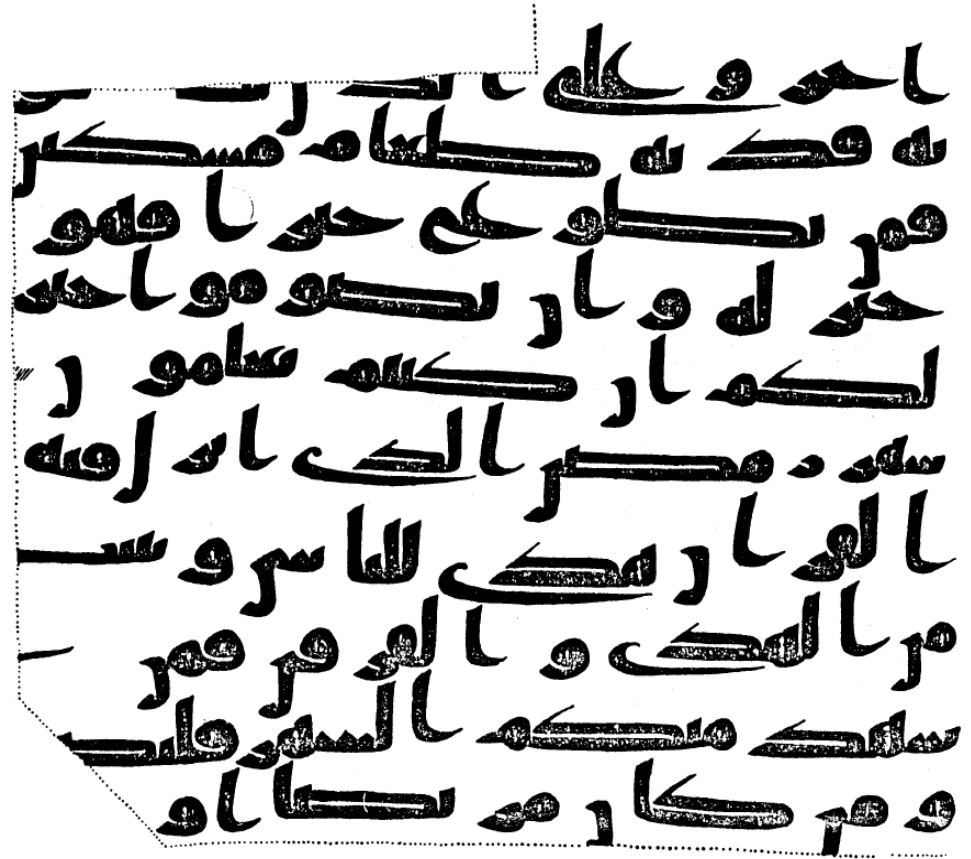
(Surah al-Baqarah 2:182-184)



أَخْرَجَ عَلَى الَّذِينَ يُطِيقُونَهِ فِدْيَةَ طَعَامٍ مَسْكِينٍ فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ  
 لَهُ وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ (١٨٤) شَهْرُ رَمَضَانَ  
 الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ  
 شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَىٰ

**2:184.** ...And for those who are able to fast is an expiation (as thanksgiving) the feeding of a poor person (daily for the days of fasting). And he who volunteers (extra) good, (will find that) it is even better for him. And that you observe fasting is better for you, if you only know.

**2:185.** The (lunar) month of *Ramadzân* is that in which the Qur'ân (started to be) revealed as a guidance for the whole of people with its clear evidences (providing comprehensive) guidance and the Discrimination (between right and wrong). Therefore he who shall witness the month, should fast (for full month) during it, but he who is sick or

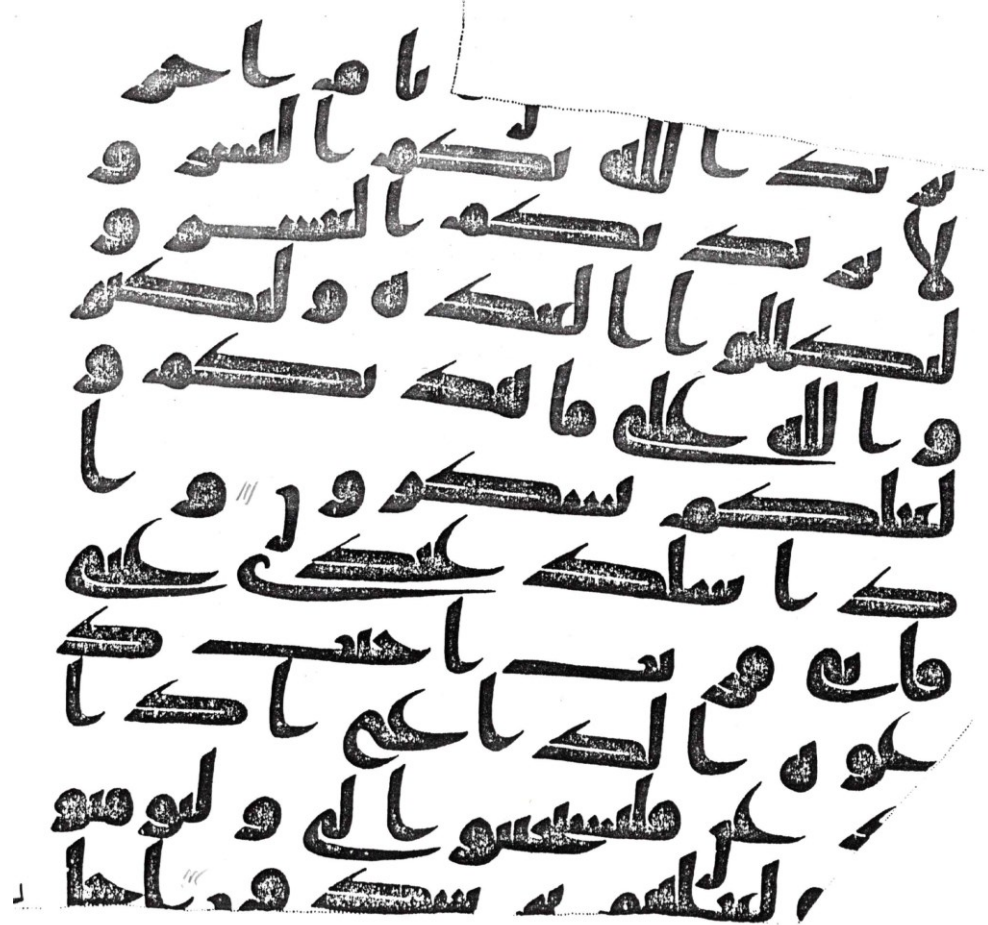


(Surah al-Baqarah 2:184-185)

سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ  
وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمُ وَلَعَلَّكُمْ  
تَشْكُرُونَ ﴿١٨٥﴾ وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ  
الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِلَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٦﴾  
أُحِلَّ

**2:185.** ...is on a journey shall fast (to make up) the prescribed number in other days. Allâh wishes facility for you and does not wish hardship for you. (This facility is given to you) that you may complete the number (of required fasts) and you may exalt the greatness of Allâh for His having guided you, and that you may render thanks (to Him).

**2:186.** And when My servants



(Surah al-Baqarah 2:185-187)

اللَّهُ الَّذِينَ آمَنُوا إِنَّمَا اخْتَلَفُوا فِيهِ مِنَ الْحَقِّ بِإِذْنِهِ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ  
 مُسْتَقِيمٍ (٢١٣) أَمْ حَسِبْتُمْ أَنْ تُدْخَلُوا الْجَنَّةَ وَكُنْتُمْ تُكْفَرُونَ عَنْهَا وَالَّذِينَ خَلَوْا مِنْ  
 قَبْلِكُمْ مَسَّتْهُمُ الْبَأْسَاءُ وَالضَّرَاءُ وَزُلْزِلُوا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ  
 مَتَى نَصْرُ اللَّهِ أَلاَ إِنَّ نَصْرَ اللَّهِ قَرِيبٌ (٢١٤) يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلْ مَا  
 أَنْفَقْتُ مِنْ خَيْرٍ فَلِلَّهِ الدِّينُ

2:213. ... Now Allâh guided those who believed, by His leave, to the truth concerning which they (-the disbelievers) had differed. And Allâh guides whosoever wishes (to be guided) to the right and straight path.

2:214. Do you think that you will enter Paradise, while there has not yet come upon you the like of that which befell those who passed away before you? Distress and afflictions befell them, and they were made to suffer the violent tremors, so that the Messenger and those who believed along with him spoke out, 'When (will come) the help of Allâh?' (Then they were told), 'Behold! surely, the help of Allâh is always nearby.'

2:215. They question you as to what they should spend (to seek the pleasure of Allâh). Say, 'Whatever of good and abundant wealth you spend,

اللَّهُ الَّذِينَ آمَنُوا إِنَّمَا اخْتَلَفُوا فِيهِ مِنَ الْحَقِّ بِإِذْنِهِ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ (٢١٣) أَمْ حَسِبْتُمْ أَنْ تُدْخَلُوا الْجَنَّةَ وَكُنْتُمْ تُكْفَرُونَ عَنْهَا وَالَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسَّتْهُمُ الْبَأْسَاءُ وَالضَّرَاءُ وَزُلْزِلُوا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَى نَصْرُ اللَّهِ أَلاَ إِنَّ نَصْرَ اللَّهِ قَرِيبٌ (٢١٤) يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلْ مَا أَنْفَقْتُ مِنْ خَيْرٍ فَلِلَّهِ الدِّينُ

(Surah al-Baqarah 2:213-215)



وَالْأَقْرَبِينَ وَالْيَتَامَى وَالْمَسَاكِينَ وَابْنَ السَّبِيلِ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ (٢١٥) كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ لَكُمْ وَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَكُمْ وَعَسَى أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَكُمْ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ (٢١٦) يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيهِ قُلْ قِتَالٌ فِيهِ كَبِيرٌ وَصَدُّ عَنْ سَبِيلِ اللَّهِ وَكَفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ

2:215. ...should be for parents and near of kin, and the orphans and the needy, and the wayfarer. And whatever good you do, surely Allâh knows it fully well.'

2:216. Fighting has been ordained for you, though it is hard for you. But it may be that a thing is hard upon you though it is (really) good for you, and it may be that you love a thing while it is bad for you. Allâh knows (all things) while you do not know.

2:217. They ask you with regard to fighting in the Sacred Month. Say, 'Fighting in it is (a) grave (offence).

وَالْأَقْرَبِينَ وَالْيَتَامَى وَالْمَسَاكِينَ  
وَابْنَ السَّبِيلِ وَمَا تَفْعَلُوا مِنْ خَيْرٍ  
فَإِنَّ اللَّهَ بِهِ عَلِيمٌ (٢١٥)  
كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ  
لَكُمْ وَعَسَى أَنْ تَكْرَهُوا شَيْئًا  
وَهُوَ خَيْرٌ لَكُمْ وَعَسَى أَنْ تُحِبُّوا  
شَيْئًا وَهُوَ شَرٌّ لَكُمْ وَاللَّهُ  
يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ (٢١٦)  
يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ  
قِتَالٍ فِيهِ قُلْ قِتَالٌ فِيهِ كَبِيرٌ  
وَصَدُّ عَنْ سَبِيلِ اللَّهِ وَكَفْرٌ  
بِهِ وَالْمَسْجِدِ الْحَرَامِ

(Surah al-Baqarah 2:215-217)

ضِرَآءَ التَّعَدُّوٓا وَمَنْ يَفْعَلْ ذَٰلِكَ فَقَدْ ظَلَمَ نَفْسَهُ ۚ وَلَا تَتَّخِذُوا آيَاتِ اللَّهِ  
هُزُوًا ۚ وَادْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ  
وَالْحِكْمَةِ يَعِظُكُمْ بِهِ ۚ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ  
عَلِيمٌ ﴿٢٣١﴾ وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ

**2:231.** ...And do not retain them wrongfully that you may exceed the proper limits (and do them harm and maltreat them). And whosoever does that he has indeed done wrong and injustice to himself. Do not take Allâh's commandments in a light way; and remember Allâh's favour upon you and what He has revealed to you of the Book and the Wisdom, wherewith He exhorts you. And take Allâh as a shield and know that Allâh has perfect knowledge of everything.

**2:232.** When (some of) you divorce (their) women (for the first or the second time) and they approach the end of the prescribed period of waiting (- `Iddat)

كِرَامًا لِّلرَّسُولِ  
فَلَا تَتَّخِذُوا  
آيَاتِ اللَّهِ هُزُوًا  
وَادْكُرُوا نِعْمَتَ اللَّهِ  
عَلَيْكُمْ وَمَا أَنْزَلَ  
عَلَيْكُمْ مِنَ الْكِتَابِ  
وَالْحِكْمَةِ يَعِظُكُمْ  
بِهِ ۚ وَاتَّقُوا اللَّهَ  
وَاعْلَمُوا أَنَّ اللَّهَ  
بِكُلِّ شَيْءٍ عَلِيمٌ  
﴿٢٣١﴾ وَإِذَا طَلَّقْتُمُ  
النِّسَاءَ فَبَلَغْنَ  
أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ

(Surah al-Baqarah 2:231-232)

أَنْ يَنْكِحْنَ أَزْوَاجَهُنَّ إِذَا تَرَاضَوْا بَيْنَهُمْ بِالْمَعْرُوفِ ۚ ذَٰلِكَ يُوعَظُ بِهِ مَنْ كَانَ  
 مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَٰلِكُمْ أَزْكَى لَكُمْ وَأَطْهَرُ ۚ وَاللَّهُ يَعْلَمُ  
 وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٢٣٢﴾ وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ  
 كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُبْرِئَ الرِّضَاعَةَ ۚ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ

2:232. ...then do not prevent them from remarrying their (former) husbands when they have agreed between themselves to an equitable and decent contract. This is an exhortation for those among you who believe in Allâh and the Last Day. This is more blissful for you and purer. And Allâh knows while you do not know.

2:233. The mothers shall give suck to their children for two full years, (this instruction is) for him who desires to complete the (period of) suckling. And it is incumbent on the man to whom the child is born (- the father) to provide them (- the mothers) the usual maintenance

سَامِعًا وَفَاعِلًا  
 كَلِمًا مَعْنًى  
 مَرَكَبًا مَعْنًى  
 لَّهُ وَالْوَالِدَاتُ  
 لَكُمْ وَأَطْهَرُ  
 وَاللَّهُ يَعْلَمُ  
 وَأَنْتُمْ لَا تَعْلَمُونَ  
 وَالْوَالِدَاتُ يُرْضِعْنَ  
 أَوْلَادَهُنَّ حَوْلَيْنِ  
 كَامِلَيْنِ لِمَنْ أَرَادَ  
 أَنْ يُبْرِئَ الرِّضَاعَةَ  
 وَعَلَى الْمَوْلُودِ لَهُ  
 رِزْقُهُنَّ

(Surah al-Baqarah 2:232-233)

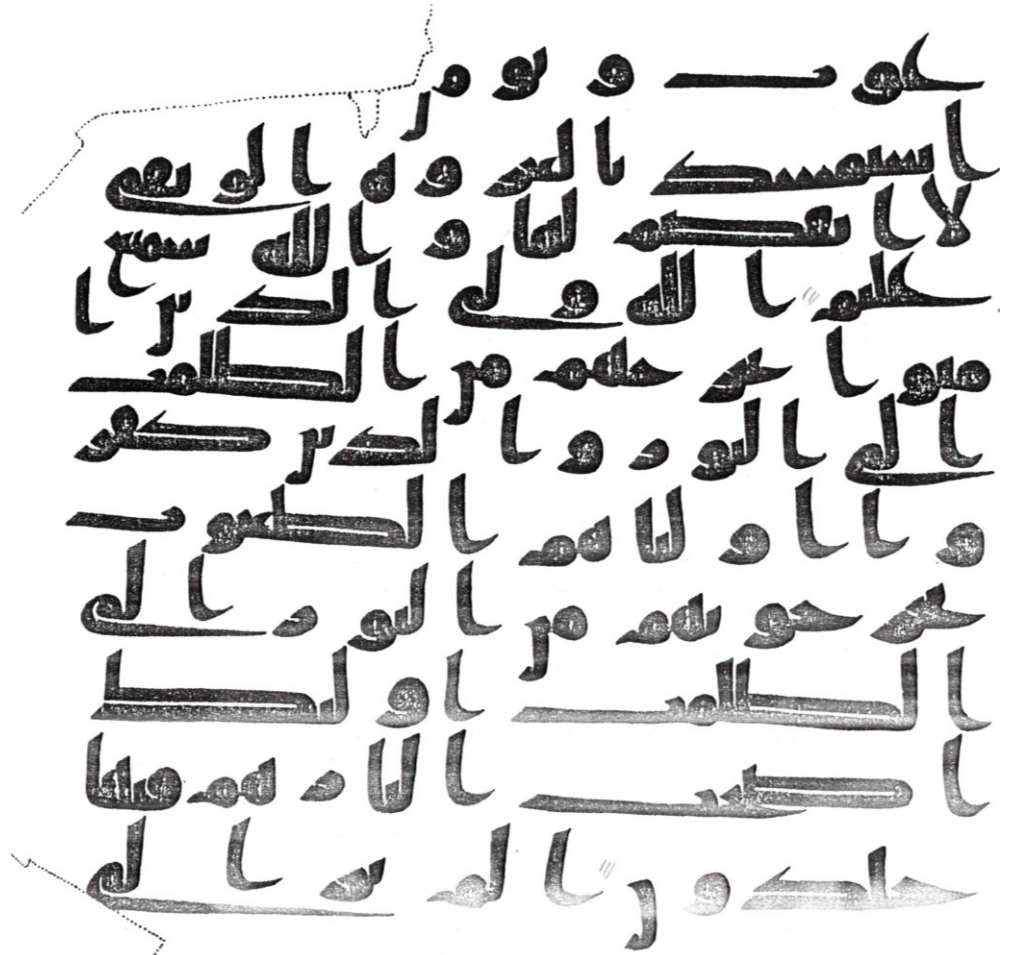


عُوتٍ وَيُؤْمِنُ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ  
 سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾ اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى  
 النُّورِ وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُهُم مِّنَ النُّورِ إِلَى  
 الظُّلُمَاتِ أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾ أَلَمْ تَرَ إِلَى

**2:56.** ... Now he that shall reject the transgressor and accepts Allâh (let such know that he) has laid hold of a support firm and strong which knows no breaking. Allâh is All-Hearing, All-Knowing.

**2:257.** Allâh is the Patron of those who believe, He brings them out of different kinds of darkness (leading them) into light. As for those who disbelieve, their patrons are the transgressors, they bring them out of light (and lead them) into every kind of darkness. It is these who are the fellows of the Fire, therein shall they live for long.

**2:258.** Have you not considered



(Surah al-Baqarah 2:256-258)

**2:258.** ... (the case of) him (- Nimrod, the then ruler of Babylon) who controverted with Abraham concerning his Lord, because Allâh had given him kingdom? When Abraham said, 'My Lord is He Who fertilises (the earth) and causes desolation.' He (- Nimrod) replied, 'I do bring about fertility and cause desolation.' Abraham said, 'Allâh surely makes the sun rise from the east, so you should make it rise from the west.' Thereupon the one who had rejected the faith (- Nimrod) was completely confounded. Indeed, Allâh does not guide the unjust people.

**2:259.** Or consider the case of him (- Ezekiel) who passed by a town (- Jerusalem as it was left in desolation by Nebuchadnezzar)

ح م ا ب ه ح  
 م ا ر ا ن ا ل ا ل ا ل ا  
 ا ك ف ا ر ا ب م م م م م  
 ا ح م م م م م م م م م  
 م م م م م م م م م م م  
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 م م م م م م م م م م م  
 م م م م م م م م م م م

(Surah al-Baqarah 2:258-259)

خَاوِيَةً عَلَىٰ عُرُوشٍهَا قَالَ أَذَىٰ يُحْيِي هَذِهِ اللَّهُ بَعْدَ مَوْتِهَا ۚ فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ  
 ثُمَّ بَعَثَهُ قَالَ كَمْ لَبِثْتَ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ ۚ قَالَ بَلْ لَبِثْتَ مِائَةَ  
 عَامٍ ۖ فَانْظُرْ إِلَىٰ طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ ۚ وَانْظُرْ إِلَىٰ حِمَارِكَ وَلِنَجْعَلَكَ  
 آيَةً لِلنَّاسِ ۚ وَانْظُرْ إِلَىٰ الْعِظَامِ

2:259. ... and it had fallen in upon its roofs. He said, 'When will Allâh restore this (town) to life after its destruction?' So (in his vision) Allâh kept him in a state of death for a hundred years, then He raised him (to life). Then (God) said, 'How long have you stayed (in this state of death)?' He replied, 'I may have stayed a day or a part of a day (in this state).' (God) said, '(Yes this too is correct) but (as you have witnessed in your vision) you have stayed for a hundred years. Now look at your food and drink, they have escaped the action of time, and look at your donkey (too, years have not passed over it). And (We have made you visualise all this) that We may make you a sign to the people. And look at the (dead) bones how We set them together and then clothe them with flesh.'

خَاوِيَةً عَلَىٰ عُرُوشٍهَا قَالَ أَذَىٰ يُحْيِي هَذِهِ اللَّهُ بَعْدَ مَوْتِهَا ۚ فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ  
 ثُمَّ بَعَثَهُ قَالَ كَمْ لَبِثْتَ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ ۚ قَالَ بَلْ لَبِثْتَ مِائَةَ  
 عَامٍ ۖ فَانْظُرْ إِلَىٰ طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ ۚ وَانْظُرْ إِلَىٰ حِمَارِكَ وَلِنَجْعَلَكَ  
 آيَةً لِلنَّاسِ ۚ وَانْظُرْ إِلَىٰ الْعِظَامِ

(Surah al-Baqarah 2:259-259)

كَيْفَ نُنْشِزُهَا ثُمَّ نَكْسُوهَا حَمًا فَلَمَّا تَبَيَّنَ لَهُ قَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (٢٥٩) وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَى قَالَ أُولَئِمُ تُؤْمِنُ قَالَ بَلَى وَلَكِنْ لِيَطْمَئِنَّ قُلُوبِي قَالَ فَخُذْ أَرْبَعَةً مِنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ اجْعَلْ عَلَى كُلِّ جَبَلٍ مِنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا

كَيْفَ نُنْشِزُهَا ثُمَّ نَكْسُوهَا حَمًا فَلَمَّا تَبَيَّنَ لَهُ قَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (٢٥٩) وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَى قَالَ أُولَئِمُ تُؤْمِنُ قَالَ بَلَى وَلَكِنْ لِيَطْمَئِنَّ قُلُوبِي قَالَ فَخُذْ أَرْبَعَةً مِنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ اجْعَلْ عَلَى كُلِّ جَبَلٍ مِنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا

2:259. ...Thus when the fact of the matter became clear to him, he said, 'I know that Allâh is the Possessor of full power to do all that He will.'

2:260. And (recall the time) when Abraham said, 'My Lord! show me how You give life to the dead.' (The Lord) said, 'Do you not believe (that I can)?' He said, 'Yes I do, but (I ask this) that my mind may be at peace.' (The Lord) said, 'Take four birds and make them attached to you, then put them each on a separate hill, then call them, they will come to you swiftly.'

(Surah al-Baqarah 2:259-260)

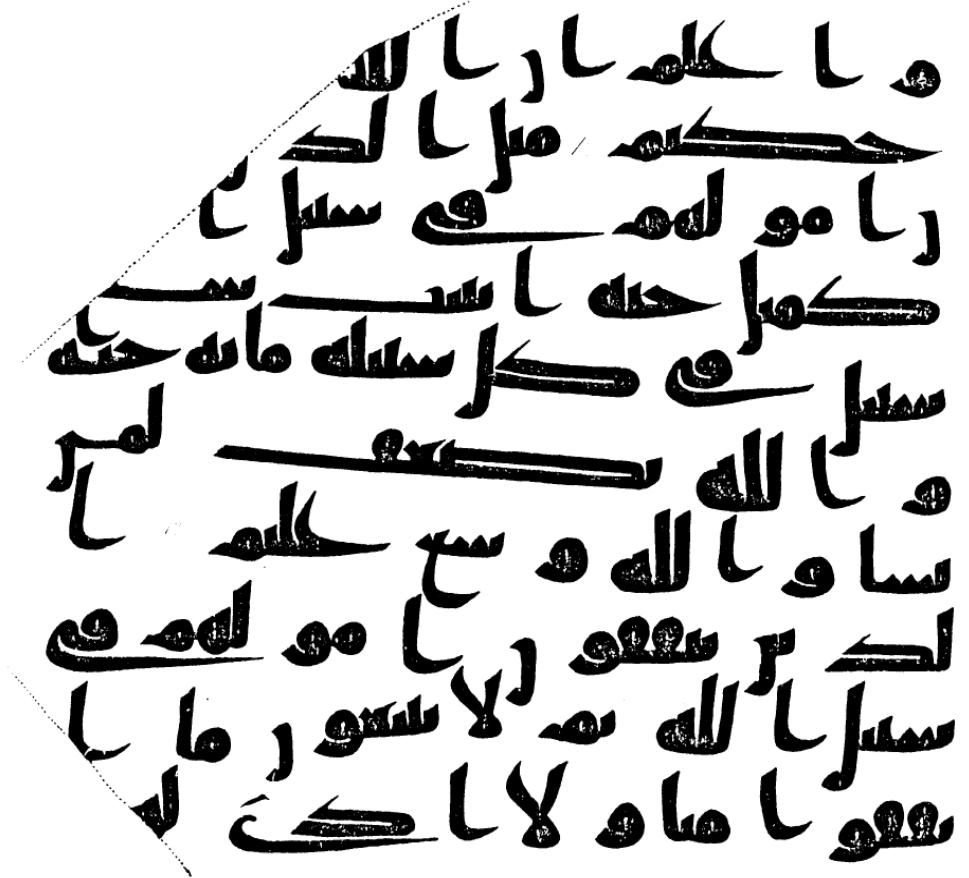


وَأَعْلَمُ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٦٠﴾ مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلَ فِي كُلِّ سُنبُلَةٍ مِائَةُ حَبَّةٍ وَاللَّهُ يُضَاعِفُ لِمَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٦١﴾ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتْبِعُونَ مَا أَنْفَقُوا مَمْنًا وَلَا أَدًى لَهُمْ

2:260. ...And know that Allâh is All-Mighty, All-Wise.'

2:261. The attribute of those who spend their wealth in the cause of Allâh is like the attribute of a grain (of corn) which sprouts seven ears, each ear bearing a hundred grains. And Allâh multiplies further for whomsoever He pleases, for Allâh is Bountiful, All-Knowing.

2:262. Those who spend their wealth in the cause of Allâh, then follow not up what they have spent with a show of obligation, nor (with) injury,



(Surah al-Baqarah 2:260-262)

أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٦٢﴾ قَوْلٌ  
 مَعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِنْ صَدَقَةٍ يَتْبَعُهَا أَذًى ۗ وَاللَّهُ غَنِيٌّ حَلِيمٌ ﴿٢٦٣﴾ يَا  
 أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا الصَّدَقَاتِ كُمْ بِالْمَنِّ وَالْأَذَى كَالَّذِي يُنْفِقُ مَالَهُ رِثَاءَ  
 النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۖ فَمَثَلُهُ

they shall have their reward with their Lord. They shall have no cause of fear, nor shall they ever grieve.

**2:263.** A fair word and forbearance are better than charity followed by injury. Indeed, Allâh is Self-Sufficient (having no want), Ever Forbearing.

**2:264.** O you who believe! Do not render void your charities by (a show of) obligation and injury, like him who spends his wealth to be seen by people and does not believe in Allâh and the Last Day. So his case

حَسْبُكَ اللَّهُ وَلَا  
 كَلِمَةً وَلَا هَمًّا  
 وَرِثَاءَ النَّاسِ  
 مَثَلُهُ  
 سَلَامٌ عَلَيْكَ  
 حَلِيمٌ  
 لَا يَبْطُلُ  
 مَالُهُ وَلَا  
 مَعَهُ مَالُهُ  
 كَلِمَةً وَلَا هَمًّا

(Surah al-Baqarah 2:262-264)

كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَأَصَابَهُ وَابِلٌ فَتَرَكَهُ صَلْدًا لَا يَقْدِرُونَ عَلَى  
وَمَثَلِ الَّذِينَ شَيْءٌ مِمَّا كَسَبُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ (٢٦٤)  
يُنْفِقُونَ أَمْوَالَهُمْ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَتَثْبِيتًا مِنْ أَنْفُسِهِمْ كَمَثَلِ جَنَّةٍ  
بِرَبْوَةٍ أَصَابَهَا وَابِلٌ فَآتَتْ أُكُلَهَا ضِعْفَيْنِ فَإِنْ لَمْ يُصِبْهَا

2:264. ...is like the case of a smooth rock with some soil thereon, when heavy rain hits it leaves it bare and hard. They shall not be able to gain anything of what they accomplished. And Allâh does not guide such disbelieving people to the way of success.

2:265. But the case of (charity on the part of) those who spend their wealth seeking the good pleasure of Allâh and for their own consolidation and with firm faith, is like the case of a garden situated on a highly fertile land. It is hit by heavy rain so it yields its fruit manifold;

كَمَثَلِ صَفْوَانٍ عَلَيْهِ تُرَابٌ فَأَصَابَهُ وَابِلٌ فَتَرَكَهُ صَلْدًا لَا يَقْدِرُونَ عَلَى  
وَمَثَلِ الَّذِينَ شَيْءٌ مِمَّا كَسَبُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ (٢٦٤)  
يُنْفِقُونَ أَمْوَالَهُمْ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَتَثْبِيتًا مِنْ أَنْفُسِهِمْ كَمَثَلِ جَنَّةٍ  
بِرَبْوَةٍ أَصَابَهَا وَابِلٌ فَآتَتْ أُكُلَهَا ضِعْفَيْنِ فَإِنْ لَمْ يُصِبْهَا

(Surah al-Baqarah 2:264-265)

وَابِلٌ فَطَلَّ وَاللَّهُ يَمَّا تَعْمَلُونَ بَصِيرٌ (٢٦٥) أَيَوَّدُ أَحَدُكُمْ أَنْ تَكُونَ لَهُ  
جَنَّةٌ مِّنْ نَّخِيلٍ وَأَعْنَابٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ لَهُ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ  
وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَّةٌ ضُعَفَاءُ فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ كَذَلِكَ  
يُبَيِّنُ اللَّهُ

2:265. ...but even if heavy rain does not hit it then a mere drizzle (is sufficient) for it. And Allâh sees well what you do.

2:266. Would anyone of you wish that while he has a garden of date-palm trees and vines served with running streams, he has therein each and every kind of fruit, while he is stricken by old age and has children who are (yet) feeble, a whirlwind carrying fire should smite it (- the garden) so that it is all burnt up? (No, not at all.) Thus does Allâh

وَابِلٌ فَطَلَّ وَاللَّهُ يَمَّا تَعْمَلُونَ بَصِيرٌ (٢٦٥) أَيَوَّدُ أَحَدُكُمْ أَنْ تَكُونَ لَهُ جَنَّةٌ مِّنْ نَّخِيلٍ وَأَعْنَابٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ لَهُ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَّةٌ ضُعَفَاءُ فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ كَذَلِكَ يُبَيِّنُ اللَّهُ

(Surah al-Baqarah 2:265-266)

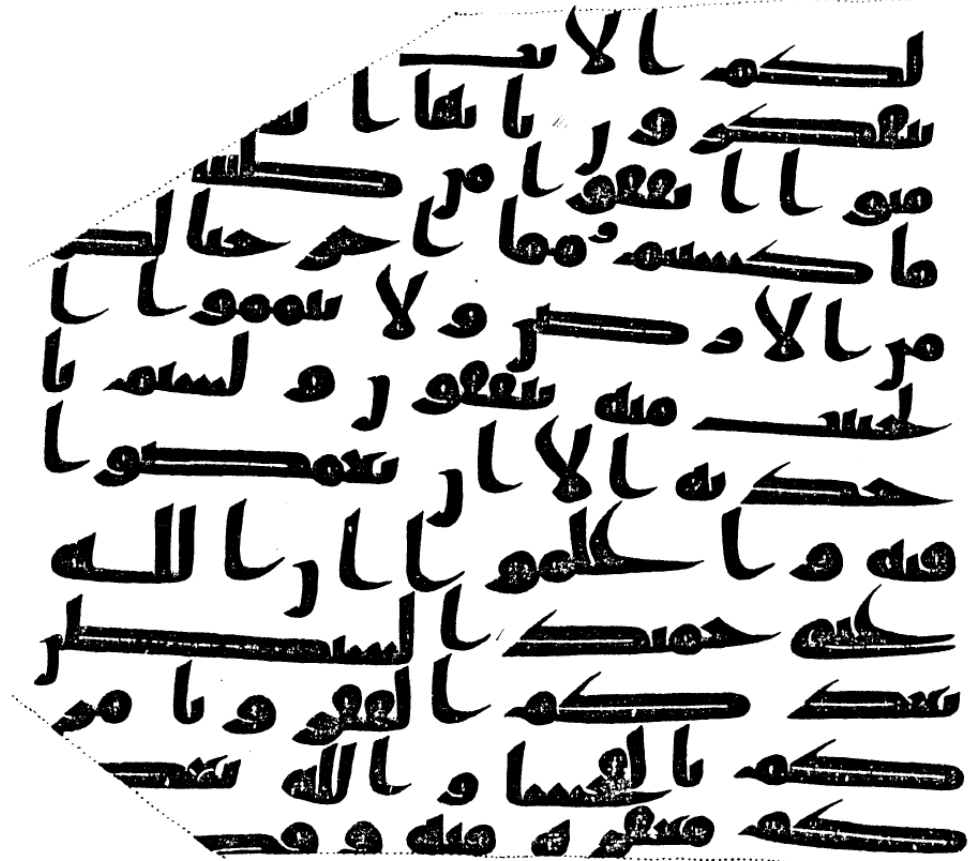


لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿٢٦٦﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ  
 طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ <sup>ط</sup> وَلَا تَتَّبِعُوا الْخَبِيثَاتِ مِنْهُ  
 تُنْفِقُونَ وَلَسْتُمْ بِآخِذِيهِ إِلَّا أَنْ تُغْمِضُوا فِيهِ <sup>ج</sup> وَاعْلَمُوا أَنَّ اللَّهَ غَنِيٌّ  
 حَمِيدٌ ﴿٢٦٧﴾ الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ <sup>ط</sup>  
 يَعِدُكُمْ مَغْفِرَةً مِنْهُ وَفَضْلًا <sup>ظ</sup>

2:266. ...explain to you His Messages so that you may give thought.

2:267. O you who believe! spend (for the cause of Allâh) a portion of good and pure things, that you have yourselves earned and out of that which We have produced for you from the earth. Do not intend (upon spending) the bad and inferior. You would spend that (bad and inferior for the cause of Allâh) which you would not accept at all (for yourselves) unless you connive at it. And know that Allâh is Self-Sufficient, Ever Praiseworthy.

2:268. Satan threatens you with poverty and incites you to niggardliness. But Allâh promises you forgiveness from Himself and affluence.



(Surah al-Baqarah 2:266-268)

وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٦٨﴾ يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ  
فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٢٦٩﴾ وَمَا أَنْفَقْتُمْ مِنْ  
نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهَا وَمَا لِلظَّالِمِينَ مِنْ  
أَنْصَارٍ ﴿٢٧٠﴾ إِنَّ تُبَدُّوا الصَّدَقَاتِ فَنِعِمَّا هِيَ

وَاللَّهُ وَاسِعٌ عَلِيمٌ  
يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ  
وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ  
أُوتِيَ خَيْرًا كَثِيرًا  
وَمَا يَذَّكَّرُ إِلَّا أُولُو  
الْأَلْبَابِ  
وَمَا أَنْفَقْتُمْ مِنْ  
نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ  
نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهَا  
وَمَا لِلظَّالِمِينَ مِنْ  
أَنْصَارٍ

2:268. ...And Allāh is Bountiful, All-Knowing.

2:269. He grants wisdom to whomsoever He will. Indeed, he who is granted wisdom has been granted an ample good. And none would take heed except those endowed with to you and you shall not be treated unjustly.

2:270. Whatever things worthy to be spent you spend and whatever vow for the performance of non obligatory act of goodness you take, Allah knows it well. As for the wrongdoer they shall have no helpers.

2:271. If you give (your) alms openly it is well and good (in itself).

(Surah al-Baqarah 2:268-271)

وَأِنْ تُخْفُوها وَتُؤْتُوها الْفَقْرَاءَ فَهُوَ خَيْرٌ لَّكُمْ<sup>ج</sup> وَيُكَفِّرُ عَنْكُمْ مِنْ  
 سَيِّئَاتِكُمْ<sup>ط</sup> وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ (٢٧١) لَيْسَ عَلَيْكَ هَذَا هُمْ وَلَكِنَّ  
 اللَّهَ يَهْدِي مَنْ يَشَاءُ<sup>ط</sup> وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَلَا تُنْفِسْكُمْ<sup>ج</sup> وَمَا تُنْفِقُونَ إِلَّا ابْتِغَاءَ  
 وَجْهِ اللَّهِ<sup>ج</sup> وَمَا تُنْفِقُوا

2:271. ... But if you keep them secret and give them to the needy it is better for your ownelves and He will (thereby) acquit you of some of your evil deeds. Allah is fully aware of what you do.

2:272. You are not responsible for their guidance to the right path but Allah guides (him) who wishes (to be guided). (Believers!) whatever wealth you spend (in doing good)

وَأِنْ تُخْفُوها وَتُؤْتُوها الْفَقْرَاءَ فَهُوَ خَيْرٌ لَّكُمْ  
 وَيُكَفِّرُ عَنْكُمْ مِنْ سَيِّئَاتِكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ  
 لَيْسَ عَلَيْكَ هَذَا هُمْ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ  
 وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَلَا تُنْفِسْكُمْ وَمَا تُنْفِقُونَ إِلَّا  
 ابْتِغَاءَ وَجْهِ اللَّهِ وَمَا تُنْفِقُوا

(Surah al-Baqarah 2:271-272)

مِنْ خَيْرٍ يُؤْتِ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ (٢٧٢) لِلْفُقَرَاءِ الَّذِينَ أُحْصِرُوا  
 فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ يَحْسَبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنَ  
 التَّعَفُّفِ تَعْرِفُهُمْ بِسِيمَاهُمْ لَا يَسْأَلُونَ النَّاسَ إِلْحَاقًا وَمَا تُنْفِقُوا مِنْ خَيْرٍ  
 فَإِنَّ اللَّهَ

2:272. ...will be fully credited to you and you shall not be treated unjustly.

2:273. (These charities are meant) for those needy who are (so) confined in the way of Allâh that they are unable to move about in the land (for providing their sustenance). The person ignorant (of their condition) thinks them free from want, because of (their) abstaining (from begging). But you shall know them by their appearance (that they are in need). They do not beg of people with importunity. And whatever good thing you spend (for their help) Allâh

فَاللَّهُ  
 لَا يَسْأَلُونَ  
 النَّاسَ  
 إِلْحَاقًا  
 وَمَا تُنْفِقُوا  
 مِنْ خَيْرٍ  
 فَإِنَّ اللَّهَ

(Surah al-Baqarah 2:272-273)



يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَى أَجَلٍ مُسَمًّى فَاصْتُبُوهُ وَلْيَكْتُبَ  
 بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ فَلْيَكْتُبْ  
 وَلْيَمْلِكِ الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ رَبَّهُ وَلَا يَبْخَسْ مِنْهُ شَيْئًا فَإِنْ كَانَ

**2:282.** O you who believe! when you transact a loan for a stipulated term, then write it down. Let a scribe write (it) in your presence in (term of) equity and fairness. The scribe shall not refuse to write down, since it is Allâh Who taught him (to write). Write he must. And let him upon whom be the liability, dictate and let him observe his duty to Allâh, his Lord, nor should he depreciate anything (what he owes) from it.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا  
 وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا  
 هُدَاؤُكَ يَا رَبُّ إِنَّكَ عَلَى  
 كُلِّ شَيْءٍ قَدِيرٌ  
 الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا  
 وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا  
 هُدَاؤُكَ يَا رَبُّ إِنَّكَ عَلَى  
 كُلِّ شَيْءٍ قَدِيرٌ

(Surah al-Baqarah 2:282)

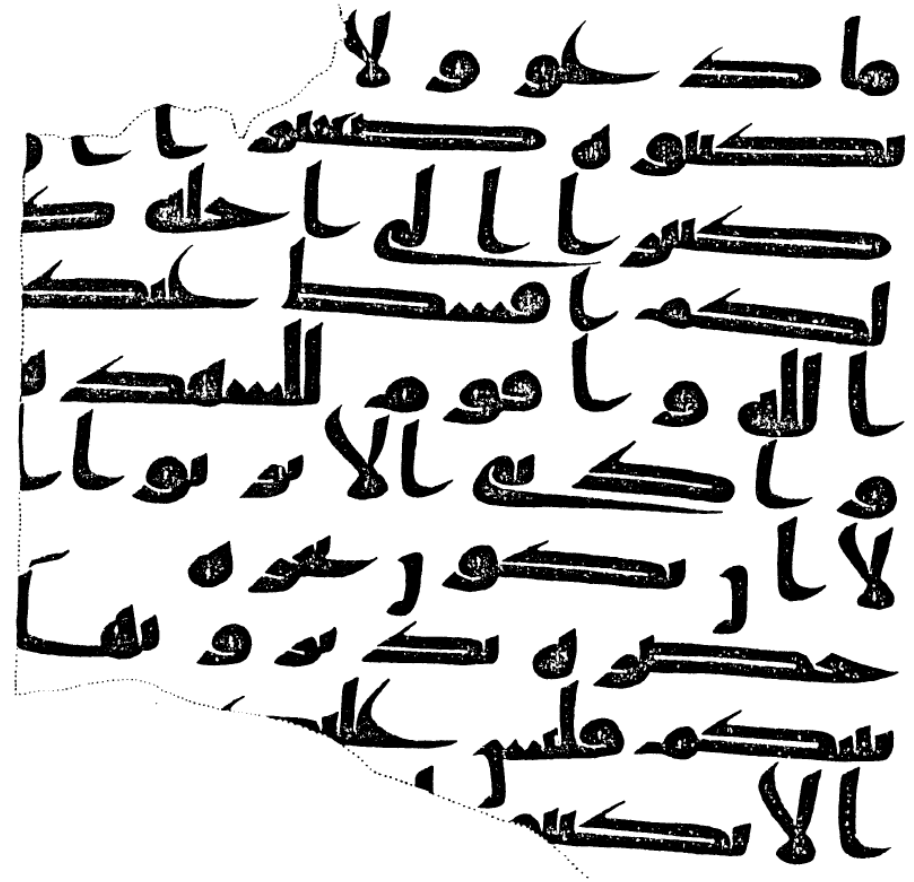
الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ أَنْ يُمِلَّ هُوَ فَلْيُمِلْ وَلِيُّهُ  
بِالْعَدْلِ وَاسْتَشْهِدُوا شَهِيدَيْنِ مِنْ رِجَالِكُمْ فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ  
وَأَمْرٌ آتَانِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا  
الْأُخْرَى وَلَا يَأْبَ الشُّهَدَاءُ إِذَا

الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ أَنْ يُمِلَّ هُوَ فَلْيُمِلْ وَلِيُّهُ بِالْعَدْلِ وَاسْتَشْهِدُوا شَهِيدَيْنِ مِنْ رِجَالِكُمْ فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَأَمْرٌ آتَانِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَى وَلَا يَأْبَ الشُّهَدَاءُ إِذَا

2:282. ... But if the person upon whom the liability is, be of feeble mind or is infirm or he is incapable of dictating himself, then let someone who can watch his interests dictate in (term of) equity and fairness. And call in to witness (the transaction) two male witnesses from amongst your men. But if there be not two males (available)

(Surah al-Baqarah 2:282)

مَا دَعُوا وَلَا تَسْأَمُوا أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ۚ ذَٰلِكُمْ أَقْسَطُ عِنْدَ  
 اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا ۖ إِلَّا أَنْ تَكُونَ تِجَارَةً حَاضِرَةً تُدِيرُوهَا  
 بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا تَكْتُبُوهَا ۗ



**2:282.** ...then let there be one male and two females such as you approve as witnesses (to bear witness), so that if either of the two women forgets then one may remind the other. And let the witnesses not refuse (to give evidence) whenever they are summoned. And never feel weary of writing it (- the transaction) down, whether it (- the debt) be small or large, along with the time of its (payment) being due. This (way) is more just in the sight of Allâh, and ensures a more upright evidence and is more likely to prevent your falling into doubts, (so write it down) except you carry ready trade and transfer the merchandise from hand to hand, in that case there shall be no blame on you that you do not write (the transaction). Yet have witnesses when you trade with one another.

(Surah al-Baqarah 2:282)

وَأَشْهِدُوا إِذَا تَبَايَعْتُمْ وَلَا يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ وَإِنْ تَفْعَلُوا فَإِنَّهُ فُسُوقٌ  
بِكُمْ وَاتَّقُوا اللَّهَ وَيُعَلِّمُكُمُ اللَّهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٨٢﴾ وَإِنْ  
كُنْتُمْ عَلَى سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهَانٌ مَقْبُوضَةٌ فَإِنْ أَمِنَ بَعْضُكُم بَعْضًا  
فَلْيُؤَدِّ الَّذِي اؤْتُمِنَ

**2:282.** ...Let neither the scribe nor the witness be harmed, and if you do (any such thing) then that indeed, is disobedience on your part. Take Allâh as a shield (with the result that) Allâh will grant you knowledge, for Allâh has perfect knowledge of everything.

**2:283.** And if you be on a journey and do not find a scribe, then (let there be) a pledge with possession (of some article to secure your debt).

اَسْمُكُمْ وَلَا يُضَارُّ  
وَلَا يُضَارُّ كَاتِبٌ وَلَا  
شَهِيدٌ وَإِنْ تَفْعَلُوا  
فَإِنَّهُ فُسُوقٌ بِكُمْ  
وَاتَّقُوا اللَّهَ وَيُعَلِّمُكُمُ  
اللَّهُ وَاللَّهُ بِكُلِّ شَيْءٍ  
عَلِيمٌ ﴿٢٨٢﴾ وَإِنْ  
كُنْتُمْ عَلَى سَفَرٍ وَلَمْ  
تَجِدُوا كَاتِبًا فَرِهَانٌ  
مَقْبُوضَةٌ فَإِنْ أَمِنَ  
بَعْضُكُم بَعْضًا فَلْيُؤَدِّ  
الَّذِي اؤْتُمِنَ

(Surah al-Baqarah 2:282-283)



أَمَانَتُهُ وَلِيَّتِنِ اللَّهُ رَبُّهُ وَلَا تَكْتُمُوا الشَّهَادَةَ وَمَنْ يَكْتُمْهَا فَإِنَّهُ آثِمٌ قَلْبُهُ وَاللَّهُ بِمَا  
تَعْمَلُونَ عَلِيمٌ ﴿٢٨٣﴾ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبْدُوا مَا فِي  
أَنْفُسِكُمْ أَوْ تُخْفُوهُ يُخَالِسْكُمْ بِهِ اللَّهُ فَغُفِرَ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلَى  
كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٤﴾ آمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ  
بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نَقُرِّقُ

أَمَانَتُهُ وَلِيَّتِنِ اللَّهُ رَبُّهُ وَلَا تَكْتُمُوا الشَّهَادَةَ وَمَنْ يَكْتُمْهَا فَإِنَّهُ آثِمٌ قَلْبُهُ وَاللَّهُ بِمَا  
تَعْمَلُونَ عَلِيمٌ ﴿٢٨٣﴾ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبْدُوا مَا فِي  
أَنْفُسِكُمْ أَوْ تُخْفُوهُ يُخَالِسْكُمْ بِهِ اللَّهُ فَغُفِرَ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلَى  
كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٤﴾ آمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ  
بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نَقُرِّقُ

**2:283.** ...If one of you entrusts something to another let him who is entrusted deliver his trust, and let him take Allâh, his Lord, as a shield. Do not conceal the evidence, for whoso conceals it, his heart is certainly sinful. Allâh is Well-Aware of all that you do.

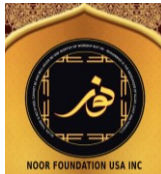
**2:284.** To Allâh belongs whatever is in the heavens and whatever is in the earth, and whether you reveal that which is in your minds or conceal it Allâh will call you to account for it. Then He will protect whomsoever He will and will punish whomsoever He will. And Allâh is Possessor of full power to do all He will.

**2:285.** The Messenger believes in what has been revealed to him by his Lord and (so do) the faithful. Everyone believes in Allâh, His angels, His Books and His Messengers. (And the faithful declare,) 'We make no distinction (in believing)

(Surah al-Baqarah 2:283-285)

(Surah al-Baqarah 2:285-286)

Note: Some verses of this surah are not currently in our possession for comparison at this time. We will update this file if we get an access to the missing verses from the original manuscript of the Holy Quran as preserved in the Museums in Turkey and/or Uzbekistan.



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